## **County of Santa Clara**

## Department of Environmental Health

## **Consumer Protection Division**

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org



# **OFFICIAL INSPECTION REPORT**

|  | s   | Ite Address  |   |                     | 10                                      |            | ion Date<br>3/2023 | רך     | Placard ( | Color & Sco | ore |
|--|---|--|---|---------------------|---|------------|--------------------|--------|-----------|-------------|-----|
| FA0284955 - KHUN YING THAI CUISINE Program   |   | 7048 SANTA TERESA BL, SAN JOSE, CA 95139<br>Owner Name |   |                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 04/13/2023 |                    |        | GR        | REEN        |     |
| PR0427253 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 3 - FP11 VARANAND KROMW   |   |  |   | NAKON 12:45 - 14:30 |   |            |                    |        |           |             |     |
| Inspected By RAYMOND CHUNG ROUTINE INSPECTION SATIYA RACHOKAN 07/17/2026   |   |  |   |                     | 54                                      |            |                    |        |           |             |     |
|  |   | 0.11.1.1.0.101101                                      |   | 0//1//20            |   | 0          | UT                 |        | N//0      |             |     |
| RISK FACTORS AND IN  |   |  | _ |                     | IN                                      | Major      | Minor              | COS/SA | N/O       | N/A         | PBI |
|  | edge; food safety certification   |  |   |                     | X                                       |            |                    |        |           |             |     |
|  | reporting/restriction/exclusion   |  |   |                     | X<br>X                                  |            |                    |        |           |             | S   |
| K03 No discharge from eyes   |   |  |   |                     |   |            |                    |        |           |             |     |
| K04 Proper eating, tasting, d  | -   |  |   |                     | X<br>X                                  |            |                    |        |           |             |     |
| κο6 Adequate handwash fac  | ashed; gloves used properly   |  |   |                     | ^                                       |            | X                  |        |           |             | S   |
| K07 Proper hot and cold hold   |   |  |   |                     |   | X          |                    | Х      |           |             | 3   |
|  | control; procedures & records   |  |   |                     |   |            |                    | ^      |           | X           |     |
| K09 Proper cooling methods   | •   |  |   |                     |   |            |                    |        | Х         | ^           |     |
| K10 Proper cooking time & te   |   |  |   |                     | Х                                       |            |                    |        | ^         |             |     |
| K11 Proper reheating proced  | -   |  |   |                     | ~                                       |            |                    |        | Х         |             |     |
| K11 Proper reneating proced  | -   |  |   |                     |   |            |                    |        | X         |             |     |
| K12 Returned and reservice   |   |  |   |                     | Х                                       |            |                    |        | ^         |             |     |
| K14 Food contact surfaces c  |   |  |   |                     | ~                                       |            | X                  | Х      |           |             | S   |
| K15 Food obtained from app   |   |  |   |                     | Х                                       |            | ~                  | ~      |           |             | 0   |
| K16 Compliance with shell st   |   |  |   | -                   | ~                                       |            |                    |        |           | Х           |     |
| кит Compliance with Sulf Og  |   |  |   |                     |   |            |                    |        |           | X           |     |
| K18 Compliance with variance   |   |  |   |                     |   |            |                    |        |           | X           |     |
| K19 Consumer advisory for r  |   |  |   |                     |   |            |                    |        |           | X           |     |
|  | cilities/schools: prohibited foods not l  | heing offered  |   |                     |   |            |                    |        |           | X           |     |
| K21 Hot and cold water avail   | -   |  |   |                     | Х                                       |            |                    |        |           | Х           |     |
| K22 Sewage and wastewate   |   |  |   |                     | X                                       |            |                    |        |           |             |     |
| K23 No rodents, insects, bird  |   |  |   |                     | X                                       |            |                    |        |           |             |     |
| GOOD RETAIL PRACT  | ICES  |  |   |                     |   |            | -                  |        |           | OUT         | COS |
| K24 Person in charge preser  | nt and performing duties  |  |   |                     |   |            |                    |        |           |             |     |
| K25 Proper personal cleanlin   | K25 Proper personal cleanliness and hair restraints   |  |   |                     |   |            |                    |        |           |             |     |
| K26 Approved thawing metho   | ods used; frozen food   |  |   |                     |   |            |                    |        |           |             |     |
| K27 Food separated and protected   |   |  |   |                     |   |            |                    |        |           |             |     |
| K28 Fruits and vegetables wa   | K28 Fruits and vegetables washed  |  |   |                     |   |            |                    |        |           |             |     |
| K29 Toxic substances properly identified, stored, used   |   |  |   |                     |   |            |                    |        |           |             |     |
| K30 Food storage: food storage containers identified   |   |  |   |                     |   | Х          |                    |        |           |             |     |
| K31 Consumer self service does prevent contamination   |   |  |   |                     |   |            |                    |        |           |             |     |
|  | K32 Food properly labeled and honestly presented  |  |   |                     |   |            |                    |        |           |             |     |
|  | K33 Nonfood contact surfaces clean  |  |   |                     |   |            |                    |        |           |             |     |
| K34 Warewash facilities: installed/maintained; test strips   |   |  |   |                     |   |            |                    |        |           |             |     |
| K35 Equipment, utensils: Approved, in good repair, adequate capacity   |   |  |   |                     |   |            |                    |        |           |             |     |
| кза Equipment, utensils, linens: Proper storage and use  |   |  |   |                     |   |            |                    |        |           |             |     |
| K37 Vending machines   |   |  |   |                     |   |            |                    |        |           |             |     |
| K38       Adequate ventilation/lighting; designated areas, use         K39       Thermometers provided accurate                            |   |  |   |                     |   |            |                    |        |           |             |     |
|  | K39     Thermometers provided, accurate       K40     Wining clothe: property used, stored  |  |   |                     |   |            |                    |        |           |             |     |
| K40       Wiping cloths: properly used, stored         K41       Plumbing approved, installed, in good repair; proper backflow devices     |   |  |   |                     |   |            |                    |        |           |             |     |
|  | <ul> <li>K41 Plumbing approved, installed, in good repair, proper backnow devices</li> <li>K42 Garbage &amp; refuse properly disposed; facilities maintained</li> </ul> |  |   |                     |   |            |                    |        |           |             |     |
| K42     Garbage & refuse property disposed; facilities maintained       K43     Toilet facilities: properly constructed, supplied, cleaned |   |  |   |                     |   |            |                    |        |           |             |     |
| <ul> <li>K44 Premises clean, in good repair; Personal/chemical storage; Adequate vermin-proofing</li> </ul>                                |   |  |   |                     |   |            |                    |        |           |             |     |
| K44         Floring           K45         Floor, walls, ceilings: built, maintained, clean   |   |  |   |                     |   |            |                    |        |           |             |     |
| K46 No unapproved private home/living/sleeping quarters  |   |  |   |                     |   |            |                    |        |           |             |     |
| K46 No unapproved private home/living/sleeping quarters<br>K47 Signs posted; last inspection report available                              |   |  |   |                     |   |            |                    |        |           |             |     |
| יאין טואָזיא איז איז איז איז איז איז איז איז איז   |   |  |   |                     |   |            |                    |        |           |             |     |

# **OFFICIAL INSPECTION REPORT**

| Facility<br>FA0284955 - KHUN YING THAI CUISINE                  | Site Address<br>7048 SANTA TERESA BL, SAN JOSE, CA 95139 | Inspection Date<br>04/13/2023    |  |  |
|---|--|----------------------------------|--|--|
| Program<br>PR0427253 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC |  | Inspection Time<br>12:45 - 14:30 |  |  |
| K48 Plan review   |  |                                  |  |  |
| K49 Permits available   |  |                                  |  |  |
| K58 Placard properly displayed/posted                           |  |                                  |  |  |

## **Comments and Observations**

### **Major Violations**

K07 - 8 Points - Improper hot and cold holding temperatures; 11387.1, 113996, 113998, 114037, 114343(a)

#### Inspector Observations:

Hot & sour soup was hot holding on grill but not completely above the flame. Soup measured at 105F. [corrective action] Ensure all food items hot holding on the grill and stove are held directly above flame. Food must be hot held at 135F or above. [correction] Soup was placed on the stove to reheat.

#### Minor Violations

K06 - 3 Points - Inadequate handwash facilities: supplied or accessible; 113953, 113953.1, 113953.2, 114067(f)

#### Inspector Observations:

At hand sink located at front service counter, paper towels were stored outside of the dispenser and hand soap was held in a plastic to go container. [corrective action] Store soap and paper towels inside of a dispenser.

K14 - 3 Points - Food contact surfaces unclean and unsanitized; 113984(e), 114097, 114099.1, 114099.4, 114099.6, 114101, 114105, 114109, 114111, 114113, 114115(a,b,d), 114117, 14125(b), 114141

#### Inspector Observations:

Chlorine sanitizer from the dishwasher measured at 0 ppm. [corrective action] Repair the dishwasher so that equipment can be sanitized by a final chlorine rinse of 50 ppm. [correction] Autochlor technician arrived at time of this inspection and repaired the dishwasher.

K30 - 2 Points - Food storage containers are not identified; 114047, 114049, 114051, 114053, 114055, 114067(h), 114069 (b)

#### Inspector Observations:

Bulk storage containers for rice, sugar, and MSG were not labeled. [corrective action] Provide a label for each container.

#### **Performance-Based Inspection Questions**

All responses to PBI questions were satisfactory.

#### **Measured Observations**

| ltem                           | Location                | Measurement       | Comments |
|--------------------------------|-------------------------|-------------------|----------|
| pad thai w/ shrimp (cook temp) | from the wok            | 180.00 Fahrenheit |          |
| fresh rice noodle              | 2-door reach-in cooler  | 40.00 Fahrenheit  |          |
| raw chicken (defrosting)       | 2-door reach-in cooler  | 30.00 Fahrenheit  |          |
| par cooked beef                | prep unit               | 38.00 Fahrenheit  |          |
| egg roll                       | 2-door reach-in freezer | 6.00 Fahrenheit   |          |
| chicken                        | 3-door reach-in freezer | 2.00 Fahrenheit   |          |
| cooked rice                    | 3-door reach-in cooler  | 38.00 Fahrenheit  |          |
| chlorine sanitizer             | dishwasher              | 0.00 PPM          |          |
| par cooked chicken             | prep unit               | 37.00 Fahrenheit  |          |
| tofu                           | prep unit               | 36.00 Fahrenheit  |          |
| yellow curry                   | grill                   | 159.00 Fahrenheit |          |
| hot water                      | 3-compartment sink      | 137.00 Fahrenheit |          |
| hot & sour soup                | grill                   | 105.00 Fahrenheit |          |
| eggs                           | 3-door reach-in cooler  | 42.00 Fahrenheit  |          |
| chicken soup                   | stove top               | 208.00 Fahrenheit |          |
| •                              |                         |                   |          |

### **Overall Comments:**

Observed rhizomes in glass jars that were past the "best before date" of 12/15/2022. Recommend replacing this product with ones that are within the "best before date".

# **OFFICIAL INSPECTION REPORT**

| Facility   | Site Address                             | Inspection Date |
|--|--|-----------------|
| FA0284955 - KHUN YING THAI CUISINE                     | 7048 SANTA TERESA BL, SAN JOSE, CA 95139 | 04/13/2023      |
| Program  | B - FP11 Owner Name                      | Inspection Time |
| PR0427253 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 3 | VARANAND KROMWANAKON / SATIYA RACHO      | 12:45 - 14:30   |

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than 4/27/2023. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

## Legend:

| [CA]  | Corrective Action            |
|-------|------------------------------|
| [COS] | Corrected on Site            |
| [N]   | Needs Improvement            |
| [NA]  | Not Applicable               |
| [NO]  | Not Observed                 |
| [PBI] | Performance-based Inspection |
| [PHF] | Potentially Hazardous Food   |
| [PIC] | Person in Charge             |
| [PPM] | Part per Million             |
| [S]   | Satisfactory                 |
| [SA]  | Suitable Alternative         |
|       |                              |

[TPHC] Time as a Public Health Control

Jon A

Satiya Rachokan Received By: Owner Signed On:

April 13, 2023