

# County of Santa Clara

## Department of Environmental Health

### Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716

Phone (408) 918-3400 www.ehinfo.org



## OFFICIAL INSPECTION REPORT

|                                                                                 |  |                                                                 |                                            |                                      |                                         |                                                                                                                                                                                                  |  |                                         |
|---------------------------------------------------------------------------------|--|-----------------------------------------------------------------|--------------------------------------------|--------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|
| <b>Facility</b><br>FA0206069 - MCDONALD'S RESTAURANT #4472                      |  | <b>Site Address</b><br>1365 BLOSSOM HILL RD, SAN JOSE, CA 95118 |                                            | <b>Inspection Date</b><br>09/11/2026 |                                         | <b>Placard Color &amp; Score</b><br><div style="font-size: 2em; font-weight: bold; text-align: center;">GREEN</div> <div style="font-size: 3em; font-weight: bold; text-align: center;">92</div> |  |                                         |
| <b>Program</b><br>PR0300170 - FOOD PREP / FOOD SVC OP 26+ EMPLOYEES RC 2 - FP16 |  |                                                                 | <b>Owner Name</b><br>MCDONALD'S CORPORATIO |                                      | <b>Inspection Time</b><br>11:30 - 13:00 |                                                                                                                                                                                                  |  |                                         |
| <b>Inspected By</b><br>CHRISTINA RODRIGUEZ                                      |  | <b>Inspection Type</b><br>ROUTINE INSPECTION                    |                                            | <b>Consent By</b><br>SONIA GONZALEZ  |                                         |                                                                                                                                                                                                  |  | <b>FSC</b> Sonia Gonzalez<br>03/03/3031 |

  

| RISK FACTORS AND INTERVENTIONS |                                                                             | IN | OUT   |       | COS/SA | N/O | N/A | PBI |
|--------------------------------|-----------------------------------------------------------------------------|----|-------|-------|--------|-----|-----|-----|
|                                |                                                                             |    | Major | Minor |        |     |     |     |
| K01                            | Demonstration of knowledge; food safety certification                       | X  |       |       |        |     |     | S   |
| K02                            | Communicable disease; reporting/restriction/exclusion                       | X  |       |       |        |     |     | S   |
| K03                            | No discharge from eyes, nose, mouth                                         | X  |       |       |        |     |     |     |
| K04                            | Proper eating, tasting, drinking, tobacco use                               | X  |       |       |        |     |     |     |
| K05                            | Hands clean, properly washed; gloves used properly                          | X  |       |       |        |     |     |     |
| K06                            | Adequate handwash facilities supplied, accessible                           | X  |       |       |        |     |     |     |
| K07                            | Proper hot and cold holding temperatures                                    | X  |       |       |        |     |     | S   |
| K08                            | Time as a public health control; procedures & records                       | X  |       |       |        |     |     |     |
| K09                            | Proper cooling methods                                                      |    |       |       |        |     | X   |     |
| K10                            | Proper cooking time & temperatures                                          | X  |       |       |        |     |     |     |
| K11                            | Proper reheating procedures for hot holding                                 | X  |       |       |        |     |     |     |
| K12                            | Returned and reservice of food                                              |    |       |       |        | X   |     |     |
| K13                            | Food in good condition, safe, unadulterated                                 | X  |       |       |        |     |     |     |
| K14                            | Food contact surfaces clean, sanitized                                      | X  |       |       |        |     |     | S   |
| K15                            | Food obtained from approved source                                          | X  |       |       |        |     |     |     |
| K16                            | Compliance with shell stock tags, condition, display                        |    |       |       |        |     | X   |     |
| K17                            | Compliance with Gulf Oyster Regulations                                     |    |       |       |        |     | X   |     |
| K18                            | Compliance with variance/ROP/HACCP Plan                                     |    |       |       |        |     | X   |     |
| K19                            | Consumer advisory for raw or undercooked foods                              |    |       |       |        |     | X   |     |
| K20                            | Licensed health care facilities/schools: prohibited foods not being offered |    |       |       |        |     | X   |     |
| K21                            | Hot and cold water available                                                |    |       | X     |        |     |     |     |
| K22                            | Sewage and wastewater properly disposed                                     |    |       | X     |        |     |     |     |
| K23                            | No rodents, insects, birds, or animals                                      | X  |       |       |        |     |     | S   |

  

| GOOD RETAIL PRACTICES |                                                                                     | OUT | COS |
|-----------------------|-------------------------------------------------------------------------------------|-----|-----|
| K24                   | Person in charge present and performing duties                                      |     |     |
| K25                   | Proper personal cleanliness and hair restraints                                     |     |     |
| K26                   | Approved thawing methods used; frozen food                                          |     |     |
| K27                   | Food separated and protected                                                        |     |     |
| K28                   | Fruits and vegetables washed                                                        |     |     |
| K29                   | Toxic substances properly identified, stored, used                                  |     |     |
| K30                   | Food storage: food storage containers identified                                    |     |     |
| K31                   | Consumer self service does prevent contamination                                    |     |     |
| K32                   | Food properly labeled and honestly presented                                        |     |     |
| K33                   | Nonfood contact surfaces clean                                                      |     |     |
| K34                   | Warewash facilities: installed/maintained; test strips                              |     |     |
| K35                   | Equipment, utensils: Approved, in good repair, adequate capacity                    |     |     |
| K36                   | Equipment, utensils, linens: Proper storage and use                                 |     |     |
| K37                   | Vending machines                                                                    |     |     |
| K38                   | Adequate ventilation/lighting; designated areas, use                                |     |     |
| K39                   | Thermometers provided, accurate                                                     |     |     |
| K40                   | Wiping cloths: properly used, stored                                                |     |     |
| K41                   | Plumbing approved, installed, in good repair; proper backflow devices               |     |     |
| K42                   | Garbage & refuse properly disposed; facilities maintained                           |     |     |
| K43                   | Toilet facilities: properly constructed, supplied, cleaned                          |     |     |
| K44                   | Premises clean, in good repair; Personal/chemical storage; Adequate vermin-proofing |     |     |
| K45                   | Floor, walls, ceilings: built, maintained, clean                                    |     | X   |
| K46                   | No unapproved private home/living/sleeping quarters                                 |     |     |
| K47                   | Signs posted; last inspection report available                                      |     |     |

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| Program<br>PR0300170 - FOOD PREP / FOOD SVC OP 26+ EMPLOYEES RC 2 - FP16 | Owner Name<br>MCDONALD'S CORPORATION                     | Inspection Time<br>11:30 - 13:00 |
| K48 Plan review                                                          |                                                          |                                  |
| K49 Permits available                                                    |                                                          |                                  |
| K58 Placard properly displayed/posted                                    |                                                          |                                  |

## Comments and Observations

### Major Violations

No major violations were observed during this inspection.

### Minor Violations

K21 - 3 Points - Hot and cold water not available; 113953(c), 114099.2(b), 114163(a), 114189, 114192, 114192.1, 11419

#### Inspector Observations:

**At time of inspection, warm water from the automatic handwash sink faucet in women's restroom was measured at 109 degrees Fahrenheit.**

**[CA] Water temperature of a handwashing sink that is not readily adjustable at the faucet shall be 100 degrees Fahrenheit but not greater than 108 degrees Fahrenheit.**

K22 - 3 Points - Sewage and wastewater improperly disposed; 114197

#### Inspector Observations:

**Observed pipe hole in wall under 3-compartment sink emitting a very strong smell of sewer.**

**[CA] Take corrective action to eliminate sewer odors.**

**[COS] The hole was sealed with caulking and the sewer odor was no longer detectable.**

**Observed floor sink holding water. Floor sink is located next to the 3 tanks and is where walk-in cooler condensation line drains into.**

**[CA] Repair floor sink so that it drains properly.**

K45 - 2 Points - Floor, walls, ceilings: not built, not maintained, not clean; 114143(d), 114266, 114268, 114268.1, 114271, 114272

#### Inspector Observations:

**Observed hole in dry wall in dry storage area and missing grout between tiles throughout facility.**

**[CA] Floors and walls must be smooth, durable, and easily cleanable. Replace the grout in the tiles where it is missing.**

**[COS] The hole in the drywall was closed.**

### Performance-Based Inspection Questions

All responses to PBI questions were satisfactory.

### Measured Observations

| Item                          | Location                                  | Measurement       | Comments |
|-------------------------------|-------------------------------------------|-------------------|----------|
| Spicy chicken nuggets         | Hot Holding Cabinet #1                    | 106.00 Fahrenheit | TPHC     |
| Breakfast burrito             | Walk-In Cooler                            | 38.00 Fahrenheit  |          |
| Warm Water                    | Handwash Sinks                            | 122.00 Fahrenheit |          |
| Butter                        | Under Counter Cooler - Drive Thru         | 38.00 Fahrenheit  |          |
| Shredded cheese               | Cold Well - Serving Line                  | 70.00 Fahrenheit  | TPHC     |
| Sliced cheese                 | Under Counter Cooler - Prep sink area     | 40.10 Fahrenheit  |          |
| Chicken strips                | Hot Holding Cabinet #2                    | 170.00 Fahrenheit |          |
| Breakfast burrito             | 2-Cabinet Reach-In Cooler - Assembly Line | 40.00 Fahrenheit  |          |
| Chicken strips                | Out of Fryer                              | 197.00 Fahrenheit |          |
| Hamburger patty               | Assembly Line                             | 190.00 Fahrenheit |          |
| Chicken strips                | Hot Holding Cabinet #2                    | 138.00 Fahrenheit |          |
| Hot Water                     | 3-Compartment Sink                        | 150.00 Fahrenheit |          |
| Chlorine Sanitizer            | Bucket Sanitizer - Prep Area              | 100.00 PPM        |          |
| Quaternary Ammonium Sanitizer | 3-Compartment Sink                        | 300.00 PPM        |          |
| Hamburger patty #2            | Assembly Line                             | 182.00 Fahrenheit |          |

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## Overall Comments:

*Joint inspection by Crystal Grippin and Christina Rodriguez.*

### OWNERSHIP CHANGE INFORMATION

**NEW FACILITY NAME:** BAM Holdings Inc

**NEW OWNER:** McDonald's

*The applicant has completed the facility evaluation application process for an Environmental Health Permit.*

*The permit category for this facility is FP16. An invoice for the permit fee in the amount of \$1,549.00 will be mailed to the billing address on the application. Payment must be submitted within 10 days of receipt of the invoice. The owner is responsible for contacting our department if an invoice is not received and remit payment within 30 days.*

*The Environmental Health Permit will be effective: 10/01/26 - 09/30/27 This report serves as a temporary permit. However, the permit will be deemed invalid if the permit fee is not paid in full within 30 days from the date of this report. Okay to Operate.*

*An official permit will be mailed to the address on file and shall be posted in public view upon receipt.*

*\*Structural Review inspection conducted on 09/11/26*

*\*Obtain food safety manager certificate within 60 days. All other food employees must have valid food handler cards within 30 days from hire date.*

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than **9/25/2026**. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

### Legend:

|        |                                 |
|--------|---------------------------------|
| [CA]   | Corrective Action               |
| [COS]  | Corrected on Site               |
| [N]    | Needs Improvement               |
| [NA]   | Not Applicable                  |
| [NO]   | Not Observed                    |
| [PBI]  | Performance-based Inspection    |
| [PHF]  | Potentially Hazardous Food      |
| [PIC]  | Person in Charge                |
| [PPM]  | Part per Million                |
| [S]    | Satisfactory                    |
| [SA]   | Suitable Alternative            |
| [TPHC] | Time as a Public Health Control |



Received By: Rosa Aluy  
Supervisor  
Signed On: September 11, 2026