# **County of Santa Clara**

# **Department of Environmental Health**

## **Consumer Protection Division**

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org

K46 No unapproved private home/living/sleeping quarters
K47 Signs posted; last inspection report available



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Page 1 of 3

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## OFFICIAL INSPECTION REPORT

Facility FA0260354 - ANGKORIAN EXPRESS			Date 23	
Program PR0381583 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 2		Inspection 1 14:45 - 1		
K48 Plan review				
Permits available				
K58 Placard properly displayed/posted				

### **Comments and Observations**

### **Major Violations**

No major violations were observed during this inspection.

#### **Minor Violations**

K06 - 3 Points - Inadequate handwash facilities: supplied or accessible; 113953, 113953.1, 113953.2, 114067(f)

Inspector Observations: Observed no enclosed paper towel dispenser. [CA] Replace the wall mounted paper towel dispenser next to the hand wash sink.

K23 - 3 Points - Observed rodents, insects, birds, or animals; 114259.1, 114259.4, 114259.5

Inspector Observations: Observed a dead cockroach on the floor in front of the floor sink. [CA] Take effective measures to eliminate the roaches in the facility.

K35 - 2 Points - Equipment, utensils - Unapproved, unclean, not in good repair, inadequate capacity; 114130, 114130.1, 114130.2, 114130.3, 114130.4, 114130.5, 114132, 114133, 114137, 114139, 114153, 114155, 114163, 114165, 114167, 114169, 114175, 114177, 114180, 114182

Inspector Observations: Observed not working equipment in the facility. [CA] Remove the not working, unused items from the facility.

K44 - 2 Points - Premises not clean, not in good repair; No personal/chemical storage; inadequate vermin-proofing; 114067(j), 114123, 114143 (a,b), 114256, 114256, 114256, 114256, 114256, 114257, 114257, 114259, 11

Inspector Observations: There is a couch in the kitchen. There are many personal belongings in the kitchen. [CA] Remove the couch and the personal belongings that are not needed from inside the facility. Provide a locker or cabinet for the personal belongings.

K49 - 2 Points - Permits not available; 114067(b,c), 114381(a), 114387

Inspector Observations: The permit with this department has expired. [CA] Pay the permit within 3 days in order to sell the food and beverage.

### **Performance-Based Inspection Questions**

N/A

## **Measured Observations**

<u>Item</u>	<u>Location</u>	Measurement	Comments
water	dish sink	120.00 Fahrenheit	
meat	refrigerator	40.00 Fahrenheit	
vegetable	refrigerator	40.00 Fahrenheit	

### **Overall Comments:**

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than 4/26/2023. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

# **OFFICIAL INSPECTION REPORT**

Facility FA0260354 - ANGKORIAN EXPRESS	Site Address 2200 EASTRIDGE LP 1105, SAN JOSE, CA 95122		Inspection Date 04/12/2023
Program PR0381583 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 2	2 - FP10	Owner Name HIN. VIMOL	Inspection Time

## Legend:

 [CA]
 Corrective Action

 [COS]
 Corrected on Site

 [N]
 Needs Improvement

 [NA]
 Not Applicable

 [NO]
 Not Observed

[PBI] Performance-based Inspection[PHF] Potentially Hazardous Food

[PIC]Person in Charge[PPM]Part per Million[S]Satisfactory[SA]Suitable Alternative

[TPHC] Time as a Public Health Control

Received By:

Signed On: April 12, 2023