# **County of Santa Clara**

### **Department of Environmental Health**

### **Consumer Protection Division**

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org

K45 Floor, walls, ceilings: built,maintained, clean
 K46 No unapproved private home/living/sleeping quarters
 K47 Signs posted; last inspection report available



none	(406) 916-3400 www.ciiii		ICIAL INSPE	CTION REF	PORT				TA	CU
Facility  FA0209955 - ALMADEN VALLEY ATHLETIC CLUB-RESTAU  Site Address 5400 CAMDEN AV, SAN JOSE, CA 95124					Inspection Date 11/30/2023		Placard Color & Score  GREEN			
Program         Owner Name           PR0302067 - FOOD PREP / FOOD SVC OP         0-5 EMPLOYEES RC 2 - FP10         COURT & AQUATIC S           Inspected By         Inspection Type         Consent By         FSC Gabriela					QUATIC SPORTS  C Gabriela Tolentir			94		•
Ci	IRISTINA RODRIGUEZ	ROUTINE INSPECTION	CHRIS		12/1/28		<u></u>			
	ISK FACTORS AND I				IN	OUT Major Mino	cos/s	A N/O	N/A	PBI
		edge; food safety certification			Х					S
		; reporting/restriction/exclusion	1		Х					
	No discharge from eyes	· · ·			Х					S
	Proper eating, tasting, d				Х					
		vashed; gloves used properly			Х					
		cilities supplied, accessible				X				Ц
	Proper hot and cold hold	• •			Х					
	·	control; procedures & records							X	
	Proper cooling methods								Х	
	Proper cooking time & to	<u>'</u>			V			X		
	Proper reheating proced				X					
	Returned and reservice				X					
	Food in good condition,				X					
	Food contact surfaces of	,			X					
	Food obtained from app				Х				V	
	<u> </u>	tock tags, condition, display						_	X	
	Compliance with Gulf O	· · · · · · · · · · · · · · · · · · ·							X	
_	Compliance with variance								X	_
		raw or undercooked foods	la mat hainn affanad						X	
		cilities/schools: prohibited food	is not being offered			X	V		Χ	
	Hot and cold water avail					^	X			
	Sewage and wastewate	· · · · ·			X					_
=	No rodents, insects, bird				Х					
	OOD RETAIL PRACT								OUT	cos
_	Person in charge preser									
	Proper personal cleanlin								_	
	Approved thawing method	· · · · · · · · · · · · · · · · · · ·								
_	Food separated and protected									
	3 Fruits and vegetables washed 3 Toxic substances properly identified, stored, used									
	Food storage: food stora	·								
		loes prevent contamination								
	Food properly labeled a									
	Nonfood contact surface									
		alled/maintained; test strips								
		proved, in good repair, adequa	ate capacity							
		ens: Proper storage and use	1							
	Vending machines									
	Adequate ventilation/lighting; designated areas, use									
	Thermometers provided, accurate									
	Wiping cloths: properly u									
	Plumbing approved, installed, in good repair; proper backflow devices									
	Garbage & refuse properly disposed; facilities maintained									
		constructed, supplied, cleaned								
		repair; Personal/chemical st		min-proofing						
	F1 11 11 11									

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### OFFICIAL INSPECTION REPORT

Facility FA0209955 - ALMADEN VALLEY ATHLETIC CLUB-RESTAU	Site Address 5400 CAMDEN AV, SAN JOSE, CA 95124			Inspection Date 11/30/2023		
Program PR0302067 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC	2 - FP10	Owner Name COURT & AQUATIC SPORTS LTD		Inspection Time 09:20 - 10:20		
K48 Plan review						
Permits available						
K58 Placard properly displayed/posted						

#### **Comments and Observations**

### **Major Violations**

No major violations were observed during this inspection.

#### **Minor Violations**

K06 - 3 Points - Inadequate handwash facilities: supplied or accessible; 113953, 113953.1, 113953.2, 114067(f)

Inspector Observations: There is no hand wash sink in the facility. Food is prepared here and there is only a dish sink. A hand sink and food prep sink are the current requirements. At this time a hand sink will be needed and if any remodel is done the food prep sink will also be needed at that time. [CA] Install a hand sink. Seems there is already a connection for a hand sink from the past.

K21 - 3 Points - Hot and cold water not available; 113953(c), 114099.2(b), 114163(a), 114189, 114192, 114192.1, 11419

Inspector Observations: The hot water reaches 110 degrees F at the dish sink. [CA] The temperature must reach 120 degrees F. [COS] The temperature reached 120 by end of inspections after the employee adjusted the water heater.

#### **Performance-Based Inspection Questions**

All responses to PBI questions were satisfactory.

#### **Measured Observations**

<u>Item</u>	<u>Location</u>	Measurement	Comments
chicken	refrigerator	37.00 Fahrenheit	
salad	display unit	39.00 Fahrenheit	
water	dish sink	110.00 Fahrenheit	

## **Overall Comments:**

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than 12/14/2023. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

#### Legend:

 [CA]
 Corrective Action

 [COS]
 Corrected on Site

 [N]
 Needs Improvement

 [NA]
 Not Applicable

 [NO]
 Not Observed

[PBI] Performance-based Inspection[PHF] Potentially Hazardous Food

[PIC] Person in Charge [PPM] Part per Million [S] Satisfactory [SA] Suitable Alternative

[TPHC] Time as a Public Health Control

Received By:

Signed On: November 30, 2023