# **County of Santa Clara**

## **Department of Environmental Health**

#### **Consumer Protection Division**

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org



## OFFICIAL INSPECTION REPORT

Facility FA0253640 - SATURA CAKES		Site Address 200 MAIN ST, LOS ALTOS, CA 94022		Inspection Date 04/20/2023
Program PR0369343 - FOOD PREP / FOOD SVC OP 6-25 EMPLOYEES RC 2		2 - FP13	Owner Name PASTISSERIE JSH, LLC	Inspection Time 10:15 - 10:45
Inspected By GINA STIFHR	Inspection Type	Consent By		



#### **Comments and Observations**

## **Major Violations**

K23 - 8 Points - Observed rodents, insects, birds, or animals; 114259.1, 114259.4, 114259.5

Inspector Observations: Observed fresh rodent dropping in the upstairs storage area, in the back storage area where the flour is stored, and a few droppings along the wall and by the floor sink in the kitchen. [CA] Ensure facility is free of pests/vermin; recommend working with professional pest control. Set up a minimum of 20 rodent traps along the wall and spots where rodent activity was observed. Facility must be free of vermin and droppings before rescheduling a follow-up inspection with the Department to reopen facility.

Follow-up By 04/25/2023

## **Minor Violations**

No minor violations were observed during this inspection.

#### **Performance-Based Inspection Questions**

N/A

#### **Measured Observations**

<u>Item</u>	<u>Location</u>	<u>Measurement</u>	Comments
hot water	3 comp sink	120.00 Fahrenheit	
hot water	handwash sink	100.00 Fahrenheit	

## **Overall Comments:**

Limited inspection due to major violation observed during complaint investigation.

NOTE: Warewash machine was much larger than the hood and produced a large amount of steam. This machine will be further evaluated by the Department.

### **CLOSURE / PERMIT SUSPENSION NOTICE**

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than 5/4/2023. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

This notice is to inform you that as of this date the Environmental Health Permit for the above mentioned food facility is hereby suspended and all operations therewith are ordered to cease. This action is taken in accordance with Section 114409 of the California Health and Safety Code which states 'If any imminent health hazard is found, unless the hazard is immediately corrected, an enforcement officer may temporarily suspend the permit and order the food facility or cottage food operation immediately closed.'

You have the right to make a written request for a hearing within 15 days after receipt of this notice to show just cause why the permit suspension is not warranted. Failure to request such a hearing within the 15-day period shall be deemed a waiver of the right to a hearing. After these violations have been corrected, you must call the Department of Environmental Health for a reinspection to reinstate the permit to operate. Phone #: (408)918-3400.

# **OFFICIAL INSPECTION REPORT**

4022	04/20/2023
ne	Inspection Time
	RIE JSH, LLC

# Legend:

 [CA]
 Corrective Action

 [COS]
 Corrected on Site

 [N]
 Needs Improvement

 [NA]
 Not Applicable

 [NO]
 Not Observed

[PBI] Performance-based Inspection[PHF] Potentially Hazardous Food

[PIC] Person in Charge[PPM] Part per Million[S] Satisfactory[SA] Suitable Alternative

[TPHC] Time as a Public Health Control

C X . OC

Received By: Choonseon Oh

Manager

Signed On: April 20, 2023