

# County of Santa Clara

## Department of Environmental Health

### Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716

Phone (408) 918-3400 www.ehinfo.org



## OFFICIAL INSPECTION REPORT

|                                                                                 |                                              |                                                          |                                         |
|---------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------|-----------------------------------------|
| <b>Facility</b><br>FA0206347 - KUSAN UYGHUR CUISINE                             |                                              | <b>Site Address</b><br>1516 N 4TH ST, SAN JOSE, CA 95112 | <b>Inspection Date</b><br>08/19/2026    |
| <b>Program</b><br>PR0306041 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 3 - FP11 |                                              | <b>Owner Name</b><br>YOLDA INC                           | <b>Inspection Time</b><br>14:00 - 15:00 |
| <b>Inspected By</b><br>LAWRENCE DODSON                                          | <b>Inspection Type</b><br>LIMITED INSPECTION | <b>Consent By</b><br>ROLANDO CASTILLO                    |                                         |

Placard Color & Score

**RED**  
**N/A**

### Comments and Observations

#### Major Violations

No major violations were observed during this inspection.

#### Minor Violations

No minor violations were observed during this inspection.

#### Performance-Based Inspection Questions

N/A

#### Measured Observations

| Item              | Location                 | Measurement       | Comments |
|-------------------|--------------------------|-------------------|----------|
| water             | hand wash sink           | 100.00 Fahrenheit |          |
| raw chicken wings | preparation refrigerator | 50.00 Fahrenheit  |          |
| chlorine          | mechanical dishwasher    | 50.00 PPM         |          |
| water             | 3 compartment sink       | 120.00 Fahrenheit |          |

#### Overall Comments:

**Facility is closed due to the following major violation:**

**Vermin activity**

**Prior to reopening, these violations must be corrected and written approval must be received from this department.**

**To request a follow-up inspection to verify correction, call at (408) 918-3400, Monday-Thursday 7:30 AM-5:00 PM, (office is closed on County holidays).**

**The first follow-up inspection is free of charge. Subsequent follow up inspections after first follow up shall be billed \$298/hr during business hours and \$645/ hr during non business hours upon availability. Failure to comply may result in enforcement action.**

**\* Due to evidence of repeated violations, permit owner shall be called in to attend a scheduled office hearing. The owner is responsible for enforcement fees associated with the office hearing and all penalties associated with violations. Specialist to follow up with permit owner with more information.**

**Continued violations will result in further enforcement action in the form of administrative fines and /or permit suspension.**

### CLOSURE / PERMIT SUSPENSION NOTICE

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than **9/2/2026**. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

This notice is to inform you that as of this date the Environmental Health Permit for the above mentioned food facility is hereby suspended and all operations therewith are ordered to cease. This action is taken in accordance with Section 114409 of the California Health and Safety Code which states 'If any imminent health hazard is found, unless the hazard is immediately corrected, an enforcement officer may temporarily suspend the permit and order the food facility or cottage food operation immediately closed.'

You have the right to make a written request for a hearing within 15 days after receipt of this notice to show just cause why the permit suspension is not warranted. Failure to request such a hearing within the 15-day period shall be deemed a waiver of the right to a hearing. After these violations have been corrected, you must call the Department of Environmental Health for a reinspection to reinstate the permit to operate. Phone #: (408)918-3400.

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|                                                                          |                                                   |                                  |
|--------------------------------------------------------------------------|---------------------------------------------------|----------------------------------|
| Facility<br>FA0206347 - KUSAN UYGHUR CUISINE                             | Site Address<br>1516 N 4TH ST, SAN JOSE, CA 95112 | Inspection Date<br>08/19/2026    |
| Program<br>PR0306041 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 3 - FP11 | Owner Name<br>YOLDA INC                           | Inspection Time<br>14:00 - 15:00 |

## Legend:

|        |                                 |
|--------|---------------------------------|
| [CA]   | Corrective Action               |
| [COS]  | Corrected on Site               |
| [N]    | Needs Improvement               |
| [NA]   | Not Applicable                  |
| [NO]   | Not Observed                    |
| [PBI]  | Performance-based Inspection    |
| [PHF]  | Potentially Hazardous Food      |
| [PIC]  | Person in Charge                |
| [PPM]  | Part per Million                |
| [S]    | Satisfactory                    |
| [SA]   | Suitable Alternative            |
| [TPHC] | Time as a Public Health Control |



**Received By:** Rolando Castillo  
pic  
**Signed On:** August 19, 2026