# **County of Santa Clara**

## **Department of Environmental Health**

### **Consumer Protection Division**

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org

K46 No unapproved private home/living/sleeping quarters
K47 Signs posted; last inspection report available



## **OFFICIAL INSPECTION REPORT**

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I FAN213382 - IOHAL CHAAT AND CHRRY I 1121 IASMAN DR. SUNNYVALE. CA 94086 I 05/22/2023 II							Color & Sco				
Program PR0304829 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 3 - FP11  When the substitution of the substi				10110	Inspection Time			<b>GREEN</b>			
Inspected By	Inspection Type	Consent By	KAUR,	FSC Not Availa		10:45	5 - 12:00	-11	C	90	
THAO HA	ROUTINE INSPECTION	CHANRANJIT	SINGH	1 99 Not7 Walle	abic			╝┖			
RISK FACTORS	AND INTERVENTIONS				IN	O Major	UT Minor	COS/SA	N/O	N/A	PBI
	f knowledge; food safety certification	n				Wajoi	X				
	lisease; reporting/restriction/exclusion				Х						
					Х						
5 7 7 7 1					Х						
K05 Hands clean, properly washed; gloves used properly					X						
	ash facilities supplied, accessible				X						
K07 Proper hot and cold holding temperatures				X							
	health control; procedures & record	ls								Х	
K09 Proper cooling m	·						Х			, ,	
K10 Proper cooking ti					Х						
	procedures for hot holding								Х		
K12 Returned and res	-				Х						
	ndition, safe, unadulterated				X						
	faces clean, sanitized				X						
K15 Food obtained from					X						
	shell stock tags, condition, display									Х	
•	Gulf Oyster Regulations									X	
· ·	variance/ROP/HACCP Plan									X	
	ory for raw or undercooked foods									X	
	care facilities/schools: prohibited for	nds not being offered								X	
K21 Hot and cold wat	<u>'</u>	Das not being offered			Х					Α	
	stewater properly disposed				X						
K23 No rodents, insec					X						
·										OUT	000
GOOD RETAIL P										001	cos
	present and performing duties										
	cleanliness and hair restraints										
K26 Approved thawing methods used; frozen food											
K27 Food separated a	•									Х	
K28 Fruits and vegeta											
	properly identified, stored, used										
	od storage containers identified										
	ervice does prevent contamination										
K33 Nonfood contact	peled and honestly presented										
	es: installed/maintained; test strips										
		uata canacity									
K35 Equipment, utensils: Approved, in good repair, adequate capacity						Х					
K36 Equipment, utensils, linens: Proper storage and use							_ ^				
K37 Vending machines  K38 Adequate ventilation/lighting; designated areas, use											
K39 Thermometers provided, accurate											
K40 Wiping cloths: properly used, stored											
K41 Plumbing approved, installed, in good repair; proper backflow devices											
K42 Garbage & refuse properly disposed; facilities maintained											
K43 Toilet facilities: properly constructed, supplied, cleaned											
K44 Premises clean, in good repair; Personal/chemical storage; Adequate vermin-proofing											
	ngs: built,maintained, clean	horago, hacquate veri	prooning								
i iooi, walls, celli	igo. Dant,mantamou, dean										

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#### OFFICIAL INSPECTION REPORT

Facility FA0213382 - JOHAL CHAAT AND CURRY	Site Address 1121 TASMAN DR, SUNNYVALE, CA 94086	Inspection Date 05/22/2023			
Program PR0304829 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 3	Owner Name KAUR, HARKIRAT & SINGH CHARANJIT	Inspection Time 10:45 - 12:00			
K48 Plan review					
K49 Permits available					
K58 Placard properly displayed/posted					

#### **Comments and Observations**

#### **Major Violations**

No major violations were observed during this inspection.

#### **Minor Violations**

K01 - 3 Points - Inadequate demonstration of knowledge; food manager certification

Inspector Observations: Facility missing food safety certificate. [CA] Food facilities that prepare, handle, or serve non-prepackaged potentially hazard foods shall have a valid Food Safety Certificate available for review at all times.

K09 - 3 Points - Improper cooling methods; 114002, 114002.1

Inspector Observations: Lentil curry measured to be 68F in 2 door upright cooler. Curry observed to be in large pot. Per employee curry was made about 3 hours prior and has been cooled by fan and then placed into cooler. [CA] Properly cool PHF's using shallow containers, using no more than 2 inches for solid foods and no more than 4 inches for liquids or use a ice paddle for more effective cooling.

[COS] Employee moved curry into smaller containers and left uncovered in reach in to cool.

K27 - 2 Points - Food not separated and unprotected; 113984(a-d,f), 113986, 114060, 114067(a,d,e,j), 114069(a,b), 114077, 114089.1(c), 114143(c)

Inspector Observations: Herbs observed to be placed on cardboard and dried on the floor. [CA] Food shall be stored at least 6 inches above the floor to prevent contamination.

K36 - 2 Points - Equipment, utensils, linens: Improper storage and use; 114074, 114081, 114119, 114121, 114161, 114178, 114179, 114083, 114185, 114185, 114185.3, 114185.4, 114185.5

Inspector Observations: Scoops observed to be stored in bulk food containers with handles in direct contact with food.

[CA] Store scoop handle in such a way that the handle does not come in direct contact with food to prevent contamination.

### **Performance-Based Inspection Questions**

N/A

### **Measured Observations**

N/A

#### **Overall Comments:**

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than 6/5/2023. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

# **OFFICIAL INSPECTION REPORT**

Facility FA0213382 - JOHAL CHAAT AND CURRY	Site Address 1121 TASMAN DR, SI			
Program PR0304829 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 3	3 - FP11	Owner Name KAUR, HARKIRAT & SINGH CHARANJIT	Inspection Time	

## Legend:

 [CA]
 Corrective Action

 [COS]
 Corrected on Site

 [N]
 Needs Improvement

 [NA]
 Not Applicable

 [NO]
 Not Observed

[PBI] Performance-based Inspection[PHF] Potentially Hazardous Food

[PIC]Person in Charge[PPM]Part per Million[S]Satisfactory[SA]Suitable Alternative

[TPHC] Time as a Public Health Control

Received By: Chanranjit Singh

Owner

**Signed On:** May 22, 2023