County of Santa Clara

Department of Environmental Health

Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org

K47 Signs posted; last inspection report available



| | | OFFI | CIA | AL INSPEC | TION R | EPORT | | | _ | | | |
|--|-----------------------------|---------------------------------------|-------|--|-----------|----------------------------------|-------------------------------|------------------|-----------------------|-----|------------|-----|
| Facility FA0202791 - HANSANG TOFU | | | | Site Address 57 N MILPITAS BL, MILPITAS, CA 95035 | | | Inspection Date 11/09/2023 | | Placard Color & Score | | | |
| Program PR0305390 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC | | C 3 - | | | | Inspection Time 14:40 - 15:40 | | GREEN 96 | | | | |
| | ected By HA HUYNH | Inspection Type ROUTINE INSPECTION | | Consent By EUN AE CHOI | | FSC Eun Ae 09/25/2 | | | <u>_ _</u> | | <i>7</i> 0 | |
| _ | ISK FACTORS AND IN | | | | | | IN | OUT Major Min | or COS/SA | N/O | N/A | PBI |
| | | edge; food safety certification | | | | | Х | | | | | |
| | | reporting/restriction/exclusion | | | | | Х | | | | | S |
| | No discharge from eyes, | | | | | | Х | | | | | S |
| _ | Proper eating, tasting, d | | | | | | X | | | | | 0 |
| | | vashed; gloves used properly | | | | | X | | | | | S |
| | | silities supplied, accessible | | | | | X | | | | | |
| | Proper hot and cold hold | control; procedures & records | | | | | X | | | | | |
| | Proper cooling methods | | | | | | ^ | | | Х | | |
| | Proper cooking time & te | | | | | | Х | | | ^ | | |
| | Proper reheating proced | | | | | | _^ | | | Х | | |
| | Returned and reservice | • | | | | | Х | | | | | |
| K13 | Food in good condition, | safe, unadulterated | | | | | Х | | | | | |
| | Food contact surfaces cl | | | | | | Х | | | | | |
| K15 | Food obtained from app | roved source | | | | | Х | | | | | |
| K16 | Compliance with shell st | tock tags, condition, display | | | | | | | | | Х | |
| K17 | Compliance with Gulf Oy | yster Regulations | | | | | | | | | Х | |
| K18 | Compliance with variance | ce/ROP/HACCP Plan | | | | | | | | | Х | |
| | | aw or undercooked foods | | | | | | | | | Х | |
| K20 | Licensed health care fac | cilities/schools: prohibited foods | not l | being offered | | | | | | | Х | |
| | Hot and cold water avail | | | | | | Х | | | | | |
| _ | Sewage and wastewater | | | | | | Х | | | | | |
| K23 | No rodents, insects, bird | ls, or animals | | | | | Х | | | | | |
| | OOD RETAIL PRACTI | | | | | | | | | | OUT | cos |
| | Person in charge presen | | | | | | | | | | | |
| | Proper personal cleanlin | | | | | | | | | | | |
| | Approved thawing method | | | | | | | | | | | |
| | Food separated and prof | | _ | | | | | | | | | |
| | Fruits and vegetables wa | | | | | | | | | | | |
| | Toxic substances proper | | | | | | | | | | | |
| | Food storage: food stora | | | | | | | | | | | |
| | Food properly labeled ar | oes prevent contamination | | | | | | | | | | |
| | Nonfood contact surface | | | | | | | | | | X | |
| | | alled/maintained; test strips | | | | | | | | | X | |
| | | proved, in good repair, adequate | e car | pacity | | | | | | | | |
| _ | | ens: Proper storage and use | | - Caro.i.y | | | | | | | | |
| | Vending machines | 1 3 | | | | | | | | | | |
| | | nting; designated areas, use | | | | | | | | | | |
| | Thermometers provided, | | | | | | | | | | | |
| K40 | Wiping cloths: properly u | used, stored | | | | | | | | | | |
| K41 | Plumbing approved, inst | alled, in good repair; proper bac | kflo | w devices | | | | | | | | |
| | | rly disposed; facilities maintaine | d | | | | | | | | | |
| | | constructed, supplied, cleaned | | | | | | | | | | |
| | | repair; Personal/chemical stora | age; | Adequate vermin | -proofing | | | | | | | |
| _ | Floor, walls, ceilings: bui | | | | | | | | | | | |
| | No unapproved private h | nome/living/sleeping quarters | | | | | | | | | | |

R202 DAA8OHVPB Ver. 2.39.7

OFFICIAL INSPECTION REPORT

| F | Site Address 57 N MILPITAS BL, MILPITAS, CA 95035 | Inspection Date 11/09/2023 | | | |
|--|--|----------------------------------|--|--|--|
| Program PR0305390 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 3 | Owner Name HANSANG, INC | Inspection Time 14:40 - 15:40 | | | |
| K48 Plan review | | | | | |
| K49 Permits available | | | | | |
| K58 Placard properly displayed/posted | | | | | |

Comments and Observations

Major Violations

No major violations were observed during this inspection.

Minor Violations

K33 - 2 Points - Nonfood contact surfaces not clean; 114115(c)

Inspector Observations:

Heavy accumulation of dust on the air vent above the service area. [Corrective Action] Routinely clean.

K34 - 2 Points - Warewashing facilities: not installed or maintained; no test strips; 114067(f,g), 114099, 114099.3, 114099.5, 114101(a), 114101.1, 114101.2, 114103, 114107, 114125

Inspector Observations:

Lack of chlorine test strips. [Corrective Action] Provide chlorine test strips to be able to monitor chlorine concentration.

Performance-Based Inspection Questions

All responses to PBI questions were satisfactory.

Measured Observations

| <u>Item</u> | <u>Location</u> | Measurement | Comments |
|----------------------------|----------------------------|-------------------|----------|
| chlorine | dishwasher | 50.00 PPM | |
| various meats | walk-in freezer | 7.00 Fahrenheit | |
| shrimp, bean sprouts, beef | 4 drawer prep cooler | 39.00 Fahrenheit | |
| kim chee | 2 door prep cooler | 40.00 Fahrenheit | |
| hot water | all sinks | 120.00 Fahrenheit | |
| eggs, mushroom, beef | walk-in cooler | 41.00 Fahrenheit | |
| beef, pork, chicken | 2 door undercounter cooler | 36.00 Fahrenheit | |
| beef | cookline | 174.00 Fahrenheit | final |

Overall Comments:

OWNERSHIP CHANGE INFORMATION
NEW FACILITY NAME: Hansang Tofu
NEW OWNER: Komi Family Inc.

The applicant has completed the change of ownership application process for an Environmental Health Permit.

The permit category for this facility is FP11_. An invoice for the permit fee in the amount of \$1,540.00 will be mailed to the billing address on the application. Payment must be submitted within 10 days of receipt of the invoice. The owner is responsible for contacting our department if an invoice is not received and remit payment within 30 days.

The Environmental Health Permit will be effective: 12/01/2023 - 11/30/2024 This report serves as a temporary permit. However, the permit will be deemed invalid if the permit fee is not paid in full within 30 days from the date of this report. Okay to Operate.

An official permit will be mailed to the address on file and shall be posted in public view upon receipt.

*Structural Review inspection conducted on 11/09/2023.

*Permit condition: Install a indirect connection device on the drain of the food prep sink.

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| Program | | Owner Name | Inspection Time | |
| PR0305390 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 3 | - FP11 | HANSANG, INC | 14:40 - 15:40 | |

*Obtain food safety manager certificate within 60 days. All other food employees must have valid food handler cards within 30 days from hire date.

Legend:

[CA] Corrective Action
[COS] Corrected on Site
[N] Needs Improvement
[NA] Not Applicable
[NO] Not Observed

[PBI] Performance-based Inspection[PHF] Potentially Hazardous Food

[PIC] Person in Charge[PPM] Part per Million[S] Satisfactory[SA] Suitable Alternative

[TPHC] Time as a Public Health Control

Hyun Chung Operator

Signed On: November 09, 2023

Received By: