

# County of Santa Clara

## Department of Environmental Health

### Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716

Phone (408) 918-3400 www.ehinfo.org



## OFFICIAL INSPECTION REPORT

|                                                                           |                                                         |                                  |
|---------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------|
| Facility<br>FA0273160 - THE MARKET AT EDGEWOOD - DELI                     | Site Address<br>2170 W BAYSHORE RD, PALO ALTO, CA 94303 | Inspection Date<br>09/14/2026    |
| Program<br>PR0413025 - FOOD PREP / FOOD SVC OP 6-25 EMPLOYEES RC 3 - FP14 | Owner Name<br>NAVDEEP S DHALIWAL                        | Inspection Time<br>10:10 - 10:30 |
| Inspected By<br>TRAVIS KETCHU                                             | Inspection Type<br>FOLLOW-UP INSPECTION                 | Consent By<br>HARRY SINGH        |

Placard Color & Score

**GREEN**  
**N/A**

### Comments and Observations

#### Major Violations

Cited On: 09/09/2026

K06 - 8 Points - Inadequate handwash facilities: supplied or accessible; 113953, 113953.1, 113953.2, 114067(f)

**Compliance of this violation has been verified on: 09/14/2026**

Cited On: 09/09/2026

K07 - 8 Points - Improper hot and cold holding temperatures; 11387.1, 113996, 113998, 114037, 114343(a)

**Compliance of this violation has been verified on: 09/14/2026**

Cited On: 09/09/2026

K13 - 8 Points - Food not in good condition/unsafe/adulterated; 113967, 113976, 113980, 113988, 113990, 114035, 114041, 114254(c), 114254.3

**Compliance of this violation has been verified on: 09/14/2026**

Cited On: 09/09/2026

K14 - 8 Points - Food contact surfaces unclean and unsanitized; 113984(e), 114097, 114099.1, 114099.4, 114099.6, 114101, 114105, 114109, 114111, 114113, 114115(a,b,d), 114117, 114125(b), 114141

**Compliance of this violation has been verified on: 09/14/2026**

#### Minor Violations

Cited On: 09/09/2026

K23 - 3 Points - Observed rodents, insects, birds, or animals; 114259.1, 114259.4, 114259.5

**This violation found not in compliance on 09/14/2026. See details below.**

#### Measured Observations

N/A

#### Overall Comments:

**Follow-up inspection to routine inspection conducted on 9/10/2026.**

**The two door reach in and open top display refrigerators remain not in use, and have ambient temperature of greater than 41 F. Email inspector a picture of the ambient temperature at 41 F or below prior to resuming use of the units.**

**The old droppings and debris have not been removed from below the rotisserie oven. Manager stated that the oven is scheduled to be removed.**

**Email inspector a picture of the cleaned area by 9/21/2026.**

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than **9/28/2026**. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

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## Legend:

|        |                                 |
|--------|---------------------------------|
| [CA]   | Corrective Action               |
| [COS]  | Corrected on Site               |
| [N]    | Needs Improvement               |
| [NA]   | Not Applicable                  |
| [NO]   | Not Observed                    |
| [PBI]  | Performance-based Inspection    |
| [PHF]  | Potentially Hazardous Food      |
| [PIC]  | Person in Charge                |
| [PPM]  | Part per Million                |
| [S]    | Satisfactory                    |
| [SA]   | Suitable Alternative            |
| [TPHC] | Time as a Public Health Control |



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**Received By:** harry singh  
PIC  
**Signed On:** September 14, 2026