# **County of Santa Clara**

# **Department of Environmental Health**

# **Consumer Protection Division**

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org

K47 Signs posted; last inspection report available



# **OFFICIAL INSPECTION REPORT**

| OFFICIAL INSPECTION REPORT  |                                |                   |                       |                |      |  |  |
|---|--------------------------------|-------------------|-----------------------|----------------|------|--|--|
| Facility Site Address FA0230409 - DARDA SEAFOOD RESTAURANT Site Address 296 BARBER CT, MILPITAS, CA                 | 01/23/2025                     |                   | Placard Color & Score |                |      |  |  |
| Program Owner Nam   | 10                             | Inspection Time G |                       |                | REEN |  |  |
|   | AMIC, INC<br>FSC Shihkwei Chen | 11:00 - 13:00     | 1 (                   | 90             |      |  |  |
| Inspected By GLENCIJOY DAVID INSPECTION INSPECTION ASH  | 10/18/2026                     |                   | •                     | <del>7</del> 0 |      |  |  |
| RISK FACTORS AND INTERVENTIONS  | IN                             | OUT               | S/SA N/O              | N/A            | PBI  |  |  |
|   |                                | Major Minor CO.   | S/SA N/U              | N/A            | РЫ   |  |  |
| K01 Demonstration of knowledge; food safety certification K02 Communicable disease; reporting/restriction/exclusion | X                              |                   |                       |                | S    |  |  |
| K03 No discharge from eyes, nose, mouth   | X                              |                   |                       |                | 3    |  |  |
| K04 Proper eating, tasting, drinking, tobacco use   | X                              |                   |                       |                |      |  |  |
| K05 Hands clean, properly washed; gloves used properly  | X                              |                   |                       |                | S    |  |  |
| K06 Adequate handwash facilities supplied, accessible   | Х                              |                   |                       |                |      |  |  |
| K07 Proper hot and cold holding temperatures  | Х                              |                   |                       |                |      |  |  |
| K08 Time as a public health control; procedures & records   |                                |                   | Х                     |                |      |  |  |
| K09 Proper cooling methods  |                                |                   | Х                     |                |      |  |  |
| K10 Proper cooking time & temperatures  | Х                              |                   |                       |                |      |  |  |
| K11 Proper reheating procedures for hot holding   |                                |                   | X                     |                |      |  |  |
| K12 Returned and reservice of food  | Х                              |                   |                       |                |      |  |  |
| Food in good condition, safe, unadulterated   | X                              |                   |                       |                |      |  |  |
| K14 Food contact surfaces clean, sanitized  | X                              |                   |                       |                | S    |  |  |
| K15 Food obtained from approved source  | Х                              |                   |                       |                |      |  |  |
| K16 Compliance with shell stock tags, condition, display  |                                |                   |                       | X              |      |  |  |
| K17 Compliance with Gulf Oyster Regulations K18 Compliance with variance/ROP/HACCP Plan                             |                                |                   |                       | X              |      |  |  |
| K19 Consumer advisory for raw or undercooked foods  |                                |                   | X                     |                |      |  |  |
| K20 Licensed health care facilities/schools: prohibited foods not being offered                                     |                                |                   | X                     |                |      |  |  |
| K21 Hot and cold water available  | Х                              |                   |                       | Λ              |      |  |  |
| K22 Sewage and wastewater properly disposed   |                                |                   |                       |                |      |  |  |
| K23 No rodents, insects, birds, or animals  | X                              |                   |                       |                |      |  |  |
| GOOD RETAIL PRACTICES   |                                |                   |                       | OUT            | cos  |  |  |
| K24 Person in charge present and performing duties  |                                |                   |                       | 001            | 003  |  |  |
| K25 Proper personal cleanliness and hair restraints   |                                |                   |                       |                |      |  |  |
| K25 Proper personal cleanliness and hair restraints K26 Approved thawing methods used; frozen food                  |                                |                   |                       |                |      |  |  |
| K27 Food separated and protected  |                                |                   |                       |                |      |  |  |
| K28 Fruits and vegetables washed  |                                |                   |                       |                |      |  |  |
| K29 Toxic substances properly identified, stored, used  |                                |                   |                       |                |      |  |  |
| K30 Food storage: food storage containers identified  |                                |                   |                       |                |      |  |  |
| K31 Consumer self service does prevent contamination  |                                |                   |                       |                |      |  |  |
| Food properly labeled and honestly presented  |                                |                   |                       |                |      |  |  |
| Nonfood contact surfaces clean  |                                |                   |                       |                |      |  |  |
| Warewash facilities: installed/maintained; test strips  |                                |                   |                       |                |      |  |  |
| K35 Equipment, utensils: Approved, in good repair, adequate capacity  |                                |                   |                       |                |      |  |  |
| K37 Vending machines  |                                |                   |                       |                |      |  |  |
| K37 Vending machines  K38 Adequate ventilation/lighting; designated areas, use                                      |                                |                   |                       |                |      |  |  |
| K39 Thermometers provided, accurate   |                                |                   |                       |                |      |  |  |
| K40 Wiping cloths: properly used, stored  |                                |                   |                       |                |      |  |  |
| K41 Plumbing approved, installed, in good repair; proper backflow devices   |                                |                   |                       |                |      |  |  |
| K42 Garbage & refuse properly disposed; facilities maintained   |                                |                   |                       |                |      |  |  |
| K43 Toilet facilities: properly constructed, supplied, cleaned  |                                |                   |                       |                |      |  |  |
| Premises clean, in good repair; Personal/chemical storage; Adequate vermin-proofing                                 |                                |                   |                       |                |      |  |  |
| Floor, walls, ceilings: built,maintained, clean   |                                |                   |                       |                |      |  |  |
| K46 No unapproved private home/living/sleeping quarters   |                                |                   |                       |                |      |  |  |
| K47 Signs poeted: last inspection report available  |                                |                   |                       |                |      |  |  |

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### OFFICIAL INSPECTION REPORT

| Facility FA0230409 - DARDA SEAFOOD RESTAURANT                   | Site Address<br>296 BARBER CT, MILPITAS, CA 95035 |  |                                  | Inspection Date<br>01/23/2025 |  |  |
|---|---|--|----------------------------------|-------------------------------|--|--|
| Program PR0330422 - FOOD PREP / FOOD SVC OP 6-25 EMPLOYEES RC 3 | · · · · · · · · · · · · · · · ·                   |  | Inspection Time<br>11:00 - 13:00 |                               |  |  |
| K48 Plan review   |   |  |                                  |                               |  |  |
| K49 Permits available   |   |  |                                  |                               |  |  |
| K58 Placard properly displayed/posted                           |   |  |                                  |                               |  |  |

#### **Comments and Observations**

#### **Major Violations**

No major violations were observed during this inspection.

#### **Minor Violations**

K27 - 2 Points - Food not separated and unprotected; 113984(a-d,f), 113986, 114060, 114067(a,d,e,j), 114069(a,b), 114077, 114089.1(c), 114143(c)

Inspector Observations: Raw eggs stored above cooked foods in walk in cooler. [CA] All food shall be separated and protected from cross-contamination. Store all raw meat or other raw products of animal origin below ready-to-eat food items.

K35 - 2 Points - Equipment, utensils - Unapproved, unclean, not in good repair, inadequate capacity; 114130.1, 114130.1, 114130.2, 114130.3, 114130.4, 114130.5, 114132, 114133, 114137, 114139, 114153, 114155, 114163, 114165, 114167, 114169, 114175, 114177, 114180. 114182

Inspector Observations: Single-use containers (soy sauce) are re-used to store food. [CA] Food containers intended for single use shall not be reused.

Plastic "to-go" bags are used in direct contact with food to store meats and vegetables. [CA] Equipment and utensils shall be designed and constructed to be durable and retain characteristic qualities under normal use conditions.

K36 - 2 Points - Equipment, utensils, linens: Improper storage and use; 114074, 114081, 114119, 114121, 114161, 114178, 114179, 114083, 114185, 114185, 114185.3, 114185.4, 114185.5

Inspector Observations: Cloth towel used in direct contact with food. [CA] Linen shall not be used in contact with food.

K40 - 2 Points - Wiping cloths: improperly used and stored; 114135, 114185.1 114185.3(d,e)

Inspector Observations: Wiping cloths stored on counters in prep area. [CA] Wiping towels shall be stored in sanitizing solution of an approved concentration when not in use (100 ppm - chlorine, 200 ppm - quaternary ammonium).

K44 - 2 Points - Premises not clean, not in good repair; No personal/chemical storage; inadequate vermin-proofing; 114067(j), 114123, 114143 (a,b), 114256, 114256, 114256, 114256, 114256, 114257, 114257, 114259, 114259, 114259, 114259, 114279, 114282

Inspector Observations: Missing mop rack. [CA] Mop rack or other devices shall be made available to hang and store cleaning tools.

# **Performance-Based Inspection Questions**

All responses to PBI questions were satisfactory.

# OFFICIAL INSPECTION REPORT

| Facility FA0230409 - DARDA SEAFOOD RESTAURANT                 | Site Address<br>296 BARBER CT, MILPITAS, CA 95035 |                             | Inspection Date<br>01/23/2025    |
|---|---|-----------------------------|----------------------------------|
| Program PR0330422 - FOOD PREP / FOOD SVC OP 6-25 EMPLOYEES RC | 3 - FP14  | Owner Name H M ISLAMIC, INC | Inspection Time<br>11:00 - 13:00 |

#### **Measured Observations**

| <u>Item</u>          | <u>Location</u>                    | <u>Measurement</u> | <u>Comments</u> |
|----------------------|------------------------------------|--------------------|-----------------|
| fish                 | walk in cooler/freezer             | 41.00 Fahrenheit   |                 |
| hot water            | three compartment sink - prep sink | 120.00 Fahrenheit  |                 |
| fish                 | prep cooler - 2                    | 41.00 Fahrenheit   |                 |
| beef                 | prep cooler - 2                    | 39.00 Fahrenheit   |                 |
| cooked egg plant     | clear door cooler                  | 41.00 Fahrenheit   |                 |
| bean sprouts, bagged | clear door cooler                  | 41.00 Fahrenheit   |                 |
| scallop              | prep cooler - 2                    | 41.00 Fahrenheit   |                 |
| spring roll          | reach in freezer                   | 8.00 Fahrenheit    | IR              |
| chicken              | prep cooler - 1                    | 44.00 Fahrenheit   |                 |
| chicken              | walk in cooler/freezer             | 41.00 Fahrenheit   |                 |
| shrimp               | prep cooler - 2                    | 41.00 Fahrenheit   |                 |
| beef                 | walk in cooler/freezer             | 40.00 Fahrenheit   |                 |
| beef                 | stove                              | 179.00 Fahrenheit  |                 |
| tofu skin            | prep cooler - 2                    | 41.00 Fahrenheit   |                 |
| meat                 | walk in cooler/freezer             | 15.00 Fahrenheit   | IR              |
| fish                 | walk in cooler/freezer             | 51.00 Fahrenheit   | prep            |
| duck                 | prep cooler - 1                    | 41.00 Fahrenheit   |                 |
| tofu                 | prep cooler - 1                    | 41.00 Fahrenheit   |                 |
| beef, sliced         | walk in cooler/freezer             | 41.00 Fahrenheit   |                 |
| noodles              | counter                            | 41.00 Fahrenheit   |                 |
| chlorine             | wiping cloth bucket                | 100.00 PPM         |                 |
| chlorine             | warewash machine                   | 50.00 PPM          |                 |
| ground beef          | two door cooler                    | 41.00 Fahrenheit   |                 |
| hot water            | three compartment sink             | 120.00 Fahrenheit  |                 |
| eggs, pooled         | prep cooler - 1                    | 43.00 Fahrenheit   | prep            |
| beef                 | wok                                | 168.00 Fahrenheit  |                 |
| lamb                 | prep cooler - 1                    | 43.00 Fahrenheit   | prep            |
| corn soup            | hot hold unit                      | 145.00 Fahrenheit  |                 |
| bean sprouts         | clear door cooler                  | 41.00 Fahrenheit   |                 |
| hot water            | handwash sink                      | 100.00 Fahrenheit  |                 |
| beef                 | prep cooler - 1                    | 43.00 Fahrenheit   | prep            |
|                      |                                    |                    |                 |

# **Overall Comments:**

**OWNERSHIP CHANGE INFORMATION** 

**NEW OWNER: TSI VENTURES LLC** 

FACILITY NAME: DARDA SEAFOOD RESTAURANT

The applicant has completed the change of ownership application process for an Environmental Health Permit.

The permit category for this facility is FP14. An invoice for the permit fee in the amount of \$1723.00 will be mailed to the billing address on the application. Payment must be submitted within 10 days of receipt of the invoice. The owner is responsible for contacting our department if an invoice is not received and remit payment within 30 days.

Ownership took over in March/April 2017. Facility paid invoice under old ownership name within the last month.

Facility may be assessed a 25% of permit fee penalty (\$430.75) due to failure to submit for a ownership change request within 10 days of starting operation.

The Environmental Health Permit will be effective: 02/01/2025-01/31/2026. This report serves as a temporary permit. However, the permit will be deemed invalid if the permit fee is not paid in full within 30 days from the date of this report. Okay to Operate.

Post permit in public view.

Structural Review inspection conducted on 01/23/2025

Prior to the installation of any new equipment, submittal is required to Plan Check.

Plan check consultation hours are Monday thru Friday 730AM-10AM and afternoon by appointment only at address above.

Additional information on Plan Check Program is available at https://www.sccgov.org/sites/cpd/programs/pcp/Pages/home.aspx.

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|   |                                   |                  | Inspection Date |
|---|-----------------------------------|------------------|-----------------|
| FA0230409 - DARDA SEAFOOD RESTAURANT                  | 296 BARBER CT, MILPITAS, CA 95035 |                  | 01/23/2025      |
| Program   |                                   | Owner Name       | Inspection Time |
| PR0330422 - FOOD PREP / FOOD SVC OP 6-25 EMPLOYEES RC | 3 - FP14                          | H M ISLAMIC, INC | 11:00 - 13:00   |

Any installation of new equipment, without prior notification to district specialist/Plan Check is subject to impound. Unapproved equipment will not be allowed for use.

Facility shall notify district specialist should there be a change of number of employees or change in menu. District specialist shall be notified prior to the addition, replacement, or removal of any equipment.

Facility is recommended to have professional pest control services.

#### Legend:

 [CA]
 Corrective Action

 [COS]
 Corrected on Site

 [N]
 Needs Improvement

 [NA]
 Not Applicable

 [NO]
 Not Observed

[PBI] Performance-based Inspection[PHF] Potentially Hazardous Food

[PIC] Person in Charge[PPM] Part per Million[S] Satisfactory[SA] Suitable Alternative

[TPHC] Time as a Public Health Control

Received By:

Signed On:

Tayyab Alim

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January 23, 2025