

# County of Santa Clara

## Department of Environmental Health

### Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716

Phone (408) 918-3400 www.ehinfo.org



## OFFICIAL INSPECTION REPORT

|                                                                                 |                                                |                                                                 |                                         |
|---------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------|
| <b>Facility</b><br>FA0203071 - KITCHEN OF GRACE                                 |                                                | <b>Site Address</b><br>16135 MONTEREY RD, MORGAN HILL, CA 95037 | <b>Inspection Date</b><br>09/25/2026    |
| <b>Program</b><br>PR0306667 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 3 - FP11 |                                                | <b>Owner Name</b><br>PEKING RESTAURANT LLC                      | <b>Inspection Time</b><br>15:55 - 16:25 |
| <b>Inspected By</b><br>JOSHUA LUCES                                             | <b>Inspection Type</b><br>FOLLOW-UP INSPECTION | <b>Consent By</b><br>HARKIRAUT                                  |                                         |

Placard Color & Score

**GREEN**  
**N/A**

### Comments and Observations

#### Major Violations

Cited On: 08/27/2026

K23 - 8 Points - Observed rodents, insects, birds, or animals; 114259.1, 114259.4, 114259.5

**Compliance of this violation has been verified on: 09/25/2026**

#### Minor Violations

N/A

#### Measured Observations

N/A

#### Overall Comments:

*A follow up inspection was requested on this date as requested by Harkiraut Kaur, the owner, to verify the correction of vermin infestation observed during the 8/27/2026 limited inspection, which resulted in closure.*

*On this date the following corrections were observed:*

*K23 - Observed rodents, insects, birds, or animals:*

- Pest control service agreement was reviewed and verified for continuous service*
- Most recent pest control service conducted on 8/29/26 indicates no activity of cockroaches or rodents*
- It was discussed with the PIC that all surfaces have been cleaned and sanitized*
- No further evidence of vermin or rodents observed*

*This facility is hereby authorized to operate by this department. Continue to correct any remaining violations as noted during the routine inspection.*

#### **OWNERSHIP CHANGE INFORMATION:**

**NEW FACILITY NAME: JOHAL CHAAT AND CURRY**

**NEW OWNER: HARKIRAT KAUR**

*The applicant has completed the facility evaluation application process for an Environmental Health Permit.*

*The permit category for this facility is FP11. An invoice for the permit fee in the amount of \$2,349.00 will be mailed to the billing address on the application. Payment must be submitted within 10 days of receipt of the invoice. The owner is responsible for contacting our department if an invoice is not received and remit payment within 30 days.*

*The Environmental Health Permit will be effective: 10/1/26 - 9/30/27 This report serves as a temporary permit. However, the permit will be deemed invalid if the permit fee is not paid in full within 30 days from the date of this report. Okay to Operate.*

*An official permit will be mailed to the address on file and shall be posted in public view upon receipt.*

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|                                                                          |                                                          |                                  |
|--------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------|
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***\*Structural Review inspection conducted on 8/27/26***

***\*Obtain food safety manager certificate within 60 days. All other food employees must have valid food handler cards within 30 days from hire date.***

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than **10/9/2026**. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

## **Legend:**

|        |                                 |
|--------|---------------------------------|
| [CA]   | Corrective Action               |
| [COS]  | Corrected on Site               |
| [N]    | Needs Improvement               |
| [NA]   | Not Applicable                  |
| [NO]   | Not Observed                    |
| [PBI]  | Performance-based Inspection    |
| [PHF]  | Potentially Hazardous Food      |
| [PIC]  | Person in Charge                |
| [PPM]  | Part per Million                |
| [S]    | Satisfactory                    |
| [SA]   | Suitable Alternative            |
| [TPHC] | Time as a Public Health Control |



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**Received By:** HARKIRAT KAUR  
OWNER  
**Signed On:** September 25, 2026