County of Santa Clara

Department of Environmental Health

Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org

K47 Signs posted; last inspection report available



| | | <u> </u> | FICIAL INSPE | CHONR | EPORI | | 1 | | | | | |
|---|--|----------------------------------|--|-------------------------------|-------|----------------------------------|-------|-------------|--------|-------------|-----|--------|
| Facility FA0211940 - SAFEWAY #700 DELI | | | Site Address 2760 HOMESTEAD RD, SANTA CLARA, CA 95051 | | | 05/16/2025 | | | | Color & Sco | | |
| Program PR0303402 - FOOD PREP / FOOD SVC OP 6-25 EMPLOYEES RC | | S RC 3 - EP14 | Owner Nar SAFEW | | | Inspection Time 10:40 - 11:40 | | | GREEN | | N | |
| Inspected By KAYA ALASSFAR Inspection Type ROUTINE INSPECTION | | | Consent By MICHEAL | FSC ANDREW J GO 07/28/2027 | | | | | ٦L | 88 | | |
| R | RISK FACTORS AND IN | NTERVENTIONS | · | | | IN | Major | UT Minor | COS/SA | N/O | N/A | PBI |
| K01 | Demonstration of knowle | edge; food safety certification | 1 | | | Х | major | | | | | |
| K02 | Communicable disease; | ; reporting/restriction/exclusio | n | | | Х | | | | | | |
| K03 | No discharge from eyes | s, nose, mouth | | | | Х | | | | | | |
| | Proper eating, tasting, d | | | | | Χ | | | | | | |
| | | vashed; gloves used properly | | | | Χ | | | | | | |
| | | cilities supplied, accessible | | | | Х | | | | | | |
| | Proper hot and cold hold | | | | | | X | | | | | |
| | | control; procedures & records | S | | | | | | | | Х | |
| | Proper cooling methods | | | | | | | | | | Х | |
| | Proper cooking time & to | | | | | | | | | | Х | |
| | Proper reheating proced | | | | | | | | | | Х | |
| | Returned and reservice | | | | | X | | | | | | |
| K13 | Food in good condition, | | | | | Χ | | | | | | |
| K14 | | , | | | | X | | | | | | |
| | Food obtained from app | | | | | X | | | | | | |
| | - | tock tags, condition, display | | | | | | | | | Х | |
| | Compliance with Gulf O | - | | | | | | | | | Х | |
| | Compliance with variance | | | | | | | | | | Х | |
| | | raw or undercooked foods | | | | | | | | | Х | |
| | | cilities/schools: prohibited foo | ds not being offered | | | | | | | | Х | |
| | Hot and cold water avail | | | | | Х | | | | | | |
| | Sewage and wastewate | | | | | X | | | | | | |
| K23 | No rodents, insects, bird | ds, or animals | | | | Х | | | | | | |
| Ĭ | OOD RETAIL PRACTI | | | | | | | | | | OUT | cos |
| _ | Person in charge preser | | | | | | | | | | | |
| | Proper personal cleanlin | | | | | | | | | | | \Box |
| | Approved thawing methods used; frozen food | | | | | | | | | | | |
| | 7 Food separated and protected | | | | | | | | | | | |
| | Fruits and vegetables wa | | | | | | | | | | | |
| | Toxic substances properly identified, stored, used | | | | | | | | | | | |
| | Food storage: food storage containers identified | | | | | | | | | | | |
| | Consumer self service does prevent contamination Food properly labeled and honestly presented | | | | | | | | | | | |
| | | | | | | | | | | | · · | |
| | Nonfood contact surface | | | | | | | | | | Х | |
| | | talled/maintained; test strips | uata aans -iti: | | | | | | | | | |
| | Equipment, utensils: Approved, in good repair, adequate capacity Equipment, utensils, linens: Proper storage and use | | | | | | | | | | | |
| | | ens: Proper storage and use | | | | | | | | | | |
| | Vending machines | hting: decignated areas | | | | | | | | | | |
| | | hting; designated areas, use | | | | | | | | | | |
| | Thermometers provided, accurate Wiping cloths: properly used, stored | | | | | | | | | | | |
| | Plumbing approved, installed, in good repair; proper backflow devices | | | | | | | | | | | |
| | Garbage & refuse properly disposed; facilities maintained | | | | | | | | | | | |
| | Toilet facilities: properly constructed, supplied, cleaned | | | | | | | | | | | |
| | | d repair; Personal/chemical st | | nin-proofing | | | | | | | | |
| | Floor, walls, ceilings: but | • | iorage, Auequale vem | mn-probiling | | | | | | | X | |
| _ | | home/living/sleeping quarters | | | | | | | | | ^ | |
| | Signs posted: lost income | | | | | | | | | | | |

R202 DABQURHLZ Ver. 2.39.7

OFFICIAL INSPECTION REPORT

| Facility FA0211940 - SAFEWAY #700 DELI | Site Address 2760 HOMESTEAD R | Inspection Date 05/16/2025 | | | |
|---|----------------------------------|-------------------------------|----------------------------------|--|--|
| Program PR0303402 - FOOD PREP / FOOD SVC OP 6-25 EMPLOYEES RC 3 | | Owner Name SAFEWAY INC | Inspection Time 10:40 - 11:40 | | |
| K48 Plan review | | | | | |
| K49 Permits available | | | | | |
| K58 Placard properly displayed/posted | | | | | |

Comments and Observations

Major Violations

K07 - 8 Points - Improper hot and cold holding temperatures; 11387.1, 113996, 113998, 114037, 114343(a)

Inspector Observations: The following Potentially Hazardous Foods (PHFs) held inside the cold holding display case were measured at improper holding temperatures between 50F and 53F, items mentioned were held for more than 4 hours according to PIC: Chicken salad, kale salad, tomato mozzarella salad and shrimp salad.

[CA] PHFs shall be held at 41°F or below or at 135°F or above.

[COS] PIC VC&D PHFs.

Minor Violations

K33 - 2 Points - Nonfood contact surfaces not clean; 114115(c)

Inspector Observations: Accumulation of debris in t

K45 - 2 Points - Floor, walls, ceilings: not built, not maintained, not clean; 114143(d), 114266, 114268, 114268.1, 114271, 114272

Inspector Observations: Missing ceiling panel above above dry storage room door. [CA] Repair gaps in structure and maintain in good repair to prevent pest harborage.

Performance-Based Inspection Questions

N/A

Measured Observations

| <u>ltem</u> | <u>Location</u> | Measurement | Comments |
|-------------------|----------------------|-------------------|----------|
| POTATO SALAD | COLD HOLDING DISPLAY | 41.00 Fahrenheit | |
| COOKED CHICKEN | COLD HOLDING DISPLAY | 41.00 Fahrenheit | |
| PASTA SALAD | COLD HOLDING DISPLAY | 41.00 Fahrenheit | |
| MAC & CHEESE | COLD HOLDING DISPLAY | 41.00 Fahrenheit | |
| CHICKEN | HOT CASE | 144.00 Fahrenheit | |
| TOMATO MOZZ SALAD | COLD HOLDING DISPLAY | 53.00 Fahrenheit | VC&D |
| QUAT SANITIZER | 3-COMP SINK | 200.00 PPM | |
| CHEESE | WLAK IN | 41.00 Fahrenheit | |
| WATER | HAND SINK | 100.00 Fahrenheit | |
| DELI MEAT | WALK IN | 41.00 Fahrenheit | |
| CHICKEN SALAD | COLD HOLDING DISPLAY | 51.00 Fahrenheit | VC&D |
| SHRIMP SALAD | COLD HOLDING DISPLAY | 52.00 Fahrenheit | VC&D |
| HUMMUS | WLAK IN | 41.00 Fahrenheit | |
| CHEESE | COLD HOLDING DISPLAY | 41.00 Fahrenheit | |
| KALE SALAD | COLD HOLDING DISPLAY | 52.00 Fahrenheit | VC&D |
| CHICKEN | WALK IN | 41.00 Fahrenheit | |
| WATER | 3-COMP SINK | 120.00 Fahrenheit | |
| AMBIENT | FREEZER | 16.00 Fahrenheit | |
| DELI MEAT | COLD HOLDING DISPLAY | 41.00 Fahrenheit | |

Overall Comments:

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than 5/30/2025. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

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|---|------------------|---------------------------|-----------------|
| FA0211940 - SAFEWAY #700 DELI | 2760 HOMESTEAD R | 05/16/2025 | |
| Program PR0303402 - FOOD PREP / FOOD SVC OP 6-25 EMPLOYEES RC | 3 - FP14 | Owner Name SAFEWAY INC | Inspection Time |

Legend:

 [CA]
 Corrective Action

 [COS]
 Corrected on Site

 [N]
 Needs Improvement

 [NA]
 Not Applicable

 [NO]
 Not Observed

[PBI] Performance-based Inspection[PHF] Potentially Hazardous Food

 [PIC]
 Person in Charge

 [PPM]
 Part per Million

 [S]
 Satisfactory

 [SA]
 Suitable Alternative

[TPHC] Time as a Public Health Control

Received By: MICHEAL NICHOLS

ASSISTANT STORE DIRECTOR

Signed On: May 16, 2025