# **County of Santa Clara**

## **Department of Environmental Health**

## **Consumer Protection Division**

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org

K47 Signs posted; last inspection report available



| acility  Site Address Inspection Date 136 RANCH DR. MILPITAS, CA 95035 05/01/2023  |                               |                 |           |                               |              |        |        | Color & Sco | ore      |
|--|-------------------------------|-----------------|-----------|-------------------------------|--------------|--------|--------|-------------|----------|
| FA0261481 - HL PENINSULA RESTAURANT 136 RANCH DR, MILPITAS, CA 95035 Owner Name  |                               |                 |           | 05/01/2023<br>Inspection Time |              |        | YELLOW |             |          |
| PR0383436 - FOOD PREP / FOOD SVC OP 26+ EN   | IPLOYEES RC 3 - FP17          | HL PENINSULA PE | ARL INC   |                               | 0 - 15:45    | 5      |        |             | "        |
| Inspected By Inspection Type ROUTINE INSPECTI  | ON Consent By<br>JOE LAU      | FSC Not         | Available |                               |              | ╝┖     |        | <u>34</u>   |          |
| RISK FACTORS AND INTERVENTIONS   |                               |                 | IN        |                               | OUT<br>Minor | COS/SA | N/O    | N/A         | PBI      |
| Demonstration of knowledge; food safety ce   | rtification                   |                 |           |                               | Х            |        |        |             |          |
| ког Communicable disease; reporting/restriction  | /exclusion                    |                 | Х         |                               |              |        |        |             | S        |
| No discharge from eyes, nose, mouth  |                               |                 | Х         |                               |              |        |        |             |          |
| K04 Proper eating, tasting, drinking, tobacco use X  |                               |                 |           |                               |              |        |        |             |          |
| ко5 Hands clean, properly washed; gloves used  | properly                      |                 | Х         |                               |              |        |        |             | S        |
| K06 Adequate handwash facilities supplied, acce  | ssible                        |                 |           |                               | Х            | Х      |        |             | N        |
| Proper hot and cold holding temperatures   |                               |                 |           | Х                             |              | Х      |        |             | N        |
| K08 Time as a public health control; procedures  | & records                     |                 |           |                               |              |        |        | Х           |          |
| K09 Proper cooling methods   |                               |                 |           |                               | X            |        |        |             | N        |
| K10 Proper cooking time & temperatures   |                               |                 | Х         |                               |              |        |        |             |          |
| K11 Proper reheating procedures for hot holding  |                               |                 | Х         |                               |              |        |        |             |          |
| K12 Returned and reservice of food   |                               |                 | Х         |                               |              |        |        |             |          |
| Food in good condition, safe, unadulterated  |                               |                 | Х         |                               |              |        |        |             |          |
| Food contact surfaces clean, sanitized   |                               |                 |           | Х                             |              |        |        |             |          |
| Food obtained from approved source   |                               |                 | Х         |                               |              |        |        |             |          |
| K16 Compliance with shell stock tags, condition,   | display                       |                 | Х         |                               |              |        |        |             |          |
| K17 Compliance with Gulf Oyster Regulations  |                               |                 | Х         |                               |              |        |        |             |          |
| K18 Compliance with variance/ROP/HACCP Plan  |                               |                 |           |                               |              |        |        | Х           |          |
| K19 Consumer advisory for raw or undercooked foods   |                               |                 |           |                               |              |        |        | Х           |          |
| K20 Licensed health care facilities/schools: prohi   | bited foods not being offered |                 |           |                               |              |        |        | Х           |          |
| Hot and cold water available   |                               |                 |           |                               | X            |        |        |             |          |
| K22 Sewage and wastewater properly disposed  |                               |                 | Х         |                               |              |        |        |             | <u> </u> |
| K23 No rodents, insects, birds, or animals   |                               |                 | Х         |                               |              |        |        |             |          |
| GOOD RETAIL PRACTICES  |                               |                 |           |                               |              |        |        | OUT         | cos      |
| Person in charge present and performing du   |                               |                 |           |                               |              |        |        |             |          |
| Proper personal cleanliness and hair restraints  |                               |                 |           |                               |              |        |        |             | Щ        |
| K26 Approved thawing methods used; frozen food   |                               |                 |           |                               |              |        |        | X           |          |
| K27 Food separated and protected   |                               |                 |           |                               |              |        |        | Х           |          |
| K28 Fruits and vegetables washed   |                               |                 |           |                               |              |        |        |             |          |
| K29 Toxic substances properly identified, stored,  |                               |                 |           |                               |              |        |        | V           | _        |
| K30 Food storage: food storage containers identified   |                               |                 |           |                               |              |        |        | Х           |          |
| <ul> <li>K31 Consumer self service does prevent contam</li> <li>K32 Food properly labeled and honestly presented</li> </ul>  |                               |                 |           |                               |              |        |        |             |          |
|  | eu .                          |                 |           |                               |              |        |        |             |          |
| K33 Nonfood contact surfaces clean   |                               |                 |           |                               |              |        |        |             |          |
| K35 Equipment, utensils: Approved, in good repair, adequate capacity   |                               |                 |           |                               |              |        |        |             |          |
| K36 Equipment, utensils. Approved, in good repair, adequate capacity K36 Equipment, utensils, linens: Proper storage and use |                               |                 |           |                               |              |        |        |             |          |
| K37 Vending machines   | and use                       |                 |           |                               |              |        |        |             |          |
| K38 Adequate ventilation/lighting; designated areas, use   |                               |                 |           |                               |              |        |        |             |          |
| K39 Thermometers provided, accurate  |                               |                 |           |                               |              |        |        |             |          |
| K40 Wiping cloths: properly used, stored   |                               |                 |           |                               |              |        |        |             |          |
| K41 Plumbing approved, installed, in good repair; proper backflow devices  |                               |                 |           |                               |              |        |        |             |          |
| K42 Garbage & refuse properly disposed; facilities maintained  |                               |                 |           |                               |              |        |        |             |          |
| K43 Toilet facilities: properly constructed, supplied, cleaned   |                               |                 |           |                               |              |        |        |             |          |
| K44 Premises clean, in good repair; Personal/chemical storage; Adequate vermin-proofing                                      |                               |                 |           |                               |              |        |        |             |          |
| K45 Floor, walls, ceilings: built,maintained, clean  |                               | 1               |           |                               |              |        |        | X           |          |
| K46 No unapproved private home/living/sleeping   | quarters                      |                 |           |                               |              |        |        |             |          |
| K47 Signs posted: last inspection report available   | `                             |                 |           |                               |              |        |        |             |          |

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## OFFICIAL INSPECTION REPORT

| Facility<br>FA0261481 - HL PENINSULA RESTAURANT                   | Site Address<br>136 RANCH DR, MILPITAS, CA 95035 |                                   | Inspection Date<br>05/01/2023 |                                  |  |
|---|--|-----------------------------------|-------------------------------|----------------------------------|--|
| Program<br>PR0383436 - FOOD PREP / FOOD SVC OP 26+ EMPLOYEES RC 3 |  | Owner Name HL PENINSULA PEARL INC |                               | Inspection Time<br>13:00 - 15:45 |  |
| K48 Plan review   |  |                                   |                               |                                  |  |
| Permits available   |  |                                   |                               |                                  |  |
| K58 Placard properly displayed/posted                             |  |                                   |                               |                                  |  |

#### **Comments and Observations**

## **Major Violations**

K07 - 8 Points - Improper hot and cold holding temperatures; 11387.1, 113996, 113998, 114037, 114343(a)

Inspector Observations: In the kitchen area, by the rice noodle prep station, measured a fried shrimp and donut stick stored on the counter between 72F and 78F. Per operator, fried shrimp and dough stick was fried 25 minutes prior. In the kitchen area, at the sliding 2 door reach in refrigerator, measured a container of pooled eggs at 58F, and a container of back bean sauce at 65F. Per operator, black bean sauce and pooled eggs was stored on the counter-top for 3 hours, and then moved to the sliding 2 door reach in refrigerator. In the kitchen area, at the hot holding unit, measured pandan egg tarts at 128F. Per operator, pandan egg tarts was prepared 2 hours prior. [CA] Ensure potentially hazardous foods are held cold at 41F or below or held hot at 135F or above to prevent bacterial growth. [SA] Pooled eggs and black bean sauce was time labeled for discard within an hour, for a total of 4 hours from when removed from temperature control. Fried shrimp and dough stick was discarded by operator. Pandan egg tarts was discarded by the end of service within 4 hours.

Follow-up By 05/04/2023

K14 - 8 Points - Food contact surfaces unclean and unsanitized; 113984(e), 114097, 114099.1, 114099.4, 114099.6, 114101, 114105, 114109, 114111, 114113, 114115(a,b,d), 114117, 14125(b), 114111

Inspector Observations: In the employee service areas, observed employees washing tea kettles in the dump sink and placing them on storage racks without sanitizing. In the kitchen area, and employee service area, at the ice machines, observed pink mold like growth on the interior panel. [CA] Ensure tea kettles are washed, rinsed and sanitized in applicable sanitizer or with hot water at least 160F. [SA] Operator moved tea kettles to warewash area for proper cleaning and sanitizing.

Follow-up By 05/04/2023

#### **Minor Violations**

K01 - 3 Points - Inadequate demonstration of knowledge; food manager certification

Inspector Observations: Observed food safety certificate is expired. [CA] Ensure a valid food safety certificate is available and posted within the facility.

K06 - 3 Points - Inadequate handwash facilities: supplied or accessible; 113953, 113953.1, 113953.2, 114067(f)

Inspector Observations: In the kitchen area cookline, at the handwash station, observed a lack of hand soap in the hand soap dispenser. In the warewash area, at the handwash station, observed a lack of hand soap in the hand soap dispenser. Observed multiple handwash stations available in areas of the kitchen and employee service areas supplied with hand soap and paper towels. [CA] Ensure handwash stations are provided with hand soap and paper towels to allow for proper handwashing. [COS] Operator added hand soap to handwash stations by the cookline, and the warewash area.

K09 - 3 Points - Improper cooling methods; 114002, 114002.1

Inspector Observations: In the kitchen area, measured cooked duck cooling in plastic wrapped containers at 150F. By the entrance to the kitchen area, in the 2 door undercounter refrigerator, measured a covered container of cooked beef tripe at 85F. Per operator, beef tripe was removed from hot holding unit an hour prior and stored in the 2 door undercounter refrigerator. [CA] Potentially hazardous foods shall be RAPIDLY cooled from 135F to 70F within 2 hours, and then from 70F to 41F within 4 hours. Cooling shall be facilitated by one or more of the following methods: in an ice bath; by adding ice; left uncovered; using shallow containers; separated into smaller portions; and/or by using rapid cooling technology.

K21 - 3 Points - Hot and cold water not available; 113953(c), 114099.2(b), 114163(a), 114189, 114192, 114192.1, 11419

Inspector Observations: At the warewash area, at the handwash station, observed hot and cold water turned off. [CA] Ensure handwash stations are provided with hot and cold water. Hot water at handwash stations shall be maintained between 100F and 108F.

K26 - 2 Points - Unapproved thawing methods used; frozen food; 114018, 114020, 114020.1

## OFFICIAL INSPECTION REPORT

| Facility                            | Site Address                     | Inspection Date |                 |  |
|-------------------------------------|----------------------------------|-----------------|-----------------|--|
| FA0261481 - HL PENINSULA RESTAURANT | 136 RANCH DR, MILPITAS, CA 95035 |                 | 05/01/2023      |  |
| Program                             |                                  | Owner Name      | Inspection Time |  |
|                                     |                                  |                 |                 |  |

Inspector Observations: In the kitchen area, observed frozen shrimp thawing on the drainboard of the 3 compartment prep sink at 30F. [CA] Ensure frozen potentially hazardous foods are thawed using one of the following methods: in refrigeration; under cold running water in the prep sink; in the microwave followed by immediate preparation; or as a part of the cooking process.

K27 - 2 Points - Food not separated and unprotected; 113984(a-d,f), 113986, 114060, 114067(a,d,e,j), 114069(a,b), 114077, 114089.1(c), 114143(c)

Inspector Observations: To the left of the kitchen area cookline, in the walk-in refrigerator, observed containers of raw beef stored above vegetables. [CA] Ensure raw meat is stored away from or below vegetables. Raw meat shall be stored in the following order from the bottom: chicken, raw shelled eggs, beef, pork, seafood.

K30 - 2 Points - Food storage containers are not identified; 114047, 114049, 114051, 114053, 114055, 114067(h), 114069 (b)

Inspector Observations: In the kitchen area, observed an open bag of flour stored on a shelf. [CA] ENsure open bags of dry bulk food are immediately transferred to a food grade container and covered with a fitted lid.

K45 - 2 Points - Floor, walls, ceilings: not built, not maintained, not clean; 114143(d), 114266, 114268, 114268.1, 114271, 114272

Inspector Observations: In the kitchen area, observed accumulation of food debris and standing water behind and around the entire cookline. Observed grime on the floor below the fish tanks. Observed gouged and missing floor tiles by the warewash machine, and mop sink. [CA] Ensure facility floors are regularly cleaned and maintained to prevent harborage of vermin. Provide repairs to all broken flooring to prevent standing water and possible harborage of vermin.

#### **Performance-Based Inspection Questions**

Needs Improvement - Proper cooling methods.

Needs Improvement - Adequate handwash facilities: supplied or accessible.

Needs Improvement - Proper hot and cold holding temperatures.

## **Measured Observations**

| <u>Item</u>                  | <u>Location</u>                       | Measurement       | Comments                      |
|------------------------------|---------------------------------------|-------------------|-------------------------------|
| raw pork                     | 2 door prep unit                      | 40.00 Fahrenheit  |                               |
| raw shrimp                   | walk-in refrigerator                  | 38.00 Fahrenheit  |                               |
| ground pork mixture          | walk-in refrigerator                  | 38.00 Fahrenheit  |                               |
| bean sprouts                 | walk-in refrigerator                  | 38.00 Fahrenheit  |                               |
| warm water                   | handwash sink                         | 100.00 Fahrenheit |                               |
| fried shrimp and donut stick | counter-top at cookline               | 78.00 Fahrenheit  | Measured between 72F and 78F. |
| pooled eggs                  | sliding 2 door reach in refrigerator  | 58.00 Fahrenheit  |                               |
| pandan egg tarts             | hot holding unit                      | 128.00 Fahrenheit |                               |
| raw shrimp and donut stick   | walk-in freezer                       | 20.00 Fahrenheit  |                               |
| black bean sauce             | sliding 2 door reach in refrigerator  | 65.00 Fahrenheit  |                               |
| beef tripe                   | 2 door undercounter refrigerator      | 85.00 Fahrenheit  |                               |
| hot water                    | 3 compartment sink                    | 120.00 Fahrenheit |                               |
| cooked duck                  | 2 door reach in refrigerator          | 39.00 Fahrenheit  |                               |
| frozen shrimp                | drainboard of 3 compartment prep sink | 30.00 Fahrenheit  |                               |
| raw fish                     | 2 door prep unit                      | 40.00 Fahrenheit  |                               |
| raw half-shell oysters       | walk-in refrigerator                  | 38.00 Fahrenheit  |                               |
| raw shrimp                   | 3 door undercoutner refrigerator      | 38.00 Fahrenheit  |                               |
| beef tripe                   | 2 door reach in freezer               | 26.00 Fahrenheit  |                               |
| raw half-shell oysters       | 2 door undercounter refrigerator      | 39.00 Fahrenheit  |                               |
| raw duck                     | 2 door reach in refrigerator          | 39.00 Fahrenheit  |                               |
| hot water                    | warewash machine                      | 160.00 Fahrenheit |                               |
| cooked pork                  | 2 door reach in refrigerator          | 40.00 Fahrenheit  |                               |
| raw shelled eggs             | walk-in refrigerator                  | 34.00 Fahrenheit  |                               |
|                              |                                       |                   |                               |

## **Overall Comments:**

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|--|--|--------------------------------------|----------------------------------|--|
| Program PR0383436 - FOOD PREP / FOOD SVC OP 26+ EMPLOYEES RC |  | Owner Name<br>HL PENINSULA PEARL INC | Inspection Time<br>13:00 - 15:45 |  |

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than 5/15/2023. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

## Legend:

[NO]

[CA] Corrective Action
[COS] Corrected on Site
[N] Needs Improvement
[NA] Not Applicable

Not Observed

[PBI] Performance-based Inspection[PHF] Potentially Hazardous Food

[PIC] Person in Charge[PPM] Part per Million[S] Satisfactory[SA] Suitable Alternative

[TPHC] Time as a Public Health Control

Received By: JOE LAU

MANAGER

Toe La

Signed On: May 01, 2023