## **County of Santa Clara**

#### **Department of Environmental Health**

#### **Consumer Protection Division**

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716

Phone (408) 918-3400 www.ehinfo.org



## OFFICIAL INSPECTION REPORT

| Facility FA0285115 - ASIAN BOX   |                                 | Site Address<br>1078 E BROKAW RD 50, SAN JOSE, CA 95131 |                                       | Inspection Date<br>05/16/2023    |
|----------------------------------|---------------------------------|---|---------------------------------------|----------------------------------|
| Program<br>PR0427497 - FOOD PREP | / FOOD SVC OP 6-25 EMPLOYEES RC | 2 - FP13  | Owner Name<br>ASIAN BOX PALO ALTO LLC | Inspection Time<br>11:00 - 12:00 |
| Inspected By                     | Inspection Type                 | CONSENT BY  | :                                     |                                  |



#### **Comments and Observations**

### **Major Violations**

No major violations were observed during this inspection.

#### **Minor Violations**

No minor violations were observed during this inspection.

#### **Performance-Based Inspection Questions**

N/A

## **Measured Observations**

| <u>Item</u>       | <u>Location</u>        | Measurement       | Comments |
|-------------------|------------------------|-------------------|----------|
| REACH-IN COOLERS  | KITCHEN                | 40.00 Fahrenheit  |          |
| REACH-IN FREEZER  | KITCHEN                | 10.00 Fahrenheit  |          |
| WARM WATER        | HAND SINKS             | 100.00 Fahrenheit |          |
| QUAT SANITIZER    | 3 COMP SINK            | 200.00 PPM        |          |
| UNDERNEATH COOLER | PREP AREA              | 40.00 Fahrenheit  |          |
| HOT WATER         | 3 COMP SINK, PREP SINK | 120.00 Fahrenheit |          |
| CHLORINE          | DISHWASHER             | 50.00 PPM         |          |

## **Overall Comments:**

**OWNERSHIP CHANGE INFORMATION** 

NEW FACILITY NAME: SUSHI PRO
NEW OWNER: SUSHI PRO, INC

The applicant has completed the change of ownership application process for an Environmental Health Permit.

The permit category for this facility is FP14 An invoice for the permit fee in the amount of \$ 1435.00 will be mailed to the billing address on the application. Payment must be submitted within 10 days of receipt of the invoice. The owner is responsible for contacting our department if an invoice is not received and remit payment within 30 days.

The Environmental Health Permit will be effective: 06/01/23 - 5/31/24 This report serves as a temporary permit. However, the permit will be deemed invalid if the permit fee is not paid in full within 30 days from the date of this report. Okay to Operate.

An official permit will be mailed to the address on file and shall be posted in public view upon receipt.

\*Structural Review inspection conducted on 05/16/23

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than 5/30/2023. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

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|---|---|----------------------------------|
| FA0285115 - ASIAN BOX   | 1078 E BROKAW RD 50, SAN JOSE, CA 95131     | 05/16/2023                       |
| Program PR0427497 - FOOD PREP / FOOD SVC OP 6-25 EMPLOYEES RC | Owner Name 2 - FP13 ASIAN BOX PALO ALTO LLC | Inspection Time<br>11:00 - 12:00 |

# Legend:

 [CA]
 Corrective Action

 [COS]
 Corrected on Site

 [N]
 Needs Improvement

 [NA]
 Not Applicable

 [NO]
 Not Observed

[PBI] Performance-based Inspection[PHF] Potentially Hazardous Food

[PIC]Person in Charge[PPM]Part per Million[S]Satisfactory[SA]Suitable Alternative

[TPHC] Time as a Public Health Control

Received By: CHUNGHSUN LEE

OWNER

**Signed On:** May 16, 2023