

# County of Santa Clara

## Department of Environmental Health

### Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716

Phone (408) 918-3400 www.ehinfo.org



## OFFICIAL INSPECTION REPORT

|                                                                     |  |                                                              |                                            |                                      |                                         |                                                                                                                                                                |  |                                      |
|---------------------------------------------------------------------|--|--------------------------------------------------------------|--------------------------------------------|--------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------|
| <b>Facility</b><br>FA0208948 - NOBLE SCHOOL                         |  | <b>Site Address</b><br>3466 GROSSMONT AV, SAN JOSE, CA 95132 |                                            | <b>Inspection Date</b><br>09/15/2026 |                                         | <b>Placard Color &amp; Score</b><br><div style="background-color: green; color: white; padding: 10px; text-align: center;"> <b>GREEN</b><br/> <b>98</b> </div> |  |                                      |
| <b>Program</b><br>PR0300539 - SCHOOL FOOD SERVICE RISK CAT 2 - FP22 |  |                                                              | <b>Owner Name</b><br>BERRYESSA UNION SCHOO |                                      | <b>Inspection Time</b><br>11:25 - 12:10 |                                                                                                                                                                |  |                                      |
| <b>Inspected By</b><br>MAMAYE KEBEDE                                |  | <b>Inspection Type</b><br>ROUTINE INSPECTION                 |                                            | <b>Consent By</b><br>FRONT DESK      |                                         |                                                                                                                                                                |  | <b>FSC</b> Quynh Nguyen<br>1/28/2031 |

  

| RISK FACTORS AND INTERVENTIONS |                                                                             | IN | OUT   |       | COS/SA | N/O | N/A | PBI |
|--------------------------------|-----------------------------------------------------------------------------|----|-------|-------|--------|-----|-----|-----|
|                                |                                                                             |    | Major | Minor |        |     |     |     |
| K01                            | Demonstration of knowledge; food safety certification                       | X  |       |       |        |     |     |     |
| K02                            | Communicable disease; reporting/restriction/exclusion                       | X  |       |       |        |     |     | S   |
| K03                            | No discharge from eyes, nose, mouth                                         | X  |       |       |        |     |     |     |
| K04                            | Proper eating, tasting, drinking, tobacco use                               | X  |       |       |        |     |     |     |
| K05                            | Hands clean, properly washed; gloves used properly                          | X  |       |       |        |     |     |     |
| K06                            | Adequate handwash facilities supplied, accessible                           | X  |       |       |        |     |     |     |
| K07                            | Proper hot and cold holding temperatures                                    | X  |       |       |        |     |     | S   |
| K08                            | Time as a public health control; procedures & records                       |    |       |       |        | X   |     |     |
| K09                            | Proper cooling methods                                                      |    |       |       |        | X   |     |     |
| K10                            | Proper cooking time & temperatures                                          | X  |       |       |        |     |     |     |
| K11                            | Proper reheating procedures for hot holding                                 | X  |       |       |        |     |     |     |
| K12                            | Returned and reservice of food                                              | X  |       |       |        |     |     |     |
| K13                            | Food in good condition, safe, unadulterated                                 | X  |       |       |        |     |     |     |
| K14                            | Food contact surfaces clean, sanitized                                      |    |       |       |        | X   |     | S   |
| K15                            | Food obtained from approved source                                          | X  |       |       |        |     |     |     |
| K16                            | Compliance with shell stock tags, condition, display                        |    |       |       |        |     | X   |     |
| K17                            | Compliance with Gulf Oyster Regulations                                     |    |       |       |        |     | X   |     |
| K18                            | Compliance with variance/ROP/HACCP Plan                                     |    |       |       |        |     | X   |     |
| K19                            | Consumer advisory for raw or undercooked foods                              |    |       |       |        |     | X   |     |
| K20                            | Licensed health care facilities/schools: prohibited foods not being offered | X  |       |       |        |     |     |     |
| K21                            | Hot and cold water available                                                | X  |       |       |        |     |     |     |
| K22                            | Sewage and wastewater properly disposed                                     | X  |       |       |        |     |     |     |
| K23                            | No rodents, insects, birds, or animals                                      | X  |       |       |        |     |     |     |

  

| GOOD RETAIL PRACTICES |                                                                                     | OUT | COS |
|-----------------------|-------------------------------------------------------------------------------------|-----|-----|
| K24                   | Person in charge present and performing duties                                      |     |     |
| K25                   | Proper personal cleanliness and hair restraints                                     |     |     |
| K26                   | Approved thawing methods used; frozen food                                          |     |     |
| K27                   | Food separated and protected                                                        |     |     |
| K28                   | Fruits and vegetables washed                                                        |     |     |
| K29                   | Toxic substances properly identified, stored, used                                  |     |     |
| K30                   | Food storage: food storage containers identified                                    |     |     |
| K31                   | Consumer self service does prevent contamination                                    |     |     |
| K32                   | Food properly labeled and honestly presented                                        |     |     |
| K33                   | Nonfood contact surfaces clean                                                      |     |     |
| K34                   | Warewash facilities: installed/maintained; test strips                              |     |     |
| K35                   | Equipment, utensils: Approved, in good repair, adequate capacity                    |     |     |
| K36                   | Equipment, utensils, linens: Proper storage and use                                 |     |     |
| K37                   | Vending machines                                                                    |     |     |
| K38                   | Adequate ventilation/lighting; designated areas, use                                |     |     |
| K39                   | Thermometers provided, accurate                                                     |     |     |
| K40                   | Wiping cloths: properly used, stored                                                |     | X   |
| K41                   | Plumbing approved, installed, in good repair; proper backflow devices               |     |     |
| K42                   | Garbage & refuse properly disposed; facilities maintained                           |     |     |
| K43                   | Toilet facilities: properly constructed, supplied, cleaned                          |     |     |
| K44                   | Premises clean, in good repair; Personal/chemical storage; Adequate vermin-proofing |     |     |
| K45                   | Floor, walls, ceilings: built, maintained, clean                                    |     |     |
| K46                   | No unapproved private home/living/sleeping quarters                                 |     |     |
| K47                   | Signs posted; last inspection report available                                      |     |     |

# OFFICIAL INSPECTION REPORT

|                                                              |                                                       |                                  |
|--------------------------------------------------------------|-------------------------------------------------------|----------------------------------|
| Facility<br>FA0208948 - NOBLE SCHOOL                         | Site Address<br>3466 GROSSMONT AV, SAN JOSE, CA 95132 | Inspection Date<br>09/15/2026    |
| Program<br>PR0300539 - SCHOOL FOOD SERVICE RISK CAT 2 - FP22 | Owner Name<br>BERRYESSA UNION SCHOOL DIST             | Inspection Time<br>11:25 - 12:10 |

|                                       |  |  |
|---------------------------------------|--|--|
| K48 Plan review                       |  |  |
| K49 Permits available                 |  |  |
| K58 Placard properly displayed/posted |  |  |

## Comments and Observations

### Major Violations

No major violations were observed during this inspection.

### Minor Violations

K40 - 2 Points - Wiping cloths: improperly used and stored; 114135, 114185.1 114185.3(d,e)

**Inspector Observations: There was very low sanitizer concentration on one of the sanitizer buckets.**

**[CA] Maintain the sanitizer concentration on the sanitizer buckets at 200 ppm quaternary ammonia. 100 ppm chlorine (bleach), 272 ppm -700 ppm lactic acid levels.**

### Performance-Based Inspection Questions

All responses to PBI questions were satisfactory.

### Measured Observations

| Item          | Location                      | Measurement       | Comments |
|---------------|-------------------------------|-------------------|----------|
| Chlorine      | Sanitizer bucket              | 50.00 PPM         |          |
| Nugget        | Final cook                    | 165.00 Fahrenheit |          |
| String cheese | Walk-in cooler                | 34.00 Fahrenheit  |          |
| Hot water     | Two compartment warewash sink | 125.00 Fahrenheit |          |
| Nuggets       | Walk-in cooler                | 39.00 Fahrenheit  |          |
| Milk          | Walk-in cooler                | 35.00 Fahrenheit  |          |

### Overall Comments:

**Note: 1. Food safety manager certificate: Quynh Nguyen - 1/28/2031**

**2. The school receives its food products from the Berryessa School District Central Kitchen, reheat and serve. Any leftover is discarded after shift.**

**3. The school's cafeteria has two double compartment sinks used for washing dishes, food preparation, and handwashing. It is highly recommended the school has a designated three compartment wain to wash dishes, an indirectly connected sink used for food preparation, and a designated handwash stations. Until the structures are installed, please use one sink shall be used for warewashing while the other shall be used for prepping. For the usage of prep sink, ensure to use either a container, tray, colander or some sort of equipment to store food inside while washing. Facility shall not directly place PHFs inside sink to prevent contamination.**

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than **9/29/2026**. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

### Legend:

|        |                                 |
|--------|---------------------------------|
| [CA]   | Corrective Action               |
| [COS]  | Corrected on Site               |
| [N]    | Needs Improvement               |
| [NA]   | Not Applicable                  |
| [NO]   | Not Observed                    |
| [PBI]  | Performance-based Inspection    |
| [PHF]  | Potentially Hazardous Food      |
| [PIC]  | Person in Charge                |
| [PPM]  | Part per Million                |
| [S]    | Satisfactory                    |
| [SA]   | Suitable Alternative            |
| [TPHC] | Time as a Public Health Control |



|                     |                     |
|---------------------|---------------------|
| <b>Received By:</b> | Quynh Nguyen<br>CNS |
| <b>Signed On:</b>   | September 15, 2026  |