County of Santa Clara

Department of Environmental Health

Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org



OFFICIAL INSPECTION REPORT

| Facility Site Address FA0210345 - 7-ELEVEN FOOD STORE #25561 C 617 BLOSSOM HILL RD, SAN JOSE, CA 951 | 23 | | ion Date 4/2023 | ┓┏ | Placard | Color & Sc | ore | |
|--|------------|----------------------|--------------------|-----------------|---------|------------|-----|--|
| Program PR0303111 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 1 - FP09 DUONG, CINDY | Owner Name | | | Inspection Time | | | RED | |
| Inspected By Inspection Type Consent By FSC Not Av | ailable | 09:00 - 10:30 ble | | | | 76 | | |
| MARCELA MASRI ROUTINE INSPECTION DARA SINGH | | | | | - | | | |
| RISK FACTORS AND INTERVENTIONS | IN | O Major | UT Minor | COS/SA | N/O | N/A | PBI | |
| K01 Demonstration of knowledge; food safety certification | | | Х | | | | | |
| K02 Communicable disease; reporting/restriction/exclusion | Х | | | | | | S | |
| K03 No discharge from eyes, nose, mouth | Х | | | | | | | |
| K04 Proper eating, tasting, drinking, tobacco use | | | | | Х | | | |
| K05 Hands clean, properly washed; gloves used properly | | | | | Х | | | |
| K06 Adequate handwash facilities supplied, accessible | | | X | | | | S | |
| K07 Proper hot and cold holding temperatures | | X | | | | | S | |
| K08 Time as a public health control; procedures & records | | | | | | X | | |
| K09 Proper cooling methods | | | | | | X | | |
| K10 Proper cooking time & temperatures | | | | | Х | | | |
| K11 Proper reheating procedures for hot holding | | | | | Х | | | |
| K12 Returned and reservice of food | | | | | Х | | | |
| K13 Food in good condition, safe, unadulterated | Х | | | | | | | |
| K14 Food contact surfaces clean, sanitized | | | | | Х | | S | |
| K15 Food obtained from approved source | Х | | | | | | | |
| K16 Compliance with shell stock tags, condition, display | | | | | | X | | |
| K17 Compliance with Gulf Oyster Regulations | | | | | | X | | |
| K18 Compliance with variance/ROP/HACCP Plan | | | | | | Х | | |
| K19 Consumer advisory for raw or undercooked foods | | | | | | Х | | |
| K20 Licensed health care facilities/schools: prohibited foods not being offered | | | | | | Х | | |
| K21 Hot and cold water available | Х | | | | | | | |
| K22 Sewage and wastewater properly disposed | Х | | | | | | | |
| K23 No rodents, insects, birds, or animals | | Х | | | | | | |
| GOOD RETAIL PRACTICES | | | | | | OUT | COS | |
| K24 Person in charge present and performing duties | | | | | | | | |
| K25 Proper personal cleanliness and hair restraints | | | | | | | | |
| K26 Approved thawing methods used; frozen food | | | | | | | | |
| K27 Food separated and protected | | | | | | | | |
| K28 Fruits and vegetables washed | | | | | | | | |
| K29 Toxic substances properly identified, stored, used | | | | | | | | |
| K30 Food storage: food storage containers identified | | | | | | | | |
| K31 Consumer self service does prevent contamination | | | | | | | | |
| K32 Food properly labeled and honestly presented | | | | | | | | |
| K33 Nonfood contact surfaces clean | | | | | | | | |
| K34 Warewash facilities: installed/maintained; test strips | | | | | | | | |
| K35 Equipment, utensils: Approved, in good repair, adequate capacity | | | | | | | | |
| K36 Equipment, utensils, linens: Proper storage and use | | | | | | | | |
| K37 Vending machines | | | | | | | | |
| K38 Adequate ventilation/lighting; designated areas, use | | | | | | | | |
| K39 Thermometers provided, accurate | | | | | | | | |
| K40 Wiping cloths: properly used, stored | | | | | | | | |
| K41 Plumbing approved, installed, in good repair; proper backflow devices | | | | | | | | |
| K42 Garbage & refuse properly disposed; facilities maintained | | | | | | | | |
| K43 Toilet facilities: properly constructed, supplied, cleaned | | | | | | | | |
| K44 Premises clean, in good repair; Personal/chemical storage; Adequate vermin-proofing | | | | | | | | |
| K45 Floor, walls, ceilings: built, maintained, clean | | | | | | Х | | |
| K46 No unapproved private home/living/sleeping quarters | | | | | | | | |
| K47 Signs posted; last inspection report available | | | | | | | | |

OFFICIAL INSPECTION REPORT

| Facility Site Address FA0210345 - 7-ELEVEN FOOD STORE #25561 C 617 BLOSSOM HILL RD, SAN JO | | RD, SAN JOSE, CA 95123 | Inspection Date 02/14/2023 | | |
|--|----------|----------------------------|----------------------------------|--|--|
| Program PR0303111 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC | 1 - FP09 | Owner Name DUONG, CINDY | Inspection Time 09:00 - 10:30 | | |
| K48 Plan review | | | | | |
| K49 Permits available | | | | | |
| K58 Placard properly displayed/posted | | | | | |

Comments and Observations

Major Violations

K07 - 8 Points - Improper hot and cold holding temperatures; 11387.1, 113996, 113998, 114037, 114343(a)

Inspector Observations: FOUND THE PICO DE GALLO AT 57F AT THE HOT DOG REFRIGERATOR. [CA] STORE COLD POTENTIALLY HAZARDOUS FOOD AT 41F OR BELOW.

K23 - 8 Points - Observed rodents, insects, birds, or animals; 114259.1, 114259.4, 114259.5

Inspector Observations: FOUND SOME COCKROACHES CRAWLING ON TOP OF THE OPEN CONDIMENTS AT THE HOT DOG REFRIGERATOR, BELOW THE TRASH CAN IN THE CABINET, CRAWLING ON THE WALL OF THE DOOR FRAME AT THE SODA ROOM, AND BELOW THE MICROWAVE ON THE CABINET. [CA]FOLLOW THE FOLLOWING PROCEDURES

1. REMOVE THE LIVE AND DEAD COCKROACHES.

2. CLEAN THE SHELVES AND ANY OTHER POTENTIALLY CONTAMINATED AREAS.

4. SANITIZE THE SHELVES AND OTHER POTENTIALLY CONTAMINATED AREAS WITH 100 PPM CHLORINE OR 200 PPM QUATERNARY AMMONIUM SANITIZER .

5. REMOVE ALL EQUIPMENT AND CHECK BEHIND IT FOR ANY GAPS/OPENINGS ON THE WALL AND FLOOR AND FOR ANY POTENTIAL AREAS WHERE THE COCKROACHES MAY BE COMING IN.

6. REMOVE ANY CLUTTER AND LEAVE ONLY THE ESSENTIAL EQUIPMENT REQUIRED FOR THE OPERATION OF THE RESTAURANT.

7. CONTACT A PEST CONTROL COMPANY TO TREAT THE FACILITY AND VERIFY THAT THE COCKROACH ACTIVITY HAS STOPPED.

CALL MARCELA AT 408-687-3451AFTER THE ABOVE HAS BEEN ACHIEVED FOR A RE-INSPECTION. RE-INSPECTIONS INITIATED

BY OWNER ON THE WEEKENDS ARE \$438.00. OTHERWISE, ONE RE-INSPECTION CAN BE PERFORMED FREE OF CHARGE DURING THE WEEK. IF ADDITIONAL RE-INSPECTIONS ARE NEEDED, THEY WILL BE CHARGED AT \$219 PER HOUR MINIMUM ONE HOUR.

Minor Violations

K01 - 3 Points - Inadequate demonstration of knowledge; food manager certification

Inspector Observations: MISSING THE FOOD SAFETY CERTIFICATION. [CA] PROVIDE THE FOOD SAFETY CERTIFICATION.

K06 - 3 Points - Inadequate handwash facilities: supplied or accessible; 113953, 113953.1, 113953.2, 114067(f)

Inspector Observations: FOUND NO PAPER TOWELS AT THE HAND WASH SINK IN THE BACK ROOM. [CA] PROVIDE PAPER TOWELS. COS

K45 - 2 Points - Floor, walls, ceilings: not built, not maintained, not clean; 114143(d), 114266, 114268, 114268.1, 114271, 114272

Inspector Observations: THE COVING ON THE WALL HAS BECOME APART. [CA] REPAIR THE COVING.

Performance-Based Inspection Questions

All responses to PBI questions were satisfactory.

OFFICIAL INSPECTION REPORT

| Facility FA0210345 - 7-ELEVEN FOOD ST | ORE #25561 C Site Address 617 BLOSSO | 617 BLOSSOM HILL RD, SAN JOSE, CA 95123 Owner Name | | Inspection Date 02/14/2023 Inspection Time 09:00 - 10:30 | |
|--|---|---|----------|--|--|
| Program PR0303111 - FOOD PREP / FOOD | SVC OP 0-5 EMPLOYEES RC 1 - FP09 | | | | |
| leasured Observations | | | | | |
| ltem | Location | Measurement | Comments | | |
| CHICKEN WINGS | REACH IN FREEZER | 10.00 Fahrenheit | | | |
| CHICKEN WINGS | HOT HOLDING | 162.00 Fahrenheit | | | |
| MEAT BALLS | REACH IN FREEZER | 8.00 Fahrenheit | | | |
| HOT DOGS | HOT HOLDING | 156.00 Fahrenheit | | | |
| MINI TACOS | HOT HOLDING | 180.00 Fahrenheit | | | |
| PIZZA | UNDER COUNTR REFRIGERATO | DR 29.00 Fahrenheit | | | |
| TAQUITOS | UNDER COUNTER REFRIGERAT | OR 39.00 Fahrenheit | | | |
| HOT WATER | HAND WASH SINK | 100.00 Fahrenheit | | | |
| HOT WATER | 3 COMPARTMENT SINK | 120.00 Fahrenheit | | | |

Overall Comments:

CLOSURE / PERMIT SUSPENSION NOTICE

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than <u>2/28/2023</u>. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

This notice is to inform you that as of this date the Environmental Health Permit for the above mentioned food facility is hereby suspended and all operations therewith are ordered to cease. This action is taken in accordance with Section 114409 of the California Health and Safety Code which states 'If any imminent health hazard is found, unless the hazard is immediately corrected, an enforcement officer may temporarily suspend the permit and order the food facility or cottage food operation immediately closed.'

You have the right to make a written request for a hearing within 15 days after receipt of this notice to show just cause why the permit suspension is not warranted. Failure to request such a hearing within the 15-day period shall be deemed a waiver of the right to a hearing. After these violations have been corrected, you must call the Department of Environmental Health for a reinspection to reinstate the permit to operate. Phone #: (408)918-3400.

Legend:

| [CA] | Corrective Action |
|--------|---------------------------------|
| [COS] | Corrected on Site |
| [N] | Needs Improvement |
| [NA] | Not Applicable |
| [NO] | Not Observed |
| [PBI] | Performance-based Inspection |
| [PHF] | Potentially Hazardous Food |
| [PIC] | Person in Charge |
| [PPM] | Part per Million |
| [S] | Satisfactory |
| [SA] | Suitable Alternative |
| [TPHC] | Time as a Public Health Control |

17 a K 1-11

Received By: DARA SINGH EMPLOYEE Signed On: February 14, 2023