

# County of Santa Clara

## Department of Environmental Health

### Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716

Phone (408) 918-3400 www.ehinfo.org



## OFFICIAL INSPECTION REPORT

|                                                                                 |                                                |                                                          |                                         |
|---------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------|-----------------------------------------|
| <b>Facility</b><br>FA0230836 - CALI SPARTAN MEXICAN KITCHEN                     |                                                | <b>Site Address</b><br>515 S 10TH ST, SAN JOSE, CA 95112 | <b>Inspection Date</b><br>08/14/2025    |
| <b>Program</b><br>PR0330928 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 3 - FP11 |                                                | <b>Owner Name</b><br>CALI SPARTAN MEXICAN KIT            | <b>Inspection Time</b><br>15:30 - 16:15 |
| <b>Inspected By</b><br>ALEXANDER ALFARO                                         | <b>Inspection Type</b><br>FOLLOW-UP INSPECTION | <b>Consent By</b><br>FELIX                               |                                         |

Placard Color & Score

**GREEN**  
**N/A**

### Comments and Observations

#### Major Violations

Cited On: 08/12/2025

K07 - 8 Points - Improper hot and cold holding temperatures; 11387.1, 113996, 113998, 114037, 114343(a)

**Compliance of this violation has been verified on: 08/14/2025**

Cited On: 08/12/2025

K13 - 8 Points - Food not in good condition/unsafe/adulterated; 113967, 113976, 113980, 113988, 113990, 114035, 114041, 114254(c), 114254.3

**Compliance of this violation has been verified on: 08/14/2025**

Cited On: 08/12/2025

K14 - 8 Points - Food contact surfaces unclean and unsanitized; 113984(e), 114097, 114099.1, 114099.4, 114099.6, 114101, 114105, 114109, 114111, 114113, 114115(a,b,d), 114117, 114125(b), 114141

**Compliance of this violation has been verified on: 08/14/2025**

#### Minor Violations

Cited On: 08/12/2025

K48 - 2 Points - Plan review unapproved; 114380

**This violation found not in compliance on 08/14/2025. See details below.**

#### Measured Observations

| Item                 | Location               | Measurement      | Comments |
|----------------------|------------------------|------------------|----------|
| Chlorine - Sanitizer | Three Compartment Sink | 100.00 PPM       |          |
| Suadero (brisket)    | Walk in Cooler         | 40.00 Fahrenheit |          |
| Carnitas             | Prep cooler            | 39.00 Fahrenheit |          |
| Pico de Gallo        | Prep Cooler            | 40.00 Fahrenheit |          |
| Birria               | Prep Cooler            | 40.00 Fahrenheit |          |
| Carne Asada          | Walk in Cooler         | 40.00 Fahrenheit |          |

#### Overall Comments:

*This is the first follow up inspection.*

##### Observation:

**K07: All PHFs were in appropriate time and temperature relationships. The walk in cooler was repaired. Per Felix it was recharged with freon and had a component changed on the roof. The two prep coolers were replaced with like for like units and are approved.**

**K13: No adulterated foods were observed.**

**K14: Dishes were observed to be sanitized in a chlorine solution at 100 PPM.**

**Continue to correct any and all pending violations.**

**Spoke with Felix about the storage room needing to go through plan check. Provided business card with our office address and informed him about plan check desk duty.**

# OFFICIAL INSPECTION REPORT

|                                                                          |                                                     |                                  |
|--------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------|
| Facility<br>FA0230836 - CALI SPARTAN MEXICAN KITCHEN                     | Site Address<br>515 S 10TH ST, SAN JOSE, CA 95112   | Inspection Date<br>08/14/2025    |
| Program<br>PR0330928 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 3 - FP11 | Owner Name<br>CALI SPARTAN MEXICAN KITCHEN CORPORAT | Inspection Time<br>15:30 - 16:15 |

***A person proposing to build or remodel a food facility shall submit plans and specifications for review and shall receive plan approval prior to starting any new construction or remodeling. Contact DEH at 408-918-3400 or at [www.ehinfo.org](http://www.ehinfo.org) to obtain plan check requirements. Plan check desk duty is available at our office Monday - Friday from 7:30 am- 11:00 am. Translation services are also available. Ensure to submit to plan check by 9/12/2025.***

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than **8/28/2025**. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

## **Legend:**

|               |                                 |
|---------------|---------------------------------|
| <b>[CA]</b>   | Corrective Action               |
| <b>[COS]</b>  | Corrected on Site               |
| <b>[N]</b>    | Needs Improvement               |
| <b>[NA]</b>   | Not Applicable                  |
| <b>[NO]</b>   | Not Observed                    |
| <b>[PBI]</b>  | Performance-based Inspection    |
| <b>[PHF]</b>  | Potentially Hazardous Food      |
| <b>[PIC]</b>  | Person in Charge                |
| <b>[PPM]</b>  | Part per Million                |
| <b>[S]</b>    | Satisfactory                    |
| <b>[SA]</b>   | Suitable Alternative            |
| <b>[TPHC]</b> | Time as a Public Health Control |



---

**Received By:** Felix  
Owner

**Signed On:** August 14, 2025