County of Santa Clara

Department of Environmental Health

Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org

K46 No unapproved private home/living/sleeping quarters
K47 Signs posted; last inspection report available



| | OFFICI | AL INSPEC | TION R | EPORT | | | | | | | |
|--|---|---------------|-------------------------------------|-------------|---|-------------------------------|---------|-----|-----|------------|-----|
| Facility Site Address FA0250852 - TRINE'S CAFE #7 4080 MON | | | is NTEREY RD, SAN JOSE, CA 95111 | | | Inspection Date 08/01/2023 | | ╗┎ | | olor & Sco | |
| Program Owner Name | | | | | | GREEN | | V | | | |
| PR0364086 - FOOD PREP / FOOD S | | | MEDELL | IN, ENRIQUE | | 11:00 | - 12:00 | 41 | C | 7 | |
| | | | | res | | | | | 97 | | |
| RISK FACTORS AND INTERVENTIONS | | | | IN | | JT Minor | COS/SA | N/O | N/A | PBI | |
| K01 Demonstration of knowledge; | food safety certification | | | | Х | | | | | | |
| K02 Communicable disease; report | rting/restriction/exclusion | | | | Х | | | | | | |
| K03 No discharge from eyes, nose | e, mouth | | | | Х | | | | | | |
| K04 Proper eating, tasting, drinking | ıg, tobacco use | | | | Х | | | | | | |
| K05 Hands clean, properly washed | | | | | Х | | | | | | |
| K06 Adequate handwash facilities | supplied, accessible | | | | Х | | | | | | |
| K07 Proper hot and cold holding to | emperatures | | | | | | | | Х | | |
| K08 Time as a public health contro | ol; procedures & records | | | | | | | | Х | | |
| K09 Proper cooling methods | | | | | | | | | Х | | |
| K10 Proper cooking time & temper | ratures | | | | | | | | Х | | |
| K11 Proper reheating procedures | for hot holding | | | | | | | | Х | | |
| K12 Returned and reservice of foo | od | | | | | | | | Х | | |
| к13 Food in good condition, safe, | unadulterated | | | | Х | | | | | | |
| K14 Food contact surfaces clean, | sanitized | | | | Х | | | | | | |
| K15 Food obtained from approved | d source | | | | Х | | | | | | |
| K16 Compliance with shell stock to | ags, condition, display | | | | | | | | | Х | |
| K17 Compliance with Gulf Oyster | Regulations | | | | | | | | | Χ | |
| K18 Compliance with variance/RO |)P/HACCP Plan | | | | | | | | | Χ | |
| K19 Consumer advisory for raw or | r undercooked foods | | | | | | Х | | | | |
| K20 Licensed health care facilities | s/schools: prohibited foods not | being offered | | | | | | | | Х | |
| K21 Hot and cold water available | | | | | Х | | | | | | |
| K22 Sewage and wastewater prop | perly disposed | | | | Х | | | | | | |
| No rodents, insects, birds, or | animals | | | | Χ | | | | | | |
| GOOD RETAIL PRACTICES | | | | | | | | | | OUT | cos |
| Person in charge present and | | | | | | | | | | | |
| K25 Proper personal cleanliness a | | | | | | | | | | | |
| | Approved thawing methods used; frozen food | | | | | | | | | | |
| K27 Food separated and protected | | | | | | | | | | | |
| | Fruits and vegetables washed | | | | | | | | | | |
| K29 Toxic substances properly ide | | | | | | | | | | | |
| K30 Food storage: food storage co | | | | | | | | | | | |
| | Consumer self service does prevent contamination | | | | | | | | | | |
| K32 Food properly labeled and hor | | | | | | | | | | | |
| K33 Nonfood contact surfaces clea | | | | | | | | | | | |
| Warewash facilities: installed/maintained; test strips | | | | | | | | | | | |
| Equipment, utensils: Approved, in good repair, adequate capacity | | | | | | | | | | | |
| Equipment, utensils, linens: Proper storage and use | | | | | | | | | | | |
| | Ks7 Vending machines | | | | | | | | | | |
| K38 Adequate ventilation/lighting; designated areas, use | | | | | | | | | | | |
| Thermometers provided, accurate | | | | | | | | | | | |
| K40 Wiping cloths: properly used, stored | | | | | | | | | | | |
| K41 Plumbing approved, installed, in good repair; proper backflow devices | | | | | | | | | | | |
| | K42 Garbage & refuse properly disposed; facilities maintained | | | | | | | | | | |
| K44 Promises clean in good renair: Percenal/shamiest storage: Adaptate vermin proofing | | | | | | | | | | | |
| Premises clean, in good repair; Personal/chemical storage; Adequate vermin-proofing | | | | | | | | | | | |
| K45 Floor, walls, ceilings: built,maintained, clean | | | | | | | | | | | |

R202 DAO4MFNFP Ver. 2.39.7

OFFICIAL INSPECTION REPORT

| Facility FA0250852 - TRINE'S CAFE #7 | Site Address 4080 MONTEREY RD, SAN JOSE, CA 95111 | Inspection Date 08/01/2023 | | |
|--|--|----------------------------------|--|--|
| Program PR0364086 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 3 | | Inspection Time 11:00 - 12:00 | | |
| K48 Plan review | | | | |
| Permits available | | | | |
| K58 Placard properly displayed/posted | | | | |

Comments and Observations

Major Violations

No major violations were observed during this inspection.

Minor Violations

K19 - 3 Points - Non-compliance with consumer advisory for raw or undercooked foods; 114012, 114093

Performance-Based Inspection Questions

N/A

Measured Observations

| <u>Item</u> | <u>Location</u> | Measurement | <u>Comments</u> |
|-------------|-------------------|-------------------|-----------------|
| water | dish sink | 120.00 Fahrenheit | |
| juice | front 3 door unit | 37.00 Fahrenheit | |
| creamer | walk in | 38.00 Fahrenheit | |
| beer | beer unit | 34.00 Fahrenheit | |

Overall Comments:

| DWNERSHIP CHANGE INFORMATION | | | | | | |
|------------------------------|------------------------------|--|--|--|--|--|
| NEW FACILITY NAME: | Los Lagos Mexican Restaurant | | | | | |
| NEW OWNER: | JORGE LUIS VELAZQUEZ TORRES_ | | | | | |

The applicant has completed the change of ownership application process for an Environmental Health Permit.

The permit category for this facility is FP_11___. An invoice for the permit fee in the amount of \$_1227.00___ will be mailed to the billing address on the application. Payment must be submitted within 10 days of receipt of the invoice. The owner is responsible for contacting our department if an invoice is not received and remit payment within 30 days.

The Environmental Health Permit will be effective: _8_/_1_/24__ - _7_/31__/_24__ This report serves as a temporary permit. However, the permit will be deemed invalid if the permit fee is not paid in full within 30 days from the date of this report. Okay to Operate.

An official permit will be mailed to the address on file and shall be posted in public view upon receipt.

*Structural Review inspection conducted on _8_/_1_/_23

*Obtain food safety manager certificate within 60 days. All other food employees must have valid food handler cards within 30 days from hire date.

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than 8/15/2023. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

OFFICIAL INSPECTION REPORT

| Facility FA025 | 50852 - TRINE'S CAFE #7 | Site Address 4080 MONTEREY RD | Inspection Date 08/01/2023 | | | | |
|-------------------|---|----------------------------------|---------------------------------|----------------------------------|--|--|--|
| Progran PR036 | n 64086 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC | 3 - FP11 | Owner Name MEDELLIN, ENRIQUE | Inspection Time 11:00 - 12:00 | | | |
| egend | gend: | | | | | | |
| CA] | Corrective Action | | | | | | |
| cosj | Corrected on Site | | | | | | |
| N] | Needs Improvement | | | | | | |

Legend:

[CA] Corrective Action [COS] Corrected on Site [N] Needs Improvement [NA] Not Applicable [NO] Not Observed

[PBI] Performance-based Inspection Potentially Hazardous Food [PHF]

Person in Charge [PIC] Part per Million [PPM] [S] Satisfactory Suitable Alternative [SA]

[TPHC] Time as a Public Health Control Received By:

August 01, 2023 Signed On: