

**County of Santa Clara**  
**Department of Environmental Health**  
**Consumer Protection Division**

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716  
 Phone (408) 918-3400 www.ehinfo.org



**OFFICIAL INSPECTION REPORT**

<b>Facility</b> FA0203215 - PAUL'S QUIK STOP #2		<b>Site Address</b> 215 W MAIN, MORGAN HILL, CA 95037	<b>Inspection Date</b> 01/19/2024
<b>Program</b> PR0300709 - NO FOOD PREP (GROCERY STORE) < 5,000 SQ FT - FP06		<b>Owner Name</b> CHARKHA LIQUORS INC	<b>Inspection Time</b> 12:30 - 13:30
<b>Inspected By</b> GINA STIEHR	<b>Inspection Type</b> FOLLOW-UP INSPECTION	<b>Consent By</b> YOUSEF	

<b>Placard Color &amp; Score</b>  <b>RED</b> <b>N/A</b>
--

**Comments and Observations**

**Major Violations**

Cited On: 01/19/2024

K23 - 8 Points - Observed rodents, insects, birds, or animals; 114259.1, 114259.4, 114259.5

**Inspector Observations: Observed 4 live cockroaches in the back storage area. Observed fresh rodent droppings in the back storage area and in the upper storage loft. Observed a large hole by the restroom with rodent rub marks. [CA] Completely eliminate cockroach and rodents from facility. Recommend working with professional pest control. Seal holes, set at least 20 monitoring traps and thoroughly clean and sanitize facility.**

**Follow-up By**  
01/23/2024

**Minor Violations**

N/A

**Measured Observations**

N/A

**Overall Comments:**

**Follow-up inspection for cockroach activity; observed 4 live cockroaches and evidence of current rodent infestation (holes, rub marks, fresh droppings). Facility is not ok to reopen.**

**CLOSURE / PERMIT SUSPENSION NOTICE**

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than **2/2/2024**. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

This notice is to inform you that as of this date the Environmental Health Permit for the above mentioned food facility is hereby suspended and all operations therewith are ordered to cease. This action is taken in accordance with Section 114409 of the California Health and Safety Code which states 'If any imminent health hazard is found, unless the hazard is immediately corrected, an enforcement officer may temporarily suspend the permit and order the food facility or cottage food operation immediately closed.'

You have the right to make a written request for a hearing within 15 days after receipt of this notice to show just cause why the permit suspension is not warranted. Failure to request such a hearing within the 15-day period shall be deemed a waiver of the right to a hearing. After these violations have been corrected, you must call the Department of Environmental Health for a reinspection to reinstate the permit to operate. Phone #: (408)918-3400.

**Legend:**

- [CA] Corrective Action
- [COS] Corrected on Site
- [N] Needs Improvement
- [NA] Not Applicable
- [NO] Not Observed
- [PBI] Performance-based Inspection
- [PHF] Potentially Hazardous Food
- [PIC] Person in Charge
- [PPM] Part per Million
- [S] Satisfactory
- [SA] Suitable Alternative
- [TPHC] Time as a Public Health Control

**Received By:** Paul Singh  
Owner

**Signed On:** January 19, 2024