## **County of Santa Clara**

## Department of Environmental Health

### **Consumer Protection Division**

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org



# **OFFICIAL INSPECTION REPORT**

Facility FA0208928 - SILVER CREEK HIGH SCHOOL	Site	Address 4 SILVER CREEK			2		on Date 3/2024			Color & Sco	
Program PR0301136 - SCHOOL FOOD SERVICE RISK CAT 2 - FP22			Owner Name		SCF		on Time 5 - 12:30		GR	EE	
Inspected By Inspection Type	PR0301136 - SCHOOL FOOD SERVICE RISK CAT 2 - FP22     EAST SIDE UNION HIGH       Inspected By     Inspection Type     Consent By						12.00		Q	8	
MARCELA MASRI ROUTINE INSPECTION	(	GORETTI ROSA		12-11-26							
RISK FACTORS AND INTERVENTIONS					IN	Ol Major	UT Minor	COS/SA	N/O	N/A	PBI
K01 Demonstration of knowledge; food safety certification					Х						
K02 Communicable disease; reporting/restriction/exclusio	n				Х						S
K03 No discharge from eyes, nose, mouth									Х		
K04 Proper eating, tasting, drinking, tobacco use									Х		
κο5 Hands clean, properly washed; gloves used properly									Х		
κο6 Adequate handwash facilities supplied, accessible					Х						S
κοτ Proper hot and cold holding temperatures					Х						S
K08 Time as a public health control; procedures & records	S									Х	
K09 Proper cooling methods										Х	
K10 Proper cooking time & temperatures									X		
K11 Proper reheating procedures for hot holding									Х		
K12 Returned and reservice of food					X						
K13 Food in good condition, safe, unadulterated					Х				V		0
K14 Food contact surfaces clean, sanitized					V				Х		S
K15 Food obtained from approved source					Х					V	
K16 Compliance with shell stock tags, condition, display										X	
<ul><li>K17 Compliance with Gulf Oyster Regulations</li><li>K18 Compliance with variance/ROP/HACCP Plan</li></ul>										X	
K19 Consumer advisory for raw or undercooked foods										X	
K20 Licensed health care facilities/schools: prohibited foo	de not boi	ng offered			Х					^	
K21 Hot and cold water available		ng ollered			X						
K22 Sewage and wastewater properly disposed					X						
K23 No rodents, insects, birds, or animals					X						
GOOD RETAIL PRACTICES										OUT	202
K24 Person in charge present and performing duties										001	003
<b>K25</b> Proper personal cleanliness and hair restraints											
<b>K26</b> Approved thawing methods used; frozen food											
K27 Food separated and protected											
K28 Fruits and vegetables washed											
K29     Toxic substances properly identified, stored, used											
K30 Food storage: food storage containers identified											
K31     Consumer self service does prevent contamination											
K32 Food properly labeled and honestly presented											
K33 Nonfood contact surfaces clean											
K34 Warewash facilities: installed/maintained; test strips											
K35 Equipment, utensils: Approved, in good repair, adequate capacity											
K36 Equipment, utensils, linens: Proper storage and use											
K37 Vending machines											
K38 Adequate ventilation/lighting; designated areas, use											
K39 Thermometers provided, accurate											
K40 Wiping cloths: properly used, stored											
K41 Plumbing approved, installed, in good repair; proper backflow devices											
K42         Garbage & refuse properly disposed; facilities maintained           K43         Tailut facilities manual a lange of the second disposed of the second disposed of the second disposed dis											
K43 Toilet facilities: properly constructed, supplied, cleaned											
K44         Premises clean, in good repair; Personal/chemical storage; Adequate vermin-proofing					Х						
										1	
K45 Floor, walls, ceilings: built,maintained, clean											
<ul> <li>K45 Floor, walls, ceilings: built,maintained, clean</li> <li>K46 No unapproved private home/living/sleeping quarters</li> <li>K47 Signs posted; last inspection report available</li> </ul>	;										

# **OFFICIAL INSPECTION REPORT**

Facility FA0208928 - SILVER CREEK HIGH SCHOOL	Site Address 3434 SILVER CREEK RD, SAN JOSE, CA 95122	Inspection Date 03/08/2024		
Program PR0301136 - SCHOOL FOOD SERVICE RISK CAT 2 - FP22	Owner Name EAST SIDE UNION HIGH SCHOOL DI	Inspection 1 10:55 - 1		
K48 Plan review				
к49 Permits available				
къв Placard properly displayed/posted				

### **Comments and Observations**

#### **Major Violations**

No major violations were observed during this inspection.

#### **Minor Violations**

K44 - 2 Points - Premises not clean, not in good repair; No personal/chemical storage; inadequate vermin-proofing; 114067(j), 114123, 114143 (a,b), 114256, 114256.1, 114256.2, 114256.4, 114257, 114257.1, 114259, 114259.2, 114259.3, 114279, 114281, 114282 *Inspector Observations: FOUND THE MOP INSIDE THE BUCKET. [CA] HANG THE MOP TO AIR DRY.* 

#### Performance-Based Inspection Questions

All responses to PBI questions were satisfactory.

#### **Measured Observations**

ltem	Location	Measurement	<u>Comments</u>
QUATERNARY AMMONIUM SANITIZER	SANITIZER BUCKET	200.00 PPM	
HOT WATER	2 COMPARTMENT SINK	120.00 Fahrenheit	
PORK PATTIES	REACH IN FREEZER	14.00 Fahrenheit	
HOT WATER	HAND WASH SINK	100.00 Fahrenheit	
PIZZA	REACH IN FREEZER	21.00 Fahrenheit	
CHICKEN	REACH IN FREEZER	1.00 Fahrenheit	
BROTH	REACH IN REFRIGERATOR IN THE	39.00 Fahrenheit	
	BACK		
JUICE	WALK IN COOLER	37.00 Fahrenheit	
MILK	MILK REFRIGERATOR	37.00 Fahrenheit	
CHICKEN PATTY SANDWICHES	HOT HOLDING	154.00 Fahrenheit	
BUTTER	REACH IN REFRIGERATOR IN THE	32.00 Fahrenheit	
	BACK		
CHOW MAIN WITH TOFU	HOT HOLDING	152.00 Fahrenheit	
MILK	WALK IN COOLER	38.00 Fahrenheit	
MEAT LOAF	HOT HOLDING	156.00 Fahrenheit	

#### **Overall Comments:**

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than <u>3/22/2024</u>. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

#### Legend:

[CA]	Corrective Action
[COS]	Corrected on Site
[N]	Needs Improvement
[NA]	Not Applicable
[NO]	Not Observed
[PBI]	Performance-based Inspection
[PHF]	Potentially Hazardous Food
[PIC]	Person in Charge
[PPM]	Part per Million
[S]	Satisfactory
[SA]	Suitable Alternative
[TPHC]	Time as a Public Health Control

, ot **GORETTI ROSA** 

Received By:

Signed On:

PIC March 08, 2024