

# County of Santa Clara

## Department of Environmental Health

### Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716

Phone (408) 918-3400 www.ehinfo.org



## OFFICIAL INSPECTION REPORT

|   |  |   |  |                                      |   |  |  |                                    |
|---|--|---|--|--------------------------------------|---|--|--|------------------------------------|
| <b>Facility</b><br>FA0250292 - EMPIRE GARDENS ELEMENTARY SCHOOL     |  | <b>Site Address</b><br>1060 E EMPIRE ST, SAN JOSE, CA 95112 |  | <b>Inspection Date</b><br>02/15/2024 |   | <b>Placard Color &amp; Score</b><br><div style="font-size: 2em; font-weight: bold; text-align: center;">GREEN</div> <div style="font-size: 3em; font-weight: bold; text-align: center;">97</div> |  |                                    |
| <b>Program</b><br>PR0360606 - SCHOOL FOOD SERVICE RISK CAT 2 - FP22 |  |   | <b>Owner Name</b><br>SAN JOSE UNIFIED SCHOOL |                                      | <b>Inspection Time</b><br>10:40 - 11:30 |  |  |                                    |
| <b>Inspected By</b><br>YUEN IP                                      |  | <b>Inspection Type</b><br>ROUTINE INSPECTION                |  | <b>Consent By</b><br>MARIA BOR       |   |  |  | <b>FSC</b> Maria Bor<br>01/31/2028 |

  

| RISK FACTORS AND INTERVENTIONS |   | IN | OUT   |       | COS/SA | N/O | N/A | PBI |
|--------------------------------|---|----|-------|-------|--------|-----|-----|-----|
|                                |   |    | Major | Minor |        |     |     |     |
| K01                            | Demonstration of knowledge; food safety certification                       | X  |       |       |        |     |     |     |
| K02                            | Communicable disease; reporting/restriction/exclusion                       | X  |       |       |        |     |     |     |
| K03                            | No discharge from eyes, nose, mouth   | X  |       |       |        |     |     |     |
| K04                            | Proper eating, tasting, drinking, tobacco use                               | X  |       |       |        |     |     |     |
| K05                            | Hands clean, properly washed; gloves used properly                          | X  |       |       |        |     |     |     |
| K06                            | Adequate handwash facilities supplied, accessible                           | X  |       |       |        |     |     |     |
| K07                            | Proper hot and cold holding temperatures                                    | X  |       |       |        |     |     | S   |
| K08                            | Time as a public health control; procedures & records                       |    |       |       |        |     | X   |     |
| K09                            | Proper cooling methods  |    |       |       |        |     | X   |     |
| K10                            | Proper cooking time & temperatures  |    |       |       |        |     | X   |     |
| K11                            | Proper reheating procedures for hot holding                                 | X  |       |       |        |     |     | S   |
| K12                            | Returned and reservice of food  | X  |       |       |        |     |     |     |
| K13                            | Food in good condition, safe, unadulterated                                 | X  |       |       |        |     |     |     |
| K14                            | Food contact surfaces clean, sanitized                                      | X  |       |       |        |     |     |     |
| K15                            | Food obtained from approved source  | X  |       |       |        |     |     |     |
| K16                            | Compliance with shell stock tags, condition, display                        |    |       |       |        |     | X   |     |
| K17                            | Compliance with Gulf Oyster Regulations                                     |    |       |       |        |     | X   |     |
| K18                            | Compliance with variance/ROP/HACCP Plan                                     |    |       |       |        |     | X   |     |
| K19                            | Consumer advisory for raw or undercooked foods                              |    |       |       |        |     | X   |     |
| K20                            | Licensed health care facilities/schools: prohibited foods not being offered | X  |       |       |        |     |     |     |
| K21                            | Hot and cold water available  |    |       | X     |        |     |     |     |
| K22                            | Sewage and wastewater properly disposed                                     | X  |       |       |        |     |     |     |
| K23                            | No rodents, insects, birds, or animals                                      | X  |       |       |        |     |     |     |

  

| GOOD RETAIL PRACTICES |   | OUT | COS |
|-----------------------|---|-----|-----|
| K24                   | Person in charge present and performing duties                                      |     |     |
| K25                   | Proper personal cleanliness and hair restraints                                     |     |     |
| K26                   | Approved thawing methods used; frozen food  |     |     |
| K27                   | Food separated and protected  |     |     |
| K28                   | Fruits and vegetables washed  |     |     |
| K29                   | Toxic substances properly identified, stored, used                                  |     |     |
| K30                   | Food storage: food storage containers identified                                    |     |     |
| K31                   | Consumer self service does prevent contamination                                    |     |     |
| K32                   | Food properly labeled and honestly presented  |     |     |
| K33                   | Nonfood contact surfaces clean  |     |     |
| K34                   | Warewash facilities: installed/maintained; test strips                              |     |     |
| K35                   | Equipment, utensils: Approved, in good repair, adequate capacity                    |     |     |
| K36                   | Equipment, utensils, linens: Proper storage and use                                 |     |     |
| K37                   | Vending machines  |     |     |
| K38                   | Adequate ventilation/lighting; designated areas, use                                |     |     |
| K39                   | Thermometers provided, accurate   |     |     |
| K40                   | Wiping cloths: properly used, stored  |     |     |
| K41                   | Plumbing approved, installed, in good repair; proper backflow devices               |     |     |
| K42                   | Garbage & refuse properly disposed; facilities maintained                           |     |     |
| K43                   | Toilet facilities: properly constructed, supplied, cleaned                          |     |     |
| K44                   | Premises clean, in good repair; Personal/chemical storage; Adequate vermin-proofing |     |     |
| K45                   | Floor, walls, ceilings: built, maintained, clean                                    |     |     |
| K46                   | No unapproved private home/living/sleeping quarters                                 |     |     |
| K47                   | Signs posted; last inspection report available                                      |     |     |

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| Program<br>PR0360606 - SCHOOL FOOD SERVICE RISK CAT 2 - FP22 | Owner Name<br>SAN JOSE UNIFIED SCHOOL DIST           | Inspection Time<br>10:40 - 11:30 |
| K48  | Plan review  |                                  |
| K49  | Permits available                                    |                                  |
| K58  | Placard properly displayed/posted                    |                                  |

## Comments and Observations

### Major Violations

No major violations were observed during this inspection.

### Minor Violations

K21 - 3 Points - Hot and cold water not available; 113953(c), 114099.2(b), 114163(a), 114189, 114192, 114192.1, 11419

**Inspector Observations: Water temperature for hand wash sink in office restroom measured at 72F max at the time of inspection.**

**Water temperature for hand wash sink in locked adult restroom measured at 70F max at the time of inspection.**

**[CA] Handwashing facilities shall be equipped to provide minimum 100°F water under pressure for a minimum of 15 seconds.**

### Performance-Based Inspection Questions

All responses to PBI questions were satisfactory.

### Measured Observations

| Item                | Location                              | Measurement       | Comments |
|---------------------|---------------------------------------|-------------------|----------|
| BBQ sandwich        | 2 doors reheating oven                | 156.00 Fahrenheit |          |
| Water               | Hand wash sink in kitchen             | 102.00 Fahrenheit |          |
| Ambient temperature | Hot holding unit                      | 137.00 Fahrenheit |          |
| Water               | 3 compartment sink                    | 120.00 Fahrenheit |          |
| Water               | Hand wash sink restroom in office     | 72.00 Fahrenheit  |          |
| Quaternary ammonia  | Sanitizer bucket 3rd compartment sink | 200.00 PPM        |          |
| Tamales             | 2 doors reach-in fridge               | 38.00 Fahrenheit  |          |
| Milk                | After school program fridge           | 38.00 Fahrenheit  |          |
| Water               | Hand wash sink adult restroom         | 70.00 Fahrenheit  |          |
| Milk                | Grab n go student fridge              | 41.00 Fahrenheit  |          |
| Milk                | Milk fridge                           | 39.00 Fahrenheit  |          |

### Overall Comments:

**Note:**

**School serves breakfast, lunch and after school meals. Lunch service starts from 11:30am - 12:25pm.**

**Facility only preheats PHFs.**

**Remaining hot PHFs discarded at end of service.**

**\*\*Facility receives food from Culinary Kitchen on a daily.\*\***

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than 2/29/2024. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

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## Legend:

|        |                                 |
|--------|---------------------------------|
| [CA]   | Corrective Action               |
| [COS]  | Corrected on Site               |
| [N]    | Needs Improvement               |
| [NA]   | Not Applicable                  |
| [NO]   | Not Observed                    |
| [PBI]  | Performance-based Inspection    |
| [PHF]  | Potentially Hazardous Food      |
| [PIC]  | Person in Charge                |
| [PPM]  | Part per Million                |
| [S]    | Satisfactory                    |
| [SA]   | Suitable Alternative            |
| [TPHC] | Time as a Public Health Control |

*Maria Bor*

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**Received By:** Maria Bor  
Lead  
**Signed On:** February 15, 2024