County of Santa Clara

Department of Environmental Health

Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org



OFFICIAL INSPECTION REPORT

| Facility Site Address FA0262689 - CLUB AUTO SPORT 521 CHARCOT AV 100, SAN JO | | 0, SAN JOSE, CA 95131 | Inspection Date 09/26/2023 | Placard Color & Score | |
|--|---------------------------------------|------------------------|---|-----------------------|-------|
| Program PR0386353 - FOOD PREP / FO | DOD SVC OP 0-5 EMPLOYEES RC 2 | 2 - FP10 | P10 Owner Name BORELLI, RALPH and DAVIS, | | GREEN |
| Inspected By MANDEEP JHAJJ | Inspection Type LIMITED INSPECTION | Consent By SIA BANI | | | N/A |

Comments and Observations

Major Violations

No major violations were observed during this inspection.

Minor Violations

No minor violations were observed during this inspection.

Performance-Based Inspection Questions

N/A

Measured Observations

| <u>ltem</u> | Location | Measurement | Comments |
|-------------|-------------|-------------------|----------|
| WARM WATER | HAND SINK | 100.00 Fahrenheit | |
| COOLERS | BAR AREA | 41.00 Fahrenheit | |
| HOT WATER | 3 COMP SINK | 120.00 Fahrenheit | |

Overall Comments:

OWNERSHIP CHANGE INFORMATION

| NEW FACILITY NAME: | CLUB SPORTIVA |
|--------------------|---------------|
| | |

NEW OWNER: CLUB SPORTIVA

The applicant has completed the change of ownership application process for an Environmental Health Permit.

The permit category for this facility is FP09. The permit fee for this program category is \$ 635.00. Payment must be submitted within 10 days of receipt of the invoice. The owner is responsible for contacting our department if an invoice is not received and remit payment within 30 days.

The Environmental Health Permit will be effective: 10/01/23 - 09/30/24 This report serves as a temporary permit. Okay to Operate.

An official permit will be mailed to the address on file and shall be posted in public view upon receipt.

*Structural Review inspection conducted on 09/26/23.

*Obtain food safety manager certificate within 60 days. All other food employees must have valid food handler cards within 30 days from hire date.

Note: This facility has food prep area and bar area. Owner working on transferring Alcohol license. Kitchen and bar is not in use since from last couple of months. Old owner took ice machine and reach-in coolers. This facility has bar area ready to use but in kitchen they will install like to like ice machine and reach-in cooler. There is no hood so this facility can only use this kitchen for food storage, limited food prep. As per current owner, they will use this kitchen to handle ready to eat food received from permitted caterers on day of events.

OFFICIAL INSPECTION REPORT

| Facility | Site Address | 0, SAN JOSE, CA 95131 | Inspection Date |
|--|-------------------|--------------------------------|-----------------|
| FA0262689 - CLUB AUTO SPORT | 521 CHARCOT AV 10 | | 09/26/2023 |
| Program | 2 - FP10 | Owner Name | Inspection Time |
| PR0386353 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 2 | | BORELLI, RALPH and DAVIS, JOHN | 13:40 - 14:40 |

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than <u>10/10/2023</u>. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

Legend:

| [CA] | Corrective Action |
|-------|------------------------------|
| [COS] | Corrected on Site |
| [N] | Needs Improvement |
| [NA] | Not Applicable |
| [NO] | Not Observed |
| [PBI] | Performance-based Inspection |
| [PHF] | Potentially Hazardous Food |
| [PIC] | Person in Charge |
| [PPM] | Part per Million |
| [S] | Satisfactory |
| [SA] | Suitable Alternative |
| | |

[TPHC] Time as a Public Health Control

SIA BANI

PRESIDENT September 26, 2023

Received By:

Signed On: