County of Santa Clara

Department of Environmental Health

Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org



OFFICIAL INSPECTION REPORT

| Fac FA | i lity A0253427 - BAJA FRESH MEXICAN GRILL | | Site Address 3990 EL CAMINO REAL B, PALO ALTO, CA 94306 | | | | Inspection Date 04/18/2023 | | Placard Color & Score | | | |
|-----------|---|---|--|---------------------------------|-----|-------|-------------------------------|--------|-----------------------|--------|-----|--|
| Pro | Program | | Owner Name | | | | Inspection Time G | | | GREEN | | |
| - | PR0368984 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC | | | | | | | -11 | 100 | | | |
| | ected By BBY SHEHADEH | Consent By YESICA JURADO | F | SC Daniela Hernar 02/28/2028 | dez | dez | | | 00 | | | |
| | ISK FACTORS AND I | | | | IN | | UT Minor | COS/SA | N/O | N/A | PBI | |
| | | edge; food safety certification | | | X | Major | winor | | | | S | |
| | | ; reporting/restriction/exclusion | | | X | | | | | | S | |
| | No discharge from eyes | | | | Х | | | | | | S | |
| | Proper eating, tasting, d | | | | Х | | | | | | S | |
| | | ashed; gloves used properly | | | Х | | | | | | S | |
| | | cilities supplied, accessible | | | Х | | | | | | S | |
| K07 | Proper hot and cold hold | ding temperatures | | | Х | | | | | | S | |
| K08 | Time as a public health | control; procedures & records | | | | | | | | Х | | |
| K09 | Proper cooling methods | i de la companya de l | | | | | | | | Х | | |
| K10 | Proper cooking time & te | emperatures | | | Х | | | | | | | |
| | Proper reheating proced | - | | | | | | | Х | | | |
| | Returned and reservice | | | | Х | | | | | | | |
| | Food in good condition, | | | | Х | | | | | | | |
| | Food contact surfaces c | , | | | X | | | | | | S | |
| | Food obtained from app | | | | Х | | | | | | | |
| | | tock tags, condition, display | | | | | | | | X | | |
| | Compliance with Gulf O | | | | | | | | | X | | |
| | Compliance with variant | | | | | | | | | X X | | |
| | | raw or undercooked foods cilities/schools: prohibited foods no | t boing offered | | | | | | | X | | |
| | Hot and cold water avail | - | | | х | | | | | ^ | | |
| | Sewage and wastewate | | | | × | | | | | | | |
| | No rodents, insects, bird | | | | X | | | | | | | |
| | OOD RETAIL PRACT | | | | | | | | | OUT | COS | |
| | Person in charge preser | | | | | | | | | 001 | 000 | |
| | Proper personal cleanliness and hair restraints | | | | | | | | | | | |
| | Approved thawing methods used; frozen food | | | | | | | | | | | |
| K27 | Food separated and protected | | | | | | | | | | | |
| | Fruits and vegetables washed | | | | | | | | | | | |
| K29 | Toxic substances properly identified, stored, used | | | | | | | | | | | |
| | Food storage: food storage containers identified | | | | | | | | | | | |
| | Consumer self service does prevent contamination | | | | | | | | | | | |
| | Food properly labeled and honestly presented | | | | | | | | | | | |
| | Nonfood contact surfaces clean Warewash facilities: installed/maintained; test strips | | | | | | | | | | | |
| | | alled/maintained; test strips proved, in good repair, adequate c | anacity | | | | | | | | | |
| | | proved, in good repair, adequate c ens: Proper storage and use | apacity | | | | | | | | | |
| | Vending machines | ens. I toper storage and use | | | | | | | | | | |
| | | nting; designated areas, use | | | | | | | | | | |
| | Thermometers provided | | | | | | | | | | | |
| | Wiping cloths: properly u | | | | | | | | | | | |
| | | talled, in good repair; proper backf | low devices | | | | | | | | | |
| | | rly disposed; facilities maintained | | | | | | | | | | |
| K43 | Toilet facilities: properly | constructed, supplied, cleaned | | | | | | | | | | |
| | Premises clean, in good repair; Personal/chemical storage; Adequate vermin-proofing | | | | | | | | | | | |
| | Floor, walls, ceilings: bu | | | | | | | | | | | |
| K46 | | nome/living/sleeping quarters | | | | | | | | | | |
| | | ction report available | | | | | | | | | | |

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|---|--|-------------------------------------|----------------------------------|-------------------------------|--|--|
| Program PR0368984 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 1 | 2 - FP10 | Owner Name ANNE NOTO CORPORATION | Inspection Time 13:30 - 15:00 | | | |
| K48 Plan review | | | | | | |
| K49 Permits available | | | | | | |
| K58 Placard properly displayed/posted | | | | | | |

Comments and Observations

Major Violations

No major violations were observed during this inspection.

Minor Violations

No minor violations were observed during this inspection.

Performance-Based Inspection Questions

All responses to PBI questions were satisfactory.

Measured Observations

| ltem | Location | Measurement | Comments |
|---|--------------------------------|-------------------|----------|
| cooked vegetables | flattop | 158.00 Fahrenheit | |
| quat sanitizer | 3-compartment sink | 200.00 PPM | |
| salsa | front service areaself-serveon | 37.00 Fahrenheit | |
| | ice | | |
| beans | steam table | 149.00 Fahrenheit | |
| hot water | 3-compartment sink | 120.00 Fahrenheit | |
| rice | steam table | 147.00 Fahrenheit | |
| chicken | steam table | 161.00 Fahrenheit | |
| warm water | handwash sink | 100.00 Fahrenheit | |
| cut tomatoes, cheese, pico de gallo, shrimp | food prep refrigerator | 39.00 Fahrenheit | |
| raw steak, raw chicken, beans | walk-in cooler | 39.00 Fahrenheit | |

Overall Comments:

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than <u>5/2/2023</u>. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

Legend:

| [CA] | Corrective Action |
|--------|---------------------------------|
| [COS] | Corrected on Site |
| [N] | Needs Improvement |
| [NA] | Not Applicable |
| [NO] | Not Observed |
| [PBI] | Performance-based Inspection |
| [PHF] | Potentially Hazardous Food |
| [PIC] | Person in Charge |
| [PPM] | Part per Million |
| [S] | Satisfactory |
| [SA] | Suitable Alternative |
| [TPHC] | Time as a Public Health Control |
| | |

Received By: yesica jurado assistant manager Signed On: April 18, 2023