

**County of Santa Clara**  
**Department of Environmental Health**  
**Consumer Protection Division**

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716  
 Phone (408) 918-3400 www.ehinfo.org



**OFFICIAL INSPECTION REPORT**

<b>Facility</b> FA0205421 - LION MARKET- GROCERY		<b>Site Address</b> 1070 STORY RD, SAN JOSE, CA 95122	<b>Inspection Date</b> 06/19/2025
<b>Program</b> PR0301229 - NO FOOD PREP > 20,000 SQ FT - FP08		<b>Owner Name</b> LION MARKET STORY LLC	<b>Inspection Time</b> 15:30 - 17:00
<b>Inspected By</b> HENRY LUU	<b>Inspection Type</b> FOLLOW-UP INSPECTION	<b>Consent By</b> JUDY L.	

<b>Placard Color &amp; Score</b>  <b>RED</b> <b>N/A</b>
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**Comments and Observations**

**Major Violations**

Cited On: 06/18/2025

K06 - 8 Points - Inadequate handwash facilities: supplied or accessible; 113953, 113953.1, 113953.2, 114067(f)

**Compliance of this violation has been verified on: 06/19/2025**

Cited On: 06/18/2025

K07 - 8 Points - Improper hot and cold holding temperatures; 11387.1, 113996, 113998, 114037, 114343(a)

**This violation found not in compliance on 06/19/2025. See details below.**

Cited On: 06/18/2025

K14 - 8 Points - Food contact surfaces unclean and unsanitized; 113984(e), 114097, 114099.1, 114099.4, 114099.6, 114101, 114105, 114109, 114111, 114113, 114115(a,b,d), 114117, 14125(b), 114141

**This violation found not in compliance on 06/19/2025. See details below.**

Cited On: 06/19/2025

K23 - 8 Points - Observed rodents, insects, birds, or animals; 114259.1, 114259.4, 114259.5

**Inspector Observations: Rodent droppings observed in the following area:**

- One dropping observed on floor behind the pallet at the front of the market where bags of rice are maintained.
- 2+ on the floor below the metal storage racks across from the produce preparation area.
- On middle shelf of the storage rack where boxed cereal is maintained.
- On floor below the hand wash sink at the employee break room area.
- On top of boxes on the metal storage rack closes to the left side loading bay.
- 10+ on the middle shelves of the produce islands where sweet potatoes and yams are displayed.
- One dropping on floor where the BBQ coal is maintained.

**One dead rodent observed on snap trap below the metal storage rack at the employee break room across from the employee lockers.**

**Checklist to reopen after vermin closure was completed, signed off, and provided to this Division, however facility has failed to meet the requirements specified.**

**Pest report provided by manager for treatment on 6/19/2025 stated:**

- No rodents found.
- Few droppings were found and areas were immediately cleaned.

- Photographs were taken for documentation purposes.

- Supervisor/manager was notified of scheduled follow-up and closure.

- The person in charge during inspection, Judy, has been informed that the facility is to remain closed.

**[CA]: The premises of each food facility must be maintained free of vermin. A facility cannot operate if there is a vermin infestation that leads to contamination of food contact surfaces, packaging, utensils, food equipment, or adulteration of food. The facility is required to cease operations immediately and must remain closed until all**

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*corrective actions on the provided checklist are completed.*

## **Requirements Before Reopening:**

1. **Email the signed and completed Reopening Checklist to the assigned inspector.**  
- **Additional copy of the checklist was provided to operator.**
2. **Submit a copy of the pest control report from a licensed provider.**

## **Minor Violations**

Cited On: 06/19/2025

K21 - 3 Points - Hot and cold water not available; 113953(c), 114099.2(b), 114163(a), 114189, 114192, 114192.1, 11419

**Inspector Observations: Hot water at three-compartment sinks at the seafood and meat department measured at 100F.**

**[CA] Hot water shall be supplied at a minimum temperature of at least 120°F measured from the faucet throughout facility except at handwash sinks.**

Cited On: 06/18/2025

K22 - 3 Points - Sewage and wastewater improperly disposed; 114197

**This violation found not in compliance on 06/19/2025. See details below.**

Cited On: 06/19/2025

K22 - 3 Points - Sewage and wastewater improperly disposed; 114197

**Inspector Observations: Waste drain pipe of the three-compartment sink at the meat department drains directly on to the floor.**

**Observed minor leaks at the waste drain pipe below all hand wash stations at the meat and seafood department.**

**[CA] Liquid waste shall be disposed of through the approved plumbing system and shall discharge into the public sewerage or into an approved private sewage disposal system.**

## **Measured Observations**

N/A

## **Overall Comments:**

- **On-site for operator scheduled follow-up inspection after facility was closed due to the evidence of a vermin infestation.**
  - **Checklist for reopening after closure was completed, signed, and emailed to district inspector, along with pest control reports.**
  - **Operator emailed confirmation to district inspector of the chargeable inspection, and that checklist is completed, and facility is ready for reopening inspection.**
- **Facility has obtained pest control service, cleaned and sanitized affected areas, however evidence of vermin was still observed in the facility.**
- **Facility is to remain closed until vermin is completely abated.**
- **Current follow-up inspection shall be billed at \$645/per hour, minimum two hours.**
- **The posted placard is property of the Santa Clara County Department of Environmental Health and shall not be removed, covered-up, relocated, tampered, or copied. Failure to comply may result in enforcement actions per County Ordinance Code Section B11-55.**
- **A facility found to be in continued operation without a permit may incur a penalty of three (3) times the operating permit fee, and fee(s) for re-inspection(s) charged at the current hourly rate approved by the Santa Clara County Board of Supervisors. Penalties and fees incurred due to enforcement activities must be paid in full prior to the issuance of an operating permit.**

**\*\* Please note that pest control treatments for rodents or insects may require a sufficient amount of contact time for these to be effective. Consult with pest control company for guidelines on eliminating harborage, entryways, and food/water sources.**

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## CLOSURE / PERMIT SUSPENSION NOTICE

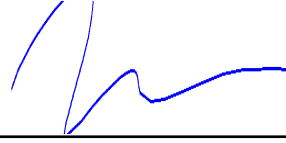
When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than **7/3/2025**. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

This notice is to inform you that as of this date the Environmental Health Permit for the above mentioned food facility is hereby suspended and all operations therewith are ordered to cease. This action is taken in accordance with Section 114409 of the California Health and Safety Code which states 'If any imminent health hazard is found, unless the hazard is immediately corrected, an enforcement officer may temporarily suspend the permit and order the food facility or cottage food operation immediately closed.'

You have the right to make a written request for a hearing within 15 days after receipt of this notice to show just cause why the permit suspension is not warranted. Failure to request such a hearing within the 15-day period shall be deemed a waiver of the right to a hearing. After these violations have been corrected, you must call the Department of Environmental Health for a reinspection to reinstate the permit to operate. Phone #: (408)918-3400.

### Legend:

[CA]	Corrective Action
[COS]	Corrected on Site
[N]	Needs Improvement
[NA]	Not Applicable
[NO]	Not Observed
[PBI]	Performance-based Inspection
[PHF]	Potentially Hazardous Food
[PIC]	Person in Charge
[PPM]	Part per Million
[S]	Satisfactory
[SA]	Suitable Alternative
[TPHC]	Time as a Public Health Control



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**Received By:** Judy L.  
Manager

**Signed On:** June 19, 2025