County of Santa Clara

Department of Environmental Health

Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org



OFFICIAL INSPECTION REPORT

| Facility FA0208023 - EL GRULLO ME | - | Site Address 2444 ALVIN AV C, | SAN JOSE, C | A 95122 | | | ion Date 6/2022 | | | | ore |
|---|---|----------------------------------|-------------|----------------|----------------------------------|---|--------------------|--------|-----|-----|-----|
| Program PR0302662 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 3 - FP11 Owner Name ALVAREZ, ANTON | | | | | Inspection Time 11:25 - 13:15 | | | | RED | | |
| Inspected By | Inspection Type | Consent By | | FSC Not Availa | ble | 1 | | | ļ | 58 | |
| HENRY LUU | ROUTINE INSPECTION | SANDRA | | | | | | | | | |
| RISK FACTORS AND I | NTERVENTIONS | | | | IN | | UT Minor | COS/SA | N/O | N/A | PBI |
| | ledge; food safety certification | | | | | | Х | | | | |
| K02 Communicable disease | ; reporting/restriction/exclusion | | | | Х | | | | | | S |
| K03 No discharge from eyes | | | | | Х | | | | | | S |
| K04 Proper eating, tasting, o | | | | | Х | | | | | | |
| | washed; gloves used properly | | | | | | X | | | | |
| K06 Adequate handwash fa | | | | | | X | | | | | |
| кот Proper hot and cold hol | • • | | | | Х | | | | | | |
| | control; procedures & records | | | | | | | | | X | |
| K09 Proper cooling methods | | | | | Х | | | | | | |
| κ10 Proper cooking time & t | - | | | | | | | | X | | |
| K11 Proper reheating proce | • | | | | | | | | Х | | |
| К12 Returned and reservice | | | | | X | | | | | | |
| к13 Food in good condition, | | | | | Х | | | | | | |
| K14 Food contact surfaces of | | | | | | X | | Х | | | N |
| K15 Food obtained from app | • | | | | Х | | | | | | |
| | stock tags, condition, display | | | | | | | | | X | |
| к17 Compliance with Gulf C | | | | | | | | | | Х | |
| K18 Compliance with varian | | | | | | | | | | X | |
| K19 Consumer advisory for | | | | | | | | | | Х | |
| | cilities/schools: prohibited foods not | being offered | | | | | | | | Х | |
| K21 Hot and cold water avai | | | | | X | | | | | | |
| K22 Sewage and wastewate | | | | | Х | X | | | | | _ |
| K23 No rodents, insects, bir | ds, or animals | | | | | X | | | | | |
| GOOD RETAIL PRACT | | | | | | | | | | OUT | COS |
| κ24 Person in charge prese | | | | | | | | | | | |
| K25 Proper personal cleanliness and hair restraints | | | | | | | | | | | |
| K26 Approved thawing methods used; frozen food | | | | | Х | | | | | | |
| K27 Food separated and protected | | | | | | | | | | | |
| K28 Fruits and vegetables washed | | | | | | | | | | | |
| K29 Toxic substances properly identified, stored, used | | | | Х | | | | | | | |
| K30 Food storage: food stora | - | | | | | | | | | | |
| K31 Consumer self service does prevent contamination | | | | | | | | | | | |
| K32 Food properly labeled and honestly presented | | | | | | | | | | | |
| K33 Nonfood contact surfaces clean K34 Warewash facilities: installed/maintained; test strips | | | | | | | | | | | |
| | pproved, in good repair, adequate ca | nacity | | | | | | | | Х | |
| | | pacity | | | | | | | | ^ | |
| K36 Equipment, utensils, linens: Proper storage and use K37 Vending machines | | | | | | | | | | | |
| _ | hting; designated areas, use | | | | | | | | | Х | |
| K39 Thermometers provided | | | | | | | | | | ~ | |
| K40 Wiping cloths: properly | | | | | | | | | | | |
| | stalled, in good repair; proper backflo | w devices | | | | | | | | | |
| K42 Garbage & refuse properly disposed; facilities maintained | | | | | | | | | | | |
| K43 Toilet facilities: properly constructed, supplied, cleaned | | | | | Х | | | | | | |
| K44 Premises clean, in good repair; Personal/chemical storage; Adequate vermin-proofing | | | | | X | | | | | | |
| K45 Floor, walls, ceilings: built, maintained, clean | | | | | | | | | | | |
| | home/living/sleeping quarters | | | | | | | | | | |
| K47 Signs posted; last inspe | | | | | | | | | | | |
| | | | | | | | | | | | |

OFFICIAL INSPECTION REPORT

| Facility FA0208023 - EL GRULLO MEXICAN FOOD | | | Inspection 12/06/2 | | | |
|---|-------------------------|--|-----------------------|-------------------|-------|--|
| Program PR0302662 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC | | Owner Name | Inspection | | | |
| K48 Plan review | <u> </u> | ALVAREZ, ANTONIO | 11:25 - | 13:15 | | |
| K49 Permits available | | | | | | |
| K58 Placard properly displayed/posted | | | | | | |
| - | | | | | | |
| | nments and Obs | ervations | | | | |
| Major Violations | a: 112052 112052 1 11 | 2052 2 444067(5) | | | | |
| K06 - 8 Points - Inadequate handwash facilities: supplied or accessibl | | | г | Fellow | un Du | |
| Inspector Observations: The only hand washing station in with a colander of chopped cilantro placed on top of the w | | - | | Follow- 12/08/ | | |
| dispenser at the preparation table next to the preparation i | | , | | | | |
| [CA] Single-use sanitary towels shall be provided in disper | nsers at all times. Ha | andwashing facility shall be clean, | | | | |
| unobstructed, and accessible at all times. | | | | | | |
| Container of soap with sponge and steel wool scrubber ma | | in of the hand wash sink. [CA] A | | | | |
| handwashing facility shall not be used for purposes other | than handwashing. | | | | | |
| K14 - 8 Points - Food contact surfaces unclean and unsanitized; 1139 114109, 114111, 114113, 114115(a,b,d), 114117, 14125(b), 114141 | 984(e), 114097, 114099. | 1, 114099.4, 114099.6, 114101, 114105, | | | | |
| Inspector Observations: Ware washing employee conduct | • | | Γ | Follow- | | |
| [CA] Manual sanitization shall be accomplished in the final | | - | L | 12/08/ | 2022 | |
| PPM concentration for at least 30 seconds or by contacting concentration for at least 60 seconds. [COS] Instructed em | | | | | | |
| K23 - 8 Points - Observed rodents, insects, birds, or animals; 114259 | | | | | | |
| Inspector Observations: Live cockroaches observed in the | | | Γ | Follow- | up By | |
| | - | | L | 12/08/ | | |
| Between wall and electrical boxes directly across from the utensils. | ne three-compartme | nt sink above the metal rack storing | | | | |
| - Between wall and wooden storage shelf for dry ingredier | nts and beverages. | | | | | |
| - Inside metal storage shelf for maintenance tools with food preparation being conducted on top. | | | | | | |
| Between crevices of the ceiling door for roof access by t being conducted. | ne side door of the f | acility above where cooling of PHF is | | | | |
| - | | | | | | |
| Per PIC via phone, facility is serviced by pest control comp were unavailable for review. | oany once a week to | two weeks. Pest control reports | | | | |
| | | | | | | |
| [CA] The premises of each food facility shall be kept free of | | | | | | |
| vermin infestation that has resulted in the contamination of equipment, or adulteration of food(s). The food facility sha | | | | | | |
| food facility shall remain closed until: there is no longer ev | • | | | | | |
| surfaces have been cleaned and sanitized; and contributin | | | | | | |
| of harborages have been resolved. | | | | | | |
| Minor Violations | or optification | | | | | |
| K01 - 3 Points - Inadequate demonstration of knowledge; food manage | | | | | | |
| Inspector Observations: Manager's five-year Food Safety (facilities that prepare, handle, or serve non-prepackaged p Certificate available for review at all times. Provide within | otentially hazard foo | | | | | |
| Employees' three-year food handler cards unavailable for a | review. [CA] Each fo | od handler shall maintain a valid | | | | |
| food handler card for the duration of his or her employmen provided within 30 days of after the date of hire. | | | | | | |
| | | | | | | |

K05 - 3 Points - Hands not clean/improperly washed/gloves not used properly; 113952, 113953.3, 113953.4, 113961, 113968, 113973 (b-f)

Inspector Observations: Employee observed washing hands and then wiping hands on cloth towel. [CA] Properly wash hands with soap, warm water and dry using single use paper towels as required.

OFFICIAL INSPECTION REPORT

| | Site Address 2444 ALVIN AV C, SAN JOSE, CA 95122 | | Inspection Date 12/06/2022 |
|--|---|------------------|-------------------------------|
| Program | | Owner Name | Inspection Time |
| PR0302662 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 3 | | ALVAREZ, ANTONIO | 11:25 - 13:15 |

K26 - 2 Points - Unapproved thawing methods used: frozen food: 114018, 114020, 114020, 1

| $r_{20} - 2$ Folints - Onappioved that induing methods used, nozemolog, 114016, 114020, 114020, 114020, 1 |
|---|
| Inspector Observations: Container of raw chicken thawing in ambient temperature on the floor. [CA] Frozen potentially hazardous food shall only be thawed in one of the following ways: 1) under refrigeration that maintains the food temperature at 41°F or below, 2) completely submerged under potable running water for a period not to exceed two hours at a water temperature of 70°F or below, and with sufficient water velocity to agitate and flush off loose particles into the sink drain, 3) in a microwave oven if immediately followed by immediate preparation, 4) as part of a cooking process. |
| K29 - 2 Points - Toxic substantances improperly identified, stored, used; 114254, 114254.1, 114254.2 |
| Inspector Observations: Domestic insecticide spray maintained on bottom shelf next to spray containers with clean utensils on top. Multiple cans of insecticide spray, spray paint, and expanding foam maintained inside wooden storage shelf next to containers of dry ingredients. [CA] Only those insecticides, rodenticides, and other pesticides that are necessary and specifically approved for use in a food facility may be used. Store chemicals separate and away from the storage and preparation of food or food contact surfaces and linens. |
| K35 - 2 Points - Equipment, utensils - Unapproved, unclean, not in good repair, inadequate capacity; 114130, 114130.1, 114130.2, 114130.3, 114133, 114133, 114137, 114139, 114153, 114163, 114165, 114165, 114169, 114175, 114177, 114177, 114180, 114182 |
| Inspector Observations: Two large portable propane burners and propane tank stored in dry storage area. Equipment is not approved to be used at facility. |
| Numerous domestic freezers and refrigerators in use in facility. |
| [CA] All utensils and equipment shall be certified or classified for sanitation by an American National Standards Institute (ANSI) accredited certification program (e.g. NSF, UL EPH, UL Sanitation, CSA Sanitation, or ETL Sanitation). Remove unapproved equipment from facility (propane burners and tank). Make plans to replace domestic refrigerators and freezers with commercial grade equipment. |
| K38 - 2 Points - Inadequate ventilation and lighting in designated area; 114149, 114149.1, 114149.2, 114149.3, 114252, 114252.1 |
| Inspector Observations: Observed heavy smoke in kitchen and dining area during cooking even with ventilation hood on. [CA] Provide approved exhaust hood ventilation over all cooking equipment as required to effectively remove cooking odors, smoke, steam, grease, heat, and vapors. Investigate cause for excess smoke. |
| K43 - 2 Points - Toilet facilities: improperly constructed, supplied, cleaned; 114250, 114250.1, 114276 |
| Inspector Observations: Restroom doors maintained propped opened and lacked self-closing device. [CA] Toilet rooms shall be separated by well-fitted, self-closing doors that prevent the passage of flies, dust, or odors. |
| K44 - 2 Points - Premises not clean, not in good repair; No personal/chemical storage; inadequate vermin-proofing; 114067(j), 114123, 114143 (a,b), 114256, 114256.1, 114256.2, 114256.4, 114257, 114257.1, 114259, 114259.2, 114259.3, 114279, 114281, 114282 |
| Inspector Observations: Employee's personal belongings (cellphones, glasses, purses) stored in the following areas: |
| - On storage shelf next to clean utensils. - On top of prepackaged tortillas. |
| [CA] No person shall store clothing or personal effects in any area used for the storage and preparation of food or food contact surfaces. Employee's personal effects shall be stored in employee lockers or other designated areas for employee storage. \ |

Approximate one inch gap observed below metal gate at the side kitchen entrance. [CA] Eliminate gap greater than 1/4" to prevent the entrance and harborage of vermin.

Performance-Based Inspection Questions

Needs Improvement - Food contact surfaces clean, sanitized.

OFFICIAL INSPECTION REPORT

| Facility | Site Address | Inspection Date | |
|--|---------------------|------------------|-----------------|
| FA0208023 - EL GRULLO MEXICAN FOOD | 2444 ALVIN AV C, SA | 12/06/2022 | |
| Program | 3 - FP11 | Owner Name | Inspection Time |
| PR0302662 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 3 | | ALVAREZ, ANTONIO | 11:25 - 13:15 |

Measured Observations

| Neasureu Observations | | | |
|-----------------------|-------------------------------|-------------------|-----------------|
| Item | Location | Measurement | <u>Comments</u> |
| Beans | Steam table | 169.00 Fahrenheit | |
| Chicken | Steam table | 160.00 Fahrenheit | |
| Al pastor | Steam table | 157.00 Fahrenheit | |
| Cooked lengua | Walk-in refrigerator | 40.00 Fahrenheit | |
| Carne asada | Steam table | 149.00 Fahrenheit | |
| Cooked chicken | Walk-in refrigerator | 41.00 Fahrenheit | |
| Diced tomatoes | Food preparation refrigerator | 41.00 Fahrenheit | |
| Cooked rice | Steam table | 151.00 Fahrenheit | |
| Chile verde | Walk-in refrigerator | 40.00 Fahrenheit | |
| | | | |

Overall Comments:

- Facility is hereby closed due to the presence of vermin.

- Facility is to remain closed until infestation has been completely abated.

- Provide pest control report upon follow-up inspection.

- Subsequent follow-up inspection shall be billed at \$219/hour during normal business hour, Monday - Friday 7:30 AM to 5:00 PM, or \$493/hour during non-business hours, and upon inspector availability.

- The posted placard is property of the Santa Clara County Department of Environmental Health and shall not be removed, covered-up, relocated, tampered, or copied red placard. Failure to comply may result in enforcement actions per County Ordinance Code Section B11-55.

- Contact district inspector for re-opening inspection once vermin infestation has been completely abated.

CLOSURE / PERMIT SUSPENSION NOTICE

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than <u>12/20/2022</u>. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

This notice is to inform you that as of this date the Environmental Health Permit for the above mentioned food facility is hereby suspended and all operations therewith are ordered to cease. This action is taken in accordance with Section 114409 of the California Health and Safety Code which states 'If any imminent health hazard is found, unless the hazard is immediately corrected, an enforcement officer may temporarily suspend the permit and order the food facility or cottage food operation immediately closed.'

You have the right to make a written request for a hearing within 15 days after receipt of this notice to show just cause why the permit suspension is not warranted. Failure to request such a hearing within the 15-day period shall be deemed a waiver of the right to a hearing. After these violations have been corrected, you must call the Department of Environmental Health for a reinspection to reinstate the permit to operate. Phone #: (408)918-3400.

Legend:

| [CA] | Corrective Action |
|--------|---------------------------------|
| [COS] | Corrected on Site |
| [N] | Needs Improvement |
| [NA] | Not Applicable |
| [NO] | Not Observed |
| [PBI] | Performance-based Inspection |
| [PHF] | Potentially Hazardous Food |
| [PIC] | Person in Charge |
| [PPM] | Part per Million |
| [S] | Satisfactory |
| [SA] | Suitable Alternative |
| [TPHC] | Time as a Public Health Control |

Received By: Sandra PIC Signed On: December 06, 2022