County of Santa Clara

Department of Environmental Health

Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org

K46 No unapproved private home/living/sleeping quarters K47 Signs posted; last inspection report available



| OFFICIAL INSPECTION REPORT | | | | | | | | | |
|-----------------------------------------------------------------------------------------|---------------------------------------|-----------------------|-------------------------------|-----------------|-----------------------|--------|-----|----------|-----|
| · · · · · · · · · · · · · · · · · · · | | | Inspection Date 08/15/2022 | | Placard Color & Score | | | | |
| FA0254745 - PANDA EXPRESS #734 2980 E CAPITOL EX 10, SAN JOSE, CA 9 Program Owner Name | | | Owner Name | Inspection Time | | 11 | GR | EE | N |
| PR0371754 - FOOD PREP / FOOD SVC OP 6-25 EMPLOYEES RC 2 - FP13 PANDA EXPRESS GF | | | ROUP IN | 12:20 - 13:30 | -11 | | 00 | | |
| Inspected By MANDEEP JHAJJ | Inspection Type ROUTINE INSPECTION | Consent By MIKAELA | FSC | | | ⅃┖ | ı | <u> </u> | |
| RISK FACTORS AN | ND INTERVENTIONS | | | IN | OUT Major Minor | COS/SA | N/O | N/A | РВІ |
| K01 Demonstration of k | nowledge; food safety certification | n | | Х | major minor | | | | S |
| K02 Communicable disease; reporting/restriction/exclusion | | | Х | | | | | S | |
| Kos No discharge from eyes, nose, mouth | | | | Х | | | | | |
| K04 Proper eating, tasting, drinking, tobacco use | | | | Х | | | | | |
| K05 Hands clean, properly washed; gloves used properly | | | Х | | | | | S | |
| | | | | Х | | | | | S |
| K07 Proper hot and cold holding temperatures | | | Х | | | | | | |
| K08 Time as a public he | ealth control; procedures & record | ls | | | | | | Х | |
| K09 Proper cooling met | thods | | | | | | Х | | |
| K10 Proper cooking time | | | | Х | | | | | |
| | rocedures for hot holding | | | | | | Х | | |
| K12 Returned and reser | | | | Х | | | | | |
| к13 Food in good condi | ition, safe, unadulterated | | | Х | | | | | |
| K14 Food contact surface | ces clean, sanitized | | | Х | | | | | |
| K15 Food obtained from | | | | Х | | | | | |
| | hell stock tags, condition, display | | | | | | | Х | |
| K17 Compliance with G | | | | | | | | Х | |
| K18 Compliance with variance/ROP/HACCP Plan | | | | | | Х | | | |
| <u>'</u> | y for raw or undercooked foods | | | | | | | Х | |
| | re facilities/schools: prohibited for | ods not being offered | | | | | | X | |
| K21 Hot and cold water | <u>'</u> | <u>_</u> | | Х | | | | | |
| K22 Sewage and wastewater properly disposed | | | Х | | | | | | |
| K23 No rodents, insects, birds, or animals X | | | | | | | | | |
| GOOD RETAIL PRACTICES | | | | | | OUT | cos | | |
| | resent and performing duties | | | | | | | | |
| K25 Proper personal cleanliness and hair restraints | | | | | | | | | |
| K26 Approved thawing methods used; frozen food | | | | | | | | | |
| K27 Food separated and protected | | | | | | | | | |
| K28 Fruits and vegetables washed | | | | | | | | | |
| K29 Toxic substances properly identified, stored, used | | | | | | | | | |
| K30 Food storage: food storage containers identified | | | | | | | | | |
| K31 Consumer self service does prevent contamination | | | | | | | | | |
| K32 Food properly labeled and honestly presented | | | | | | | | | |
| K33 Nonfood contact surfaces clean | | | | | | | | | |
| K34 Warewash facilities: installed/maintained; test strips | | | | | | | | | |
| К35 Equipment, utensils: Approved, in good repair, adequate capacity | | | | | | | | | |
| K36 Equipment, utensils, linens: Proper storage and use | | | | | | | | | |
| K37 Vending machines | | | | | | | | | |
| K38 Adequate ventilation/lighting; designated areas, use | | | | | | | | | |
| Thermometers provided, accurate | | | | | | | | | |
| K40 Wiping cloths: properly used, stored | | | | | | | | | |
| K41 Plumbing approved, installed, in good repair; proper backflow devices | | | | | | | | | |
| K42 Garbage & refuse properly disposed; facilities maintained | | | | | | | | | |
| Toilet facilities: properly constructed, supplied, cleaned | | | | | | | | | |
| Premises clean, in good repair; Personal/chemical storage; Adequate vermin-proofing | | | | | | | | | |
| Floor, walls, ceilings: built,maintained, clean | | | | | | | | | |
| real NI | | | | | | | | | |

R202 DA3EPINHC Ver. 2.39.7 Page 1 of 2

OFFICIAL INSPECTION REPORT

| Site Address A0254745 - PANDA EXPRESS #734 Site Address 2980 E CAPITOL EX 10, SAN JOSE, CA 95148 | | 10, SAN JOSE, CA 95148 | Inspection Date 08/15/2022 | | |
|---------------------------------------------------------------------------------------------------|--|------------------------------------|-------------------------------|----------------------------------|--|
| Program PR0371754 - FOOD PREP / FOOD SVC OP 6-25 EMPLOYEES RC 2 | | Owner Name PANDA EXPRESS GROUP INC | | Inspection Time 12:20 - 13:30 | |
| K48 Plan review | | | | | |
| K49 Permits available | | | | | |
| K58 Placard properly displayed/posted | | | | | |

Comments and Observations

Major Violations

No major violations were observed during this inspection.

Minor Violations

No minor violations were observed during this inspection.

Performance-Based Inspection Questions

All responses to PBI questions were satisfactory.

Measured Observations

| <u>Item</u> | <u>Location</u> | Measurement | Comments |
|------------------|------------------------|-------------------|----------|
| RICE | HOT HOLD | 146.00 Fahrenheit | |
| SHRIMP | HOT HOLD | 143.00 Fahrenheit | |
| ORANGE CHICKEN | HOT HOLD | 142.00 Fahrenheit | |
| NOODLES | HOT HOLD | 154.00 Fahrenheit | |
| WALK-IN FREEZER | KITCHEN | 10.00 Fahrenheit | |
| WALK-IN COOLER | KITCHEN | 34.00 Fahrenheit | |
| TERIYAKI CHICKEN | HOT HOLD | 145.00 Fahrenheit | |
| MIXED VEG | HOT HOLD | 147.00 Fahrenheit | |
| HOT WATER | 3 COMP SINK, PREP SINK | 120.00 Fahrenheit | |
| WARM WATER | HAND SINKS | 100.00 Fahrenheit | |
| QUAT SANITIZER | 3 COMP SINK | 200.00 PPM | |

Overall Comments:

NEW MANAGER IS ENROLLED IN CLASS FOR FOOD MANAGER CERTIFICATE.

WEEKLY PEST CONTROL SERVICE AS PER MANAGER. NO PEST ACTIVITY NOTED TODAY.

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than 8/29/2022. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

Legend:

 [CA]
 Corrective Action

 [COS]
 Corrected on Site

 [N]
 Needs Improvement

 [NA]
 Not Applicable

 [NO]
 Not Observed

[PBI] Performance-based Inspection[PHF] Potentially Hazardous Food

[PIC] Person in Charge[PPM] Part per Million[S] Satisfactory[SA] Suitable Alternative

[TPHC] Time as a Public Health Control

Received By: MIKAELA

MANAGER

Signed On: August 15, 2022