

**County of Santa Clara**  
**Department of Environmental Health**  
**Consumer Protection Division**

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716  
 Phone (408) 918-3400 www.ehinfo.org



**OFFICIAL INSPECTION REPORT**

<b>Facility</b> FA0260484 - MR. SUN TEA HOUSE		<b>Site Address</b> 436 UNIVERSITY AV, PALO ALTO, CA 94301	<b>Inspection Date</b> 01/26/2023
<b>Program</b> PR0381799 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 1 - FP09		<b>Owner Name</b> JASON QUAN	<b>Inspection Time</b> 17:15 - 17:35
<b>Inspected By</b> OBBY SHEHADEH	<b>Inspection Type</b> FOLLOW-UP INSPECTION	<b>Consent By</b> JENNIFER	

<b>Placard Color &amp; Score</b> <b>GREEN</b> <b>N/A</b>
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**Comments and Observations**

**Major Violations**

Cited On: 01/25/2023

K06 - 8 Points - Inadequate handwash facilities: supplied or accessible; 113953, 113953.1, 113953.2, 114067(f)

**Compliance of this violation has been verified on: 01/26/2023**

Cited On: 01/25/2023

K21 - 8 Points - Hot and cold water not available; 113953(c), 114099.2(b), 114163(a), 114189, 114192, 114192.1, 11419

**Compliance of this violation has been verified on: 01/26/2023**

**Minor Violations**

N/A

**Measured Observations**

Item	Location	Measurement	Comments
hot water	3-compartment sink. mop sink	120.00 Fahrenheit	

**Overall Comments:**

**Follow-up results:**

**-Violation K06 has been corrected. All handwash sinks are accessible and stocked.**

**-Violation K21 has been corrected. Facility replaced water heater with same model. Hot water at 3-compartment sink and mop sink measured above 120 degrees F.**

**Facility okay to operate.**

**Placard changed from red to green.**

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than **2/9/2023**. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

**Legend:**

- [CA] Corrective Action
- [COS] Corrected on Site
- [N] Needs Improvement
- [NA] Not Applicable
- [NO] Not Observed
- [PBI] Performance-based Inspection
- [PHF] Potentially Hazardous Food
- [PIC] Person in Charge
- [PPM] Part per Million
- [S] Satisfactory
- [SA] Suitable Alternative
- [TPHC] Time as a Public Health Control

**Received By:** Jennifer Menq  
Owner

**Signed On:** January 26, 2023