

County of Santa Clara

Department of Environmental Health

Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716

Phone (408) 918-3400 www.ehinfo.org



OFFICIAL INSPECTION REPORT

| | | | |
|--|---|--|----------------------------------|
| Facility FA0262974 - POKI BOWL | | Site Address 81 CURTNER AV 30, SAN JOSE, CA 95125 | Inspection Date 08/02/2022 |
| Program PR0387290 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 2 - FP10 | | Owner Name PB CURTNER / CORONADO | Inspection Time 11:10 - 11:50 |
| Inspected By GUILLERMO VAZQUEZ | Inspection Type FOLLOW-UP INSPECTION | Consent By NICK N. | |

Placard Color & Score

GREEN
N/A

Comments and Observations

Major Violations

Cited On: 07/29/2022

K23 - 8 Points - Observed rodents, insects, birds, or animals; 114259.1, 114259.4, 114259.5

Compliance of this violation has been verified on: 08/02/2022

Minor Violations

Cited On: 08/02/2022

K23 - 3 Points - Observed rodents, insects, birds, or animals; 114259.1, 114259.4, 114259.5

Inspector Observations: Observed dead cockroaches under the water heater and on the floor around the cashier area.

[CA] Clean and sanitize areas with dead cockroaches.

Measured Observations

N/A

Overall Comments:

This is a follow up inspection to verify that all major violations mentioned in 7/29/22 inspection report have been addressed. Violations have been addressed and closed out:

- K23: No rodents, insects, birds, or animals. No evidence of live vermin within facility at the time of inspection.

Facility is allowed to resume operations.

Continue working on all other violations mentioned on 7/29/22 inspection report.

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than **8/16/2022**. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

Legend:

| | |
|--------|---------------------------------|
| [CA] | Corrective Action |
| [COS] | Corrected on Site |
| [N] | Needs Improvement |
| [NA] | Not Applicable |
| [NO] | Not Observed |
| [PBI] | Performance-based Inspection |
| [PHF] | Potentially Hazardous Food |
| [PIC] | Person in Charge |
| [PPM] | Part per Million |
| [S] | Satisfactory |
| [SA] | Suitable Alternative |
| [TPHC] | Time as a Public Health Control |

Received By: Nick N.
Owner

Signed On: August 02, 2022