County of Santa Clara

Department of Environmental Health

Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org



OFFICIAL INSPECTION REPORT

Facility FA0251379 - PANDA EXPRESS #752					Placard Color & Score					
Program PR0365308 - FOOD PREP / FOOD SVC OP 6-25 EMPLOYEES R0	C 2 - FP13	Owner Name PANDA EXPRESS GROUP IN			Inspection Time				REEN	
pected By Inspection Type Consent By ALICIA FSC Karen Sanchez 01/20/2029			nez	<u>z</u>			Ç	90		
RISK FACTORS AND INTERVENTIONS			1	N	Ol Major	JT Minor	COS/SA	N/O	N/A	PBI
K01 Demonstration of knowledge; food safety certification				Х						S
K02 Communicable disease; reporting/restriction/exclusion				X						
K03 No discharge from eyes, nose, mouth				X						
K04 Proper eating, tasting, drinking, tobacco use				X						
K05 Hands clean, properly washed; gloves used properly				Х						S
K06 Adequate handwash facilities supplied, accessible						Х				N
кот Proper hot and cold holding temperatures				X						
K08 Time as a public health control; procedures & records								Х		
K09 Proper cooling methods								Х		
κ10 Proper cooking time & temperatures				X			-			
K11 Proper reheating procedures for hot holding								Х		
K12 Returned and reservice of food				x						
κ13 Food in good condition, safe, unadulterated				X						
K14 Food contact surfaces clean, sanitized				x						
K15 Food obtained from approved source				X						
К17 Compliance with Gulf Oyster Regulations									Х	
K18 Compliance with variance/ROP/HACCP Plan									Х	
K19 Consumer advisory for raw or undercooked foods									Х	
κ20 Licensed health care facilities/schools: prohibited foods n	not being offered								Х	
K21 Hot and cold water available	······································					Х				
κ22 Sewage and wastewater properly disposed				X						
K23 No rodents, insects, birds, or animals				X						
GOOD RETAIL PRACTICES									OUT	cos
κ24 Person in charge present and performing duties										
K25 Proper personal cleanliness and hair restraints					-		-			
κ26 Approved thawing methods used; frozen food										
κ27 Food separated and protected								_		
κ28 Fruits and vegetables washed										
κ29 Toxic substances properly identified, stored, used										
K30 Food storage: food storage containers identified										
K31 Consumer self service does prevent contamination										
кза Food properly labeled and honestly presented										
K33 Nonfood contact surfaces clean										
K34 Warewash facilities: installed/maintained; test strips										
K35 Equipment, utensils: Approved, in good repair, adequate capacity										
K36 Equipment, utensils, linens: Proper storage and use										
K37 Vending machines										
K38 Adequate ventilation/lighting; designated areas, use					Х					
K39 Thermometers provided, accurate										
K40 Wiping cloths: properly used, stored										
K41 Plumbing approved, installed, in good repair; proper backflow devices										
K42 Garbage & refuse properly disposed; facilities maintained										
K43 Toilet facilities: properly constructed, supplied, cleaned										
K44 Premises clean, in good repair; Personal/chemical storage; Adequate vermin-proofing										
K45 Floor, walls, ceilings: built,maintained, clean										
K46 No unapproved private home/living/sleeping quarters										
K47 Signs posted; last inspection report available				Х						
K48 Plan review										

OFFICIAL INSPECTION REPORT

Facility	Site Address	Inspection Date		
FA0251379 - PANDA EXPRESS #752	1320 EL PASEO DE S	07/08/2024		
Program		Owner Name	Inspection Time	
PR0365308 - FOOD PREP / FOOD SVC OP 6-25 EMPLOYEES RC 2 - FP13		PANDA EXPRESS GROUP INC	13:05 - 14:10	
K49 Permits available				
K58 Placard properly displayed/posted				

Comments and Observations

Major Violations

No major violations were observed during this inspection.

Minor Violations

K06 - 3 Points - Inadequate handwash facilities: supplied or accessible; 113953, 113953.1, 113953.2, 114067(f)

Inspector Observations:

In the back of house area, at the hand washing station near the employee lockers, there were no paper towels available. Per PIC, they have ran out of paper towels and are awaiting a truck order later this evening. PIC also mentioned they will have someone borrow paper towels from a different store after the lunch rush.

[CA] Single-use sanitary towels shall be provided in dispensers; heated-air hand drying device may be substituted for single-use towels.

[SA] PIC was able to provide a stack of paper towels to facilitate proper hand washing at the sink. All other hand washing stations were stocked at time of the inspection.

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K21 - 3 Points - Hot and cold water not available; 113953(c), 114099.2(b), 114163(a), 114189, 114192, 114192.1, 11419

Inspector Observations:

Hot water in the facility was measured at a peak of 115°F at the three compartment and two compartment sinks.

[CA] Hot water shall be supplied at a minimum temperature of at least 120°F measured from the faucet throughout facility except at handwash sinks.

K38 - 2 Points - Inadequate ventilation and lighting in designated area; 114149, 114149.1, 114149.2, 114149.3, 114252, 114252.1

Inspector Observations:

The two gas rice cookers are not completely under the exhaust hood, resulting in lack of a 6 inch overhang.

[CA] Provide approved exhaust hood ventilation over all cooking equipment as required to effectively remove cooking odors, smoke, steam, grease, heat, and vapors.

K47 - 2 Points - Signs not posted; last inspection report not available; 113725.1, 113953.5, 113978, 114381(e)

Inspector Observations:

The environmental health permit is not posted within public view.

[CA] The health permit issued by this department shall be posted in a conspicuous place in the food facility.

Performance-Based Inspection Questions

Needs Improvement - Adequate handwash facilities: supplied or accessible.

OFFICIAL INSPECTION REPORT

Facility	Site Address		Inspection Date	
FA0251379 - PANDA EXPRESS #752	1320 EL PASEO DE SARATOGA, SAN JOSE, CA 95130		07/08/2024	
Program	2 - FP13	Owner Name	Inspection Time	
PR0365308 - FOOD PREP / FOOD SVC OP 6-25 EMPLOYEES RC		PANDA EXPRESS GROUP INC	13:05 - 14:10	

Measured Observations

Measured Observations			
<u>Item</u>	<u>Location</u>	Measurement	Comments
Chicken	Upright Freezer	10.00 Fahrenheit	
Brown Rice	Gas Rice Cooker	190.00 Fahrenheit	
Shrimp	Prep Line	150.00 Fahrenheit	
Quaternary Ammonia - Sanitizer	Three Compartment Sink	200.00 PPM	
White Rice	Prep Line	170.00 Fahrenheit	
Eggroll	Prep Line	145.00 Fahrenheit	
Chicken	Drawer Cooler	40.00 Fahrenheit	
White Rice	Gas Rice Cooler	190.00 Fahrenheit	
Chicken	Walk in Cooler	37.00 Fahrenheit	
Shrimp	Upright Freezer	8.00 Fahrenheit	
Water	Hand Washing Sinks - All	106.00 Fahrenheit	
Ambient Air	Walk in Cooler - Condenser	32.00 Fahrenheit	
Water	Three Compartment Sink & Two	115.00 Fahrenheit	
	Compartment Sink		
Orange Chicken	Prep Line	150.00 Fahrenheit	
Garlic in Oil	Drawer Cooler	39.00 Fahrenheit	
Ambient Air	Upright Cooler used for thawing	38.00 Fahrenheit	
Teriyaki Chicken	Prep Line	160.00 Fahrenheit	

Overall Comments:

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than <u>7/22/2024</u>. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

Legend:

[CA]	Corrective Action
[COS]	Corrected on Site
[N]	Needs Improvement
[NA]	Not Applicable
[NO]	Not Observed
[PBI]	Performance-based Inspection
[PHF]	Potentially Hazardous Food
[PIC]	Person in Charge
[PPM]	Part per Million
[S]	Satisfactory
[SA]	Suitable Alternative
[TPHC]	Time as a Public Health Control

Received By: Alicia Aguilar Chefa Signed On: July 08, 2024