# **County of Santa Clara**

## Department of Environmental Health

## **Consumer Protection Division**

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org



# **OFFICIAL INSPECTION REPORT**

Facility FA0259346 - SMASHBURGER		te Address 79 COLEMAN AV 5	50, SAN JOSE	E, CA 95110		Inspecti 11/22	on Date 2/2023	רך		Color & Sco	
0259346 - SMASHBURGER 579 COLEMAN AV 50, SAN JOSE, CA 95110 gram 00379995 - FOOD PREP / FOOD SVC OP 6-25 EMPLOYEES RC 2 - FP13 SMASHBURGER LL0		e		Inspection Time 14:00 - 15:15			GREE				
PR0379995 - FOOD PREP / FOOD SVC OP 6-25 EMPLO Inspected By Inspection Type	IEES RUZ-	Consent By		FSC Richard (	Greenle		- 15:15	-11	1	00	
LAWRENCE DODSON ROUTINE INSPECTION		RICHARD GREEI		9/20/202						<u></u>	
RISK FACTORS AND INTERVENTIONS					IN		UT Minor	COS/SA	N/O	N/A	PBI
K01 Demonstration of knowledge; food safety certifica	ation				Х						
K02 Communicable disease; reporting/restriction/excl	usion				Х						S
K03 No discharge from eyes, nose, mouth X X											
K04 Proper eating, tasting, drinking, tobacco use X											
KOS Hands clean, properly washed; gloves used properly X											
K06 Adequate handwash facilities supplied, accessible	e				Х						
кот Proper hot and cold holding temperatures					Х						
K08 Time as a public health control; procedures & rec	ords									X	
K09 Proper cooling methods									Х		
K10 Proper cooking time & temperatures					Х						
K11 Proper reheating procedures for hot holding									Х		
K12 Returned and reservice of food					Х						
кıз Food in good condition, safe, unadulterated					Х						
K14 Food contact surfaces clean, sanitized					Х						
K15 Food obtained from approved source					Х						
K16 Compliance with shell stock tags, condition, displa	ay									Х	
K17 Compliance with Gulf Oyster Regulations	•									Х	
K18 Compliance with variance/ROP/HACCP Plan										Х	
K19 Consumer advisory for raw or undercooked foods	3									Х	
K20 Licensed health care facilities/schools: prohibited		eing offered								Х	
κ21 Hot and cold water available		-			Х						
K22 Sewage and wastewater properly disposed					Х						
K23 No rodents, insects, birds, or animals					Х						
GOOD RETAIL PRACTICES										OUT	COS
K24 Person in charge present and performing duties											
K25 Proper personal cleanliness and hair restraints											
K26 Approved thawing methods used; frozen food											
K27 Food separated and protected											
K28 Fruits and vegetables washed											
K29 Toxic substances properly identified, stored, used											
K30 Food storage: food storage containers identified											
K31 Consumer self service does prevent contamination											
K32 Food properly labeled and honestly presented											
K33 Nonfood contact surfaces clean											
K34 Warewash facilities: installed/maintained; test strips											
K35 Equipment, utensils: Approved, in good repair, ad		acity									
K36 Equipment, utensils, linens: Proper storage and use											
K37 Vending machines											
K38 Adequate ventilation/lighting; designated areas, use											
K39 Thermometers provided, accurate											
K40     Wiping cloths: properly used, stored											
K41     Plumbing approved, installed, in good repair; proper backflow devices											
K42     Garbage & refuse properly disposed; facilities maintained       K43     Tailet facilities man all second disposed; facilities maintained											
K43 Toilet facilities: properly constructed, supplied, cleaned											
K44     Premises clean, in good repair; Personal/chemical storage; Adequate vermin-proofing											
K45 Floor, walls, ceilings: built, maintained, clean											
K46     No unapproved private home/living/sleeping quarters											
K47 Signs posted; last inspection report available											

# **OFFICIAL INSPECTION REPORT**

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Program PR0379995 - FOOD PREP / FOOD SVC OP 6-25 EMPLOYEES RC 2 - FP13		Owner Name SMASHBURGER LLC	Inspection Time 14:00 - 15:15		
K48 Plan review					
K49 Permits available					
к58 Placard properly displayed/posted					

#### **Comments and Observations**

#### **Major Violations**

No major violations were observed during this inspection.

#### **Minor Violations**

No minor violations were observed during this inspection.

#### Performance-Based Inspection Questions

All responses to PBI questions were satisfactory.

#### **Measured Observations**

ltem	Location	Measurement	<u>Comments</u>
hot water	food preparation sink	120.00 Fahrenheit	
beef patty raw	drawer refrigerator	37.00 Fahrenheit	
sanitizer concentration	mechanical dishwasher	50.00 PPM	
cheese	preparation refrigerator	40.00 Fahrenheit	
beef patty	grill	189.00 Fahrenheit	
sliced tomatoes	preparation refrigerator	41.00 Fahrenheit	
hot water	hand wash sink	100.00 Fahrenheit	

## **Overall Comments:**

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than <u>12/6/2023</u>. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

#### Legend:

[CA]	Corrective Action
[COS]	Corrected on Site
[N]	Needs Improvement
[NA]	Not Applicable
[NO]	Not Observed
[PBI]	Performance-based Inspection
[PHF]	Potentially Hazardous Food
[PIC]	Person in Charge
[PPM]	Part per Million
[S]	Satisfactory
[SA]	Suitable Alternative
[TPHC]	Time as a Public Health Control

**Richard Greenleaf** 

Received By:

Signed On:

PIC

## n: November 22, 2023