## **County of Santa Clara**

## **Department of Environmental Health**

#### **Consumer Protection Division**

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716

Phone (408) 918-3400 www.ehinfo.org



## OFFICIAL INSPECTION REPORT

Facility FA0269922 - 02 VALLEY		Site Address 19058 STEVENS CREEK BL, CUPERTINO, CA 95014		Inspection Date 03/24/2021	Ī	Placard Color &
Program PR0401744 - FOOD PREP / FO	OOD SVC OP 0-5 EMPLOYEES RC (	3 - FP11	Owner Name 02 VALLEY CORPORATION	Inspection Time 17:20 - 17:30		REL
Inspected By PETER ESTES	Inspection Type LIMITED INSPECTION	Consent By JASMINE LAI				N/A



#### **Comments and Observations**

## **Major Violations**

K21 - 8 Points - Hot and cold water not available; 113953(c), 114099.2(b), 114163(a), 114189, 114192, 114192.1, 11419

Inspector Observations: Water main has broken and is being repaired. Facility has no running water. [CA] An approved, adequate, protected, pressurized, potable supply of hot water and cold water shall be provided. Facility must close until running water is supplied and a follow-up inspection occurs.

Follow-up By 03/25/2021

### **Minor Violations**

No minor violations were observed during this inspection.

#### **Performance-Based Inspection Questions**

N/A

## **Measured Observations**

N/A

## **Overall Comments:**

Water main has broken and is being repaired. Facility has no running water. Facility must close until running water is supplied and a follow-up inspection occurs.

Facility is closed due to violation 21 and until a follow-up inspection occurs.

Repair violation 21 and contact Peter Estes at (408)918-3441 to re-open the facility.

After repair, run cold water until pipes are flushed. When pipes are flushed, run hot water and ensure hot water measures at least 120F.

Signature not obtained due to COVID-19 and social distancing parameters. A copy of this report will be emailed to the operator.

## CLOSURE / PERMIT SUSPENSION NOTICE

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than 4/7/2021. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

This notice is to inform you that as of this date the Environmental Health Permit for the above mentioned food facility is hereby suspended and all operations therewith are ordered to cease. This action is taken in accordance with Section 114409 of the California Health and Safety Code which states 'If any imminent health hazard is found, unless the hazard is immediately corrected, an enforcement officer may temporarily suspend the permit and order the food facility or cottage food operation immediately closed.'

You have the right to make a written request for a hearing within 15 days after receipt of this notice to show just cause why the permit suspension is not warranted. Failure to request such a hearing within the 15-day period shall be deemed a waiver of the right to a hearing. After these violations have been corrected, you must call the Department of Environmental Health for a reinspection to reinstate the permit to operate. Phone #: (408)918-3400.

R202 DAEGOH0KY Ver. 2.39.1

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Facility	Site Address	Inspection Date	
FA0269922 - 02 VALLEY	19058 STEVENS CRE	03/24/2021	
Program PR0401744 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC	3 - FP11	Owner Name 02 VALLEY CORPORATION	Inspection Time 17:20 - 17:30

## Legend:

 [CA]
 Corrective Action

 [COS]
 Corrected on Site

 [N]
 Needs Improvement

 [NA]
 Not Applicable

 [NO]
 Not Observed

[PBI] Performance-based Inspection[PHF] Potentially Hazardous Food

[PIC]Person in Charge[PPM]Part per Million[S]Satisfactory[SA]Suitable Alternative

[TPHC] Time as a Public Health Control

Received By: Jasmine Lai

Signed On: March 24, 2021

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