County of Santa Clara

Department of Environmental Health

Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org



OFFICIAL INSPECTION REPORT

| Facility | | Site Address 660 S SAN ANTOI | NIO RD A. MOU | JNTAIN VIEW. (| CA 94 | Inspecti 11/02 | on Date /2023 | ┓┏ | | Color & Sco | |
|---|-------------------------------|---------------------------------|---------------|----------------|---------------------------|-------------------|------------------|--------|-----|-------------|-----|
| Program | | | | | Inspection Time GR | | | | EEN | | |
| PR0307461 - FOOD PREP / FOOD SVC OP 6-25 EMPLOYEES RC 2 - FP13 SBI ENTERPRISES LLC nspected By Inspection Type Consent By | | | | 14:45 - 16:00 | | | 5 | 86 | | | |
| | | JOSE | | 11/15/23 | | | | | | | |
| RISK FACTORS AND INTE | RVENTIONS | | | | IN | Ol Major | | COS/SA | N/O | N/A | PBI |
| K01 Demonstration of knowledge | e; food safety certification | | | | Х | | | | | | |
| ко2 Communicable disease; rep | porting/restriction/exclusion | | | | Х | | | | | | S |
| | | | | Х | | | | | | | |
| K04 Proper eating, tasting, drink | ing, tobacco use | | | | Х | | | | | | |
| K05 Hands clean, properly wash | red; gloves used properly | | | | Х | | | | | | S |
| K06 Adequate handwash facilitie | | | | | Х | | | | | | |
| K07 Proper hot and cold holding | | | | | Х | | | | | | S |
| K08 Time as a public health cont | | | | | | | | | Х | | _ |
| K09 Proper cooling methods | | | | | | | | | X | | |
| K10 Proper cooking time & temp |)eratures | | | | Х | | | | ~ | | |
| K11 Proper reheating procedure | | | | | ~ | | | | Х | | |
| K12 Returned and reservice of fo | | | | | | | | | X | | |
| K13 Food in good condition, safe | | | | | Х | | | | ~ | | |
| K14 Food contact surfaces clear | | | | | ~ | X | | | | | |
| K15 Food obtained from approve | • | | | | Х | ^ | | | | | |
| | | | | | ~ | | | | | V | |
| K16 Compliance with shell stock | | | | | | | | | | X | |
| к17 Compliance with Gulf Oyste | - | | | | | | | | | X | |
| K18 Compliance with variance/R | | | | | | | | | | X | |
| K19 Consumer advisory for raw | | | | | | | | | | Х | |
| K20 Licensed health care facilitie | | t being offered | | | | | | | | Х | |
| K21 Hot and cold water available | | | | | Х | | | | | | |
| K22 Sewage and wastewater pro | | | | | Х | | | | | | |
| K23 No rodents, insects, birds, c | or animals | | | | Х | | | | | | |
| GOOD RETAIL PRACTICE | | | | | | | | | | OUT | cos |
| K24 Person in charge present ar | | | | | | | | | | | |
| K25 Proper personal cleanliness | | | | | | | | | | | |
| κ26 Approved thawing methods | | | | | | | | | | | |
| K27 Food separated and protect | | | | | | | | | | | |
| K28 Fruits and vegetables washed | | | | | | | | | | | |
| K29 Toxic substances properly in | dentified, stored, used | | | | | | | | | | |
| K30 Food storage: food storage | containers identified | | | | | | | | | | |
| K31 Consumer self service does | | | | | | | | | | | |
| K32 Food properly labeled and h | | | | | | | | | | | |
| K33 Nonfood contact surfaces cl | | | | | | | | | | | |
| K34 Warewash facilities: installed | d/maintained; test strips | | | | | | | | | | |
| K35 Equipment, utensils: Approved, in good repair, adequate capacity | | | | | Х | | | | | | |
| K36 Equipment, utensils, linens: | Proper storage and use | | | | | | | | | | |
| K37 Vending machines | | | | | | | | | | | |
| K38 Adequate ventilation/lighting | j; designated areas, use | | | | | | | | | | |
| K39 Thermometers provided, accurate | | | | | | | | | | | |
| K40 Wiping cloths: properly used, stored | | | | | | | | | | | |
| K41 Plumbing approved, installed, in good repair; proper backflow devices | | | | | Х | | | | | | |
| K42 Garbage & refuse properly disposed; facilities maintained | | | | | | | | | | | |
| K43 Toilet facilities: properly constructed, supplied, cleaned | | | | | | | | | | | |
| K44 Premises clean, in good repair; Personal/chemical storage; Adequate vermin-proofing | | | | | | | | | | | |
| K45 Floor, walls, ceilings: built,maintained, clean | | | | | | | Х | | | | |
| K46 No unapproved private home/living/sleeping quarters | | | | | | | | | | | |
| K47 Signs posted; last inspection report available | | | | | | | | | | | |
| | | | | | | | | | | | |

OFFICIAL INSPECTION REPORT

| Facility FA0204226 - LA SALSA FRESH MEXICAN GRILL | Site Address ESH MEXICAN GRILL 660 S SAN ANTONIO RD A, MOUNTAIN VIEW, CA 94040 | | | |
|---|---|---|--|--|
| Program | | | | |
| K48 Plan review | | | | |
| K49 Permits available | | | | |
| K58 Placard properly displayed/posted | | | | |
| Co | omments and | Observations | | |
| Major Violations | | | | |
| K14 - 8 Points - Food contact surfaces unclean and unsanitized; 113 114109, 114111, 114113, 114115(a,b,d), 114117, 14125(b), 114141 | 3984(e), 114097, 1 | 14099.1, 114099.4, 114099.6, 114101, 114105, | | |
| Inspector Observations: sanitizer dispenser to 3 compart mix sanitizing solution using bucket [CA]maintain equipments in good repair | ment sink not c | onnected. advised operator to manually | | |
| Minor Violations | | | | |
| K35 - 2 Points - Equipment, utensils - Unapproved, unclean, not in g 114130.3, 114130.4, 114130.5, 114132, 114133, 114137, 114139, 1 114180, 114182 | | | | |
| Inspector Observations: chest freezer door insulation exp [CA]maintain equipments in good repair | oosed | | | |
| K41 - 2 Points - Plumbing unapproved, not installed, not in good rep 114193, 114193.1, 114199, 114201, 114269 | air; improper back | flow devices; 114171, 114189.1, 114190, 114192, | | |
| Inspector Observations: 3 compartment sink leaking [CA]maintain plumbing in good repair | | | | |
| K45 - 2 Points - Floor, walls, ceilings: not built, not maintained, not c | lean; 114143(d), 1 | 14266, 114268, 114268.1, 114271, 114272 | | |
| Inspector Observations: missing partial wall on kitchen c [CA]maintain fixtures in good repair | orridor and mo | o sink pedestal cover loose | | |
| Performance-Based Inspection Questions | | | | |

All responses to PBI questions were satisfactory.

Measured Observations

| <u>ltem</u> | Location | Measurement | Comments |
|----------------|--------------------------|-------------------|----------|
| chicken | on grill | 180.00 Fahrenheit | |
| quat ammonium | 3 comp sink | 0.00 PPM | |
| milk | walk in cooler | 39.00 Fahrenheit | |
| cheese | ice bath on prep counter | 40.00 Fahrenheit | |
| bean | countertop warmer | 180.00 Fahrenheit | |
| marinated meat | grill cooler | 41.00 Fahrenheit | |

Overall Comments:

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than <u>11/16/2023</u>. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

OFFICIAL INSPECTION REPORT

| Facilit FA02 | y 204226 - LA SALSA FRESH MEXICAN GRILL | Site Address 660 S SAN ANTONIO RD A, M | OUNTAIN VIEW, CA 94040 | Inspection Date 11/02/2023 | | | | |
|-----------------|--|---|------------------------|----------------------------------|--|--|--|--|
| Progra PR0 | im 307461 - FOOD PREP / FOOD SVC OP 6-25 EMPLOYEES RC | 2 - FP13 Owner Na | ame TERPRISES LLC | Inspection Time 14:45 - 16:00 | | | | |
| Legend: | | | | | | | | |
| [CA] | Corrective Action | | | | | | | |
| [COS] | Corrected on Site | | | | | | | |
| [N] | Needs Improvement | | | | | | | |
| [NA] | Not Applicable | | | | | | | |
| [NO] | Not Observed | Received B | Received By: | | | | | |
| [PBI] | Performance-based Inspection | | | | | | | |
| [PHF] | Potentially Hazardous Food | | November 02, 2023 | | | | | |
| [PIC] | Person in Charge | Ū. | | | | | | |
| [PPM] | Part per Million | | | | | | | |
| [S] | Satisfactory | | | | | | | |
| [SA] | Suitable Alternative | | | | | | | |
| [TPHC] | Time as a Public Health Control | | | | | | | |