# County of Santa Clara

**Department of Environmental Health**

**Consumer Protection Division**

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716

Phone (408) 918-3400 www.ehinfo.org


## OFFICIAL INSPECTION REPORT

| Facility | Site Address | Inspection Date |
|---|---|---|
| FA0230017 - 99 RANCH MARKET #66-RESTAURANT | 338 BARBER LN, MILPITAS, CA 95035 | 07/14/2025 |
| **Program** | **Owner Name** | **Inspection Time** |
| PR0330020 - FOOD PREP / FOOD SVC OP 6-25 EMPLOYEES RC 3 - FP14 | WELCOME MARKET INC | 15:40 - 16:15 |
| **Inspected By** | **Inspection Type** | **Consent By** |
| DENNIS LY | FOLLOW-UP INSPECTION | YAO WANG |

**Placard Color & Score**

**GREEN**

**N/A**

### Comments and Observations

## Major Violations

**N/A**

## Minor Violations

**N/A**

## Measured Observations

**N/A**

## Overall Comments:

***Follow-up for facility closed due to cockroach infestation.***

***At time of inspection:***

***- No cockroach activity (live or dead), or other signs of an infestation was observed.***

***- All affected areas noted on previous inspections has been cleaned and sanitized.***

***- Observed gaps, openings, crevices in walls and cove bases have been sealed. Operator will continue to eliminate and seal any additional gaps, openings, or crevices that they find.***

***- Reviewed recent pest control reports:***
***- Treatment was conducted on 7/12/25 and 3 cockroaches was noted in the deli and no activity was found in other areas.***
***- Report dated 7/14/25 notes no activity in entire store.***

***Facility is okay to resume operations.***

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When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than **7/28/2025**.Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

**Legend:**

| | |
|---|---|
| **[CA]** | Corrective Action |
| **[COS]** | Corrected on Site |
| **[N]** | Needs Improvement |
| **[NA]** | Not Applicable |
| **[NO]** | Not Observed |
| **[PBI]** | Performance-based Inspection |
| **[PHF]** | Potentially Hazardous Food |
| **[PIC]** | Person in Charge |
| **[PPM]** | Part per Million |
| **[S]** | Satisfactory |
| **[SA]** | Suitable Alternative |
| **[TPHC]** | Time as a Public Health Control |

**Received By:** Yao Wang
Manager

**Signed On:** July 14, 2025