

# County of Santa Clara

## Department of Environmental Health

### Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716

Phone (408) 918-3400 www.ehinfo.org



## OFFICIAL INSPECTION REPORT

|                                                                          |                                                           |                                  |
|--------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------|
| Facility<br>FA0282516 - MINGKEE DELI                                     | Site Address<br>20956 HOMESTEAD RD H, CUPERTINO, CA 95014 | Inspection Date<br>10/22/2025    |
| Program<br>PR0423726 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 2 - FP10 | Owner Name<br>MINGKEE US, INC                             | Inspection Time<br>15:55 - 16:55 |
| Inspected By<br>FRANK LEONG                                              | Inspection Type<br>FOLLOW-UP INSPECTION                   | Consent By<br>MINGHUA HU         |

Placard Color & Score

**GREEN**  
**N/A**

### Comments and Observations

#### Major Violations

Cited On: 10/21/2025

K06 - 8 Points - Inadequate handwash facilities: supplied or accessible; 113953, 113953.1, 113953.2, 114067(f)

**Compliance of this violation has been verified on: 10/22/2025**

Cited On: 10/21/2025

K07 - 8 Points - Improper hot and cold holding temperatures; 11387.1, 113996, 113998, 114037, 114343(a)

**Compliance of this violation has been verified on: 10/22/2025**

Cited On: 10/21/2025

K23 - 8 Points - Observed rodents, insects, birds, or animals; 114259.1, 114259.4, 114259.5

**Compliance of this violation has been verified on: 10/22/2025**

#### Minor Violations

N/A

#### Measured Observations

N/A

#### Overall Comments:

*Follow-up inspection for closure due to cockroach activity.*

*The following MAJOR violations have been corrected:*

**K06M - Inadequate handwash facilities**

*- Observed handwash stations stocked with hand soap and paper towels.*

**K07M - Improper holding temperatures**

*- Measured all potentially hazardous foods maintained at 41F and below.*

**K23M - Cockroach activity**

*- During time of inspection, no live activity observed within the facility.*

*- Observed majority of FRP paneling has been sealed. Discussed with operator to seal remaining panels.*

*- Observed wall mounted shelving installed that have not been sealed. Operator sealed edges of shelving during inspection.*

*- Discussed with operator to regularly clean and sanitize around wheel casters on equipment to prevent continued harborage of vermin.*

*- Operator stated pest control to return for service on 10/24/2025 and an additional service after. Send copy of pest control report to district inspector at [frank.leong@deh.sccgov.org](mailto:frank.leong@deh.sccgov.org).*

*- Follow-up inspection to evaluate for activity to occur within 30 days.*

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than **11/5/2025**. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

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## Legend:

|        |                                 |
|--------|---------------------------------|
| [CA]   | Corrective Action               |
| [COS]  | Corrected on Site               |
| [N]    | Needs Improvement               |
| [NA]   | Not Applicable                  |
| [NO]   | Not Observed                    |
| [PBI]  | Performance-based Inspection    |
| [PHF]  | Potentially Hazardous Food      |
| [PIC]  | Person in Charge                |
| [PPM]  | Part per Million                |
| [S]    | Satisfactory                    |
| [SA]   | Suitable Alternative            |
| [TPHC] | Time as a Public Health Control |



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**Received By:** MINGHUA HU  
OWNER  
**Signed On:** October 22, 2025