County of Santa Clara

Department of Environmental Health

Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org

K47 Signs posted; last inspection report available



OFFICIAL INSPECTION REPORT

| | | OFF | FICIAL INSPEC | TION REPORT | | | | | | | |
|---------------|--|--|------------------------|-----------------------|-------------------------------|-------|----------------|--------|-----------|-------------|------|
| Faci | - | LUEALTHOADE OFNITED | Site Address | CAN IOSE CA 05130 | | | ion Date | ╗ | Placard (| Color & Sco | ore |
| | A0272219 - LHCF - SKYLINE HEALTHCARE CENTER 2065 FOREST AV, SAN JOSE, CA 95128 Owner Name | | | | 05/03/2023 Inspection Time | | $\dashv I$ $?$ | YELLOW | | | |
| | 0411751 - FOOD PREP / FOOD SVC OP 6-25 EMPLOYEES RC 2 - FP13 GRANCARE INC AKA GCI | | | | | | | | 74 | | |
| | ected By MAYE KEBEDE | Inspection Type ROUTINE INSPECTION | Consent By JOSEPH | FSC Bose K 5/20/20 | • | | | IL | | 4 | |
| ᇛ | ISK FACTORS AND I | NTERVENTIONS | • | | IN | 0 | ŲΤ | COS/SA | N/O | N/A | РВІ |
| | | edge; food safety certification | | | Х | Major | Minor | 000/07 | 14/0 | 11// | 1 01 |
| | | ; reporting/restriction/exclusion | | | X | | | | | | |
| | No discharge from eyes | · · · · · · · · · · · · · · · · · · · | | | X | | | | | | |
| | Proper eating, tasting, d | | | | X | | | | | | |
| | | vashed; gloves used properly | | | X | | | | | | |
| | | cilities supplied, accessible | | | | X | | Х | | | |
| | Proper hot and cold hold | | | | Х | | | | | | |
| K08 | | control; procedures & records | <u> </u> | | X | | | | | | |
| | Proper cooling methods | | | | - ^ | | | | Х | | |
| | Proper cooking time & to | | | | X | | | | | | |
| $\overline{}$ | Proper reheating proced | <u> </u> | | | X | | | | | | |
| | Returned and reservice | | | | X | | | | | | |
| | Food in good condition, | | | | X | | | | | | |
| | Food contact surfaces of | | | | - | Х | | X | | | |
| | Food obtained from app | <u>, </u> | | | Х | | | | | | |
| K16 | | tock tags, condition, display | | | | | | | | Х | |
| | Compliance with Gulf O | | | | | | | | | X | |
| K18 | Compliance with variance | · · · · · · · · · · · · · · · · · · · | | | | | | | | X | |
| K19 | • | raw or undercooked foods | | | | | | | | Χ | |
| | • | cilities/schools: prohibited food | ds not being offered | | | | | | | X | |
| | Hot and cold water avail | · · · · · · · · · · · · · · · · · · · | <u> </u> | | Х | | | | | | |
| K22 | Sewage and wastewate | r properly disposed | | | Х | | | | | | |
| | No rodents, insects, bird | · · · · · | | | | Х | | Х | | | |
| G | OOD RETAIL PRACT | ICES | | | | | | | | OUT | cos |
| K24 | Person in charge preser | nt and performing duties | | | | | | | | | |
| | Proper personal cleanlin | | | | | | | | | | |
| _ | Approved thawing method | | | | | | | | | | |
| | 7 Food separated and protected | | | | | | | | | | |
| _ | 8 Fruits and vegetables washed | | | | | | | | | | |
| | 9 Toxic substances properly identified, stored, used | | | | | | | | | | |
| K30 | 10 Food storage: food storage containers identified | | | | | | | | | | |
| K31 | 1 Consumer self service does prevent contamination | | | | | | | | | | |
| K32 | Food properly labeled a | nd honestly presented | | | | | | | | | |
| K33 | Nonfood contact surface | es clean | | | | | | | | | |
| K34 | Warewash facilities: inst | alled/maintained; test strips | | | | | | | | | |
| K35 | Equipment, utensils: Ap | proved, in good repair, adequ | ate capacity | | | | | | | | |
| | | ens: Proper storage and use | | | | | | | | | |
| | Vending machines | | | | | | | | | | |
| | | nting; designated areas, use | | | | | | | | | |
| _ | Thermometers provided | | | | | | | | | | |
| | Wiping cloths: properly ι | | | | | | | | | | |
| _ | | talled, in good repair; proper b | | | | | | | | Х | |
| | | erly disposed; facilities maintai | | | | | | | | | |
| | | constructed, supplied, cleane | | | | | | | | | |
| | | I repair; Personal/chemical st | orage; Adequate vermir | n-proofing | | | | | | | |
| | Floor, walls, ceilings: bu | | | | | | | | | | |
| | No unapproved private l | home/living/sleeping quarters | | | | | | | | | |

R202 DA4YWMJDP Ver. 2.39.7

OFFICIAL INSPECTION REPORT

| Facility FA0272219 - LHCF - SKYLINE HEALTHCARE CENTER | Site Address 2065 FOREST AV, SAN JOSE, CA 95128 | | | Inspection Date 05/03/2023 | | |
|--|--|---|----------------------------------|-------------------------------|--|--|
| Program PR0411751 - FOOD PREP / FOOD SVC OP 6-25 EMPLOYEES RC | 2 - FP13 | Owner Name GRANCARE INC AKA GCI INCORP | Inspection Time 12:45 - 13:45 | | | |
| K48 Plan review | | | | | | |
| K49 Permits available | | | | | | |
| K58 Placard properly displayed/posted | | | | | | |

Comments and Observations

Major Violations

K06 - 8 Points - Inadequate handwash facilities: supplied or accessible; 113953, 113953.1, 113953.2, 114067(f)

Inspector Observations: Employee working on the mechanical dishwasher was observed touching both clean and soiled dishes without washing hand in between.

Follow-up By 05/03/2023

[CA] After loading the soiled dishes on the mechanical dishwasher, employee must wash hand before removing the washed utensils from the mechanical dishwasher. The person in charge informed the employee to wash hand and rewash the utensils (COS).

The soap dispenser located next to the mechanical dishwasher has fallen off.

[CA]Please replace the fallen wall-mounted soap dispenser. Until then, please provide a pump-type soap supply.

K14 - 8 Points - Food contact surfaces unclean and unsanitized; 113984(e), 114097, 114099.1, 114099.4, 114099.6, 114101, 114105, 114109, 114111, 114113, 114115(a,b,d), 114117, 14125(b), 114111

Inspector Observations: The maximum water temperature on the mechanical dishwasher was measured at 150 OF.

Follow-up By 05/03/2023

[CA] If high temperature mechanical dishwasher is used to sanitize dishes, the minimum temperature must be adjusted to 160 OF. Until the mechanical dishwasher's temperature is raised to 160 OF, sanitizing must be done on the two-compartment wash sink (SA).

K23 - 8 Points - Observed rodents, insects, birds, or animals; 114259.1, 114259.4, 114259.5

Inspector Observations: Multiple dead cockroaches were observed below the cooking, preparation, washing, storage tables in the kitchen area. Many live cockroaches were also observed on below these structures. [CA] Eliminate cockroaches by a legal method. The dead cockroaches must also be cleaned and the floor area properly sanitized immediately. The employee cleaned the floor area (COS).

Follow-up By 05/03/2023

Minor Violations

K41 - 2 Points - Plumbing unapproved, not installed, not in good repair; improper backflow devices; 114171, 114189.1, 114190, 114192, 114193, 114193.1, 114199, 114201, 114269

Inspector Observations: There is leakage from the plumbing structures of the manual three compartment sink and mechanical dishwasher.

[CA] The leaking plumbing structures must be repaired immediately.

Performance-Based Inspection Questions

N/A

Measured Observations

| <u>Item</u> | <u>Location</u> | Measurement | Comments |
|--------------------|------------------------|-------------------|---------------|
| Mushed potato | Steam line | 178.00 Fahrenheit | |
| Ground beef | Stove | 210.00 Fahrenheit | |
| Milk | Undercounter fridge | 34.00 Fahrenheit | |
| Puree | Steam line | 164.00 Fahrenheit | |
| Ground beef | Steam line | 175.00 Fahrenheit | |
| Hot water | Mechanical dishwasher | 150.00 Fahrenheit | Below 150 OF. |
| Cheese | Walk-in cooler | 38.00 Fahrenheit | |
| Beef | Walk-in cooler | 34.00 Fahrenheit | |
| Mixed vegitable | Steam line | 149.00 Fahrenheit | |
| Quaternary ammonia | Three compartment sink | 200.00 PPM | |
| Chicken | Steam line | 165.00 Fahrenheit | |

Overall Comments:

Note: 1. Food safety certificate: Bose Kapi - 5/20/2027

- 2. This routine inspection is conducted because of a complaint reported by the residents about the cleanliness of the kitchen.
- 3. If a single person is working on the warewashing machine, he/she wash hands in between putting on the dirty dishes and

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removing the clean one.

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than 5/17/2023. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

Legend:

[CA] Corrective Action
 [COS] Corrected on Site
 [N] Needs Improvement
 [NA] Not Applicable
 [NO] Not Observed

[PBI] Performance-based Inspection[PHF] Potentially Hazardous Food

 [PIC]
 Person in Charge

 [PPM]
 Part per Million

 [S]
 Satisfactory

 [SA]
 Suitable Alternative

[TPHC] Time as a Public Health Control

Received By: Ric Dee

Administrator

Signed On: May 03, 2023