

County of Santa Clara
Department of Environmental Health
Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716
 Phone (408) 918-3400 www.ehinfo.org



OFFICIAL INSPECTION REPORT

Facility FA0250810 - SHERMAN OAKS		Site Address 1800 SHERMAN OAKS, SAN JOSE, CA 95128	Inspection Date 09/08/2025
Program PR0364036 - SCHOOL FOOD SERVICE RISK CAT 2 - FP22		Owner Name CAMPBELL UNION SCHOOL	Inspection Time 10:55 - 11:20
Inspected By HELEN DINH	Inspection Type FOLLOW-UP INSPECTION	Consent By MONIQUE (PIC)	

Placard Color & Score GREEN N/A
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Comments and Observations

Major Violations

Cited On: 08/28/2025

K21 - 8 Points - Hot and cold water not available; 113953(c), 114099.2(b), 114163(a), 114189, 114192, 114192.1, 11419

Compliance of this violation has been verified on: 09/08/2025

Minor Violations

N/A

Measured Observations

<u>Item</u>	<u>Location</u>	<u>Measurement</u>	<u>Comments</u>
hot water	warewash	120.00 Fahrenheit	
warm water	handsink (prep)	100.00 Fahrenheit	

Overall Comments:

Upon follow-up inspection, measured hot water greater than 120F at warewash sink.

Facility may operate as previously set. Food preparation and open foods are okay.

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than **9/22/2025**. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

Legend:

- [CA] Corrective Action
- [COS] Corrected on Site
- [N] Needs Improvement
- [NA] Not Applicable
- [NO] Not Observed
- [PBI] Performance-based Inspection
- [PHF] Potentially Hazardous Food
- [PIC] Person in Charge
- [PPM] Part per Million
- [S] Satisfactory
- [SA] Suitable Alternative
- [TPHC] Time as a Public Health Control

Received By: Monique Padilla
 Nutrition Assistance

Signed On: September 08, 2025