# **County of Santa Clara**

# **Department of Environmental Health**

### **Consumer Protection Division**

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org

K47 Signs posted; last inspection report available



| OFFICIAL INSPECTION REPORT |  |                                     |                      |                       |                 |                            |             |                       |     |      |     |
|----------------------------|--|-------------------------------------|----------------------|-----------------------|-----------------|----------------------------|-------------|-----------------------|-----|------|-----|
|                            | icility  Site Address  6663 HAMPTON DR. SAN JOSE CA 95120  |                                     |                      |                       | Inspection Date |                            | 76          | Placard Color & Score |     |      |     |
|                            | A0281049 - ALMADEN GOLF AND COUNTRY CLUB - UPPER 6663 HAMPTON DR, SAN JOSE, CA 95120 ogram Owner Name                                |                                     |                      |                       |                 | 11/15/2023 Inspection Time |             |                       | GR  | REEN |     |
| PR                         | PR0422030 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 1 - FP09 ALMADEN GOLF & CC  |                                     |                      |                       |                 | 12:45                      | - 13:30     | <b>   </b>            |     |      |     |
|                            |  | spection Type<br>ROUTINE INSPECTION | Consent By<br>JAY    | FSC Juan Va<br>2/9/27 | llencia         |                            |             | ⅃┖                    | 1   | 00   |     |
| R                          | ISK FACTORS AND INT  | ERVENTIONS                          |                      |                       | IN              | Ol<br>Major                | JT<br>Minor | COS/SA                | N/O | N/A  | PBI |
| K01                        | Demonstration of knowledge   | ge; food safety certification       |                      |                       | Χ               |                            |             |                       |     |      | S   |
| K02                        | Communicable disease; re   | eporting/restriction/exclusion      | າ                    |                       | Х               |                            |             |                       |     |      |     |
| K03                        | No discharge from eyes, n  | ose, mouth                          |                      |                       | Х               |                            |             |                       |     |      | S   |
| K04                        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |                                     |                      | Х                     |                 |                            |             |                       |     |      |     |
| K05                        | Hands clean, properly washed; gloves used properly   |                                     |                      |                       | Х               |                            |             |                       |     |      |     |
| K06                        | Adequate handwash facilit  | ies supplied, accessible            |                      |                       | Х               |                            |             |                       |     |      |     |
|                            | Proper hot and cold holdin   | •                                   |                      |                       | Х               |                            |             |                       |     |      |     |
|                            |  | ntrol; procedures & records         |                      |                       |                 |                            |             |                       |     | Х    |     |
|                            | Proper cooling methods   |                                     |                      |                       |                 |                            |             |                       |     | Х    |     |
|                            | Proper cooking time & temperatures   |                                     |                      |                       | Х               |                            |             |                       |     |      |     |
|                            | Proper reheating procedur  |                                     |                      |                       | Х               |                            |             |                       |     |      |     |
|                            | Returned and reservice of  |                                     |                      |                       | Х               |                            |             |                       |     |      |     |
|                            | Food in good condition, safe, unadulterated  |                                     |                      | X                     |                 |                            |             |                       |     |      |     |
|                            | Food contact surfaces clea   | <u>'</u>                            |                      |                       | X               |                            |             |                       |     |      |     |
|                            | Food obtained from approv  |                                     |                      |                       | Х               |                            |             |                       |     | V    |     |
|                            | Compliance with shell stoo   |                                     |                      |                       |                 |                            |             |                       |     | X    |     |
|                            | Compliance with Gulf Oyst  |                                     |                      |                       |                 |                            |             |                       |     | X    |     |
| K18                        | Compliance with variance/  |                                     |                      |                       |                 |                            |             |                       |     | X    |     |
|                            | Consumer advisory for raw  | ties/schools: prohibited food       | la not boing offered |                       |                 |                            |             |                       |     | X    |     |
|                            | Hot and cold water availab   | <u>'</u>                            | as not being offered |                       | Х               |                            |             |                       |     | ^    |     |
|                            |  |                                     |                      |                       | X               |                            |             |                       |     |      |     |
|                            | Sewage and wastewater p<br>No rodents, insects, birds,   |                                     |                      |                       | X               |                            |             |                       |     |      |     |
| =                          |  |                                     |                      |                       | Α               |                            |             |                       |     | OUT  | COS |
|                            | GOOD RETAIL PRACTICES  |                                     |                      |                       |                 |                            |             | 001                   | cos |      |     |
|                            | 4 Person in charge present and performing duties   |                                     |                      |                       |                 |                            |             |                       |     |      |     |
|                            | 5 Proper personal cleanliness and hair restraints  |                                     |                      |                       |                 |                            |             |                       |     |      |     |
|                            | 6 Approved thawing methods used; frozen food 7 Food separated and protected  |                                     |                      |                       |                 |                            |             |                       |     |      |     |
|                            | Fruits and vegetables washed   |                                     |                      |                       |                 |                            |             |                       |     |      |     |
|                            | 9 Toxic substances properly identified, stored, used   |                                     |                      |                       |                 |                            |             |                       |     |      |     |
|                            | Provides to rade: food storage containers identified   |                                     |                      |                       |                 |                            |             |                       |     |      |     |
|                            | Consumer self service does prevent contamination   |                                     |                      |                       |                 |                            |             |                       |     |      |     |
| _                          | Prood properly labeled and honestly presented  |                                     |                      |                       |                 |                            |             |                       |     |      |     |
|                            | Nonfood contact surfaces clean   |                                     |                      |                       |                 |                            |             |                       |     |      |     |
| K34                        | Warewash facilities: installed/maintained; test strips   |                                     |                      |                       |                 |                            |             |                       |     |      |     |
|                            | Equipment, utensils: Approved, in good repair, adequate capacity   |                                     |                      |                       |                 |                            |             |                       |     |      |     |
| _                          | Equipment, utensils, linens: Proper storage and use  |                                     |                      |                       |                 |                            |             |                       |     |      |     |
| K37                        | Vending machines   |                                     |                      |                       |                 |                            |             |                       |     |      |     |
|                            | Adequate ventilation/lighting; designated areas, use   |                                     |                      |                       |                 |                            |             |                       |     |      |     |
|                            | Thermometers provided, accurate  |                                     |                      |                       |                 |                            |             |                       |     |      |     |
|                            | Wiping cloths: properly used, stored   |                                     |                      |                       |                 |                            |             |                       |     |      |     |
|                            | 1 Plumbing approved, installed, in good repair; proper backflow devices  |                                     |                      |                       |                 |                            |             |                       |     |      |     |
|                            | 2 Garbage & refuse properly disposed; facilities maintained  |                                     |                      |                       |                 |                            |             |                       |     |      |     |
|                            | Toilet facilities: properly constructed, supplied, cleaned   |                                     |                      |                       |                 |                            |             |                       |     |      |     |
|                            | Premises clean, in good repair; Personal/chemical storage; Adequate vermin-proofing  Floor, walls, ceilings: built,maintained, clean |                                     |                      |                       |                 |                            |             |                       |     |      |     |
|                            | -  |                                     |                      |                       |                 |                            |             |                       |     |      |     |
|                            | No unapproved private home/living/sleeping quarters  |                                     |                      |                       |                 |                            |             |                       |     |      |     |

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R202 DAD0BYS0K Ver. 2.39.7

# OFFICIAL INSPECTION REPORT

| Facility FA0281049 - ALMADEN GOLF AND COUNTRY CLUB - UPPER   | Site Address<br>6663 HAMPTON DR, SAN JOSE, CA 95120 |   |  | Inspection Date<br>11/15/2023    |  |  |
|--|---|---|--|----------------------------------|--|--|
| Program PR0422030 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC | 1 - FP09  | Owner Name           - FP09         ALMADEN GOLF & COUNTRY CLUB |  | Inspection Time<br>12:45 - 13:30 |  |  |
| K48 Plan review  |   |   |  |                                  |  |  |
| Permits available  |   |   |  |                                  |  |  |
| K58 Placard properly displayed/posted                        |   |   |  |                                  |  |  |

#### **Comments and Observations**

### **Major Violations**

No major violations were observed during this inspection.

#### **Minor Violations**

No minor violations were observed during this inspection.

### **Performance-Based Inspection Questions**

All responses to PBI questions were satisfactory.

## **Measured Observations**

| <u>Item</u> | Location     | Measurement       | Comments |
|-------------|--------------|-------------------|----------|
| milk        | refrigerator | 37.00 Fahrenheit  |          |
| water       | dish sink    | 120.00 Fahrenheit |          |
| cheese      | refrigerator | 37.00 Fahrenheit  |          |

### **Overall Comments:**

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than 11/29/2023. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

#### Legend:

[CA] Corrective Action
[COS] Corrected on Site
[N] Needs Improvement
[NA] Not Applicable
[NO] Not Observed

[PBI] Performance-based Inspection[PHF] Potentially Hazardous Food

[PIC] Person in Charge[PPM] Part per Million[S] Satisfactory[SA] Suitable Alternative

[TPHC] Time as a Public Health Control

Received By:

Signed On: November 15, 2023