# **County of Santa Clara**

## **Department of Environmental Health**

## **Consumer Protection Division**

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org

K47 Signs posted; last inspection report available



## **OFFICIAL INSPECTION REPORT**

|  | OFFI   | CIAL INSPECT           | ON REPORT             |    |                                  |                   |        |     |     |     |
|--|--|------------------------|-----------------------|----|----------------------------------|-------------------|--------|-----|-----|-----|
| Facility Site Address 688 ALMADEN AV, SAN JOSE, CA 95110   |  |                        | 06/22/2021            |    | _                                | ard Color & Score |        |     |     |     |
| Program  |  |                        |                       |    | Inspection Time<br>14:00 - 14:45 |                   |        |     | RED |     |
| Inspected By<br>GINA STIEHR  | Inspection Type ROUTINE INSPECTION             | Consent By<br>FERNANDO | FSC Sam Co<br>1/15/20 |    |                                  |                   |        |     | 57  |     |
| RISK FACTORS AND II  | NTERVENTIONS                                   |                        |                       | IN | Ol<br>Major                      | UT<br>Minor       | COS/SA | N/O | N/A | PBI |
| K01 Demonstration of knowl   | ledge; food safety certification               |                        |                       | Х  | Major                            | WIIIO             |        |     |     |     |
|  | : reporting/restriction/exclusion              |                        |                       | X  |                                  |                   |        |     |     | S   |
| K03 No discharge from eyes   | , I O  |                        |                       | Х  |                                  |                   |        |     |     |     |
| K04 Proper eating, tasting, o  |  |                        |                       | X  |                                  |                   |        |     |     |     |
| K05 Hands clean, properly washed; gloves used properly   |  |                        |                       |    | Х                                |                   | Х      |     |     | N   |
| K06 Adequate handwash fac  |  |                        |                       |    | X                                |                   | Х      |     |     |     |
| K07 Proper hot and cold hole   |  |                        |                       |    | Х                                |                   | Х      |     |     |     |
|  | control; procedures & records                  |                        |                       |    |                                  |                   |        |     | Х   |     |
| K09 Proper cooling methods   | <u>-</u>                                       |                        |                       |    |                                  | Х                 |        |     |     |     |
| K10 Proper cooking time & t  |  |                        |                       | Х  |                                  |                   |        |     |     |     |
| K11 Proper reheating proced  | dures for hot holding                          |                        |                       | Х  |                                  |                   |        |     |     |     |
| K12 Returned and reservice   |  |                        |                       | Х  |                                  |                   |        |     |     |     |
| к13 Food in good condition,  | , safe, unadulterated                          |                        |                       | Х  |                                  |                   |        |     |     |     |
| K14 Food contact surfaces of   | clean, sanitized                               |                        |                       | Х  |                                  |                   |        |     |     | S   |
| K15 Food obtained from app   | proved source                                  |                        |                       | Х  |                                  |                   |        |     |     |     |
| K16 Compliance with shell s  | stock tags, condition, display                 |                        |                       |    |                                  |                   |        |     | Х   |     |
| к17 Compliance with Gulf O   | yster Regulations                              |                        |                       |    |                                  |                   |        |     | Х   |     |
| K18 Compliance with varian   | ce/ROP/HACCP Plan                              |                        |                       |    |                                  |                   |        |     | Х   |     |
| K19 Consumer advisory for  | raw or undercooked foods                       |                        |                       |    |                                  |                   |        |     | Х   |     |
| K20 Licensed health care fac   | cilities/schools: prohibited foods             | not being offered      |                       |    |                                  |                   |        |     | Х   |     |
| K21 Hot and cold water avai  | ilable   |                        |                       |    | Х                                |                   |        |     |     |     |
| K22 Sewage and wastewate   | er properly disposed                           |                        |                       | Х  |                                  |                   |        |     |     |     |
| K23 No rodents, insects, bird  | No rodents, insects, birds, or animals         |                        |                       |    |                                  |                   |        |     |     |     |
| GOOD RETAIL PRACT  | ICES   |                        |                       |    |                                  |                   |        |     | OUT | cos |
| K24 Person in charge preser  | Person in charge present and performing duties |                        |                       |    |                                  |                   |        |     |     |     |
| K25 Proper personal cleanling  | ness and hair restraints                       |                        |                       |    |                                  |                   |        |     |     |     |
| Approved thawing methods used; frozen food   |  |                        |                       |    |                                  |                   |        |     |     |     |
| K27 Food separated and pro   | Food separated and protected                   |                        |                       |    |                                  |                   |        |     |     |     |
| Fruits and vegetables washed   |  |                        |                       |    |                                  |                   |        |     |     |     |
| Toxic substances properly identified, stored, used   |  |                        |                       |    |                                  |                   |        |     |     |     |
| Food storage: food storage containers identified   |  |                        |                       | Х  | Х                                |                   |        |     |     |     |
| Consumer self service does prevent contamination   |  |                        |                       |    |                                  |                   |        |     |     |     |
| Food properly labeled and honestly presented   |  |                        |                       |    |                                  |                   |        |     |     |     |
| K33 Nonfood contact surfaces clean   |  |                        |                       |    |                                  |                   |        |     |     |     |
| Warewash facilities: installed/maintained; test strips   |  |                        |                       |    |                                  | .,,               |        |     |     |     |
| K35 Equipment, utensils: Approved, in good repair, adequate capacity   |  |                        |                       |    | Х                                |                   |        |     |     |     |
| K36 Equipment, utensils, linens: Proper storage and use  |  |                        |                       |    |                                  |                   |        |     |     |     |
| K37 Vending machines   |  |                        |                       |    |                                  | V                 |        |     |     |     |
| K38 Adequate ventilation/lighting; designated areas, use   |  |                        |                       |    |                                  | Х                 |        |     |     |     |
| K49 Wiging clothe: properly used stored  |  |                        |                       |    |                                  |                   |        |     |     |     |
| K44 Plumbing approved installed in good repair: proper backflow devices  |  |                        |                       |    |                                  |                   |        |     |     |     |
| K41 Plumbing approved, installed, in good repair; proper backflow devices  K42 Garbage & refuse properly disposed; facilities maintained |  |                        |                       |    |                                  |                   |        |     |     |     |
| K43 Toilet facilities: properly constructed, supplied, cleaned   |  |                        |                       |    | X                                |                   |        |     |     |     |
| K44 Premises clean, in good repair; Personal/chemical storage; Adequate vermin-proofing  |  |                        |                       |    | ^                                |                   |        |     |     |     |
| K45 Floor, walls, ceilings: built, maintained, clean   |  |                        |                       |    |                                  |                   |        |     |     |     |
| K46 No unapproved private home/living/sleeping quarters  |  |                        |                       |    |                                  |                   |        |     |     |     |
| K47 Signs posted: last inspection report available   |  |                        |                       |    |                                  |                   |        |     |     |     |

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R202 DA0EBO0RZ Ver. 2.39.6

## OFFICIAL INSPECTION REPORT

| Facility<br>FA0210606 - METRO BALDERAS TAQUERIA                | Site Address<br>688 ALMADEN AV, SAN JOSE, CA 95110  | Inspection Date<br>06/22/2021    |  |  |
|--|---|----------------------------------|--|--|
| Program PR0306097 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 3 | Owner Name           3 - FP11         SC CORTEZ INC | Inspection Time<br>14:00 - 14:45 |  |  |
| K48 Plan review  |   |                                  |  |  |
| K49 Permits available  |   |                                  |  |  |
| K58 Placard properly displayed/posted                          |   |                                  |  |  |

### **Comments and Observations**

#### **Major Violations**

K05 - 8 Points - Hands not clean/improperly washed/gloves not used properly; 113952, 113953.3, 113953.4, 113961, 113968, 113973 (b-f)

Inspector Observations: Observed employee to ring out wiping clothes that were soaking in 200ppm bleach and go directly to handle food (making tacos). Also observed employee to wash hands with gloves on and did not use soap. [CA] Ensure employees wash hands after changing tasks when/where possible contamination may occur. Remove soiled gloves, wash hands with soap and warm water for 20 seconds, and dry with single use paper towels. Employees may then put on gloves if they choose. [COS] Employees were instructed to remove gloves and properly wash hands before resuming tasks.

Follow-up By 06/24/2021

K06 - 8 Points - Inadequate handwash facilities: supplied or accessible; 113953, 113953.1, 113953.2, 114067(f)

Inspector Observations: No paper towels in dispenser in bathroom. [CA] Provide paper towels in dispenser in bathroom.

K07 - 8 Points - Improper hot and cold holding temperatures; 11387.1, 113996, 113998, 114037, 114343(a)

Inspector Observations: Observed potentially hazardous foods that measured in the temperature danger zone located in the food prep cold hold units (nopales 58F, hot dog 56F, various meats 45F, tomatoes 51F, cheese 48F) and next to the cookline (cooked onion/pepper 106F and various cooked meats 101F). According to the staff, the food had been in the unit for 4.5 hours and the food next to the cookline had been there for 3 hours. REPEAT VIOLATION. [CA] Repair or adjust food prep units to properly cold hold at 41F or below. Food must be temperature controlled by cold holding at 41F or below OR hot holding at 135F or above; the other option is time control which would involve filling out the Department's TPHC form, time-marking the food for 4 hours and discarding at the end of the 4 hour mark. [COS] PIC voluntarily discarded all of the food in the food prep cold hold units. The cooked meats by the cookline are safe to serve for one more hour, however, facility was closed due to hot water violation.

Follow-up By 07/02/2021

K21 - 8 Points - Hot and cold water not available; 113953(c), 114099.2(b), 114163(a), 114189, 114192, 114192.1, 11419

Inspector Observations: Hot water measured at 79F. [CA] Provide hot water at 120F at 3 comp sink.

Follow-up By 06/24/2021

Employees unable to restore hot water during time of inspection; facility closed due to this violation not being corrected on site.

#### **Minor Violations**

K09 - 3 Points - Improper cooling methods; 114002, 114002.1

Inspector Observations: Observed pork cooling in large plastic bins. [CA] Rapidly cool PHFs using the following methods: smaller portions, shallow pans, frequent stirring, ice paddle, and/or ice baths.

K30 - 2 Points - Food storage containers are not identified; 114047, 114049, 114051, 114053, 114055, 114067(h), 114069 (b)

Inspector Observations: Food stored less than 6 inches from the floor (bag of onions stored directly on floor). [CA]Food shall be stored at least 6 inches above the floor to prevent contamination.

K35 - 2 Points - Equipment, utensils - Unapproved, unclean, not in good repair, inadequate capacity; 114130, 114130.1, 114130.2, 114130.3, 114130.4, 114130.5, 114132, 114133, 114137, 114139, 114153, 114155, 114163, 114165, 114167, 114169, 114175, 114177, 114180, 114182

Inspector Observations: Observed new equipment in facility: deep fryer, 4 burner table top range, 2 drawer cooler, 1 meat rotisserie, 1 small food prep cold hold. [CA] Submit specifications for new equipment by 6/30/2021.

K38 - 2 Points - Inadequate ventilation and lighting in designated area; 114149, 1, 114149.1, 114149.2, 114149.3, 114252, 114252.1

Inspector Observations: Observed tube LED light installed under hood with extension cords hanging. [CA] Provide sufficient lighting in a safe and approved manner. Submit lighting installation request to the inspector for approval.

## OFFICIAL INSPECTION REPORT

| Facility                            | Site Address                       | Inspection Date      |
|-------------------------------------|------------------------------------|----------------------|
| FA0210606 - METRO BALDERAS TAQUERIA | 688 ALMADEN AV, SAN JOSE, CA 95110 | 06/22/2021           |
| Program                             | Owner Name                         | In an a still a Time |
| i rogium                            | Owner Hame                         | Inspection Time      |

K43 - 2 Points - Toilet facilities: improperly constructed, supplied, cleaned; 114250, 114250.1, 114276

Inspector Observations: Toilet paper stored outside of dispenser. [CA] Toilet paper must be provided in a permanently installed dispenser.

## Performance-Based Inspection Questions

Needs Improvement - Hands clean/properly washed/gloves used properly.

## **Measured Observations**

| <u>Item</u>         | Location                 | Measurement       | Comments           |
|---------------------|--------------------------|-------------------|--------------------|
| cheese              | food prep cold hold      | 48.00 Fahrenheit  |                    |
| various meats       | food prep cold hold unit | 45.00 Fahrenheit  |                    |
| hot dog             | food prep cold hold unit | 56.00 Fahrenheit  |                    |
| hot water           | 3 comp sink              | 78.00 Fahrenheit  |                    |
| rice                | reach-in refrigerator    | 58.00 Fahrenheit  | cooling since 10am |
| ham                 | reach-in refrigerator    | 41.00 Fahrenheit  |                    |
| refried beans       | hot hold                 | 139.00 Fahrenheit |                    |
| tomatoes            | food prep cold hold      | 51.00 Fahrenheit  |                    |
| nopales             | food prep cold hold unit | 58.00 Fahrenheit  |                    |
| pork                | cookline                 | 184.00 Fahrenheit |                    |
| cooked meats        | next to cookline         | 101.00 Fahrenheit |                    |
| ambient temperature | reach-in                 | 39.00 Fahrenheit  |                    |
| cooked onion/pepper | next to cookline         | 106.00 Fahrenheit |                    |
| french fries        | freezer                  | 20.00 Fahrenheit  | infrared           |
| pork                | food prep surface        | 90.00 Fahrenheit  | 90F/138F cooling   |

### **Overall Comments:**

Signature not obtained due to COVID-19 and social distancing parameters. A copy of this report will be emailed to the operator.

## **CLOSURE / PERMIT SUSPENSION NOTICE**

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than 7/6/2021. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

This notice is to inform you that as of this date the Environmental Health Permit for the above mentioned food facility is hereby suspended and all operations therewith are ordered to cease. This action is taken in accordance with Section 114409 of the California Health and Safety Code which states 'If any imminent health hazard is found, unless the hazard is immediately corrected, an enforcement officer may temporarily suspend the permit and order the food facility or cottage food operation immediately closed.'

You have the right to make a written request for a hearing within 15 days after receipt of this notice to show just cause why the permit suspension is not warranted. Failure to request such a hearing within the 15-day period shall be deemed a waiver of the right to a hearing. After these violations have been corrected, you must call the Department of Environmental Health for a reinspection to reinstate the permit to operate. Phone #: (408)918-3400.

#### Legend:

 [CA]
 Corrective Action

 [COS]
 Corrected on Site

 [N]
 Needs Improvement

 [NA]
 Not Applicable

 [NO]
 Not Observed

[PBI] Performance-based Inspection[PHF] Potentially Hazardous Food

[PIC]Person in Charge[PPM]Part per Million[S]Satisfactory[SA]Suitable Alternative

[TPHC] Time as a Public Health Control

Received By: Fernando

Emailed report due to COVID19

Signed On: June 22, 2021

R202 DA0EBO0RZ Ver. 2.39.6