

**County of Santa Clara**  
**Department of Environmental Health**  
**Consumer Protection Division**

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716  
 Phone (408) 918-3400 www.ehinfo.org



**OFFICIAL INSPECTION REPORT**

Facility FA0282982 - VISHNUJI KI RASOI		Site Address 731 S WOLFE RD, SUNNYVALE, CA 94086	Inspection Date 12/20/2023
Program PR0424457 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 3 - FP11		Owner Name WEST INDIA COMPANY LLC	Inspection Time 12:00 - 13:15
Inspected By SUKHREET KAUR	Inspection Type FOLLOW-UP INSPECTION	Consent By AJINKYA DEO	

Placard Color & Score <b>GREEN</b> <b>N/A</b>
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**Comments and Observations**

**Major Violations**

Cited On: 12/14/2023

K06 - 8 Points - Inadequate handwash facilities: supplied or accessible; 113953, 113953.1, 113953.2, 114067(f)

**Compliance of this violation has been verified on: 12/20/2023**

Cited On: 12/14/2023

K07 - 8 Points - Improper hot and cold holding temperatures; 11387.1, 113996, 113998, 114037, 114343(a)

**Compliance of this violation has been verified on: 12/20/2023**

**Minor Violations**

Cited On: 12/14/2023

K23 - 3 Points - Observed rodents, insects, birds, or animals; 114259.1, 114259.4, 114259.5

**This violation found not in compliance on 12/20/2023. See details below.**

Cited On: 12/20/2023

K23 - 3 Points - Observed rodents, insects, birds, or animals; 114259.1, 114259.4, 114259.5

**Inspector Observations: Observed one dry rodent dropping in dry storage area. Observed open panels in ceiling at front register area. Per PIC, due to rain there was a leakage and repair is being conducted.**

**[CA] Clean and sanitize area of droppings. Reinstall any open panels and seal gaps to prevent vermin entry.**

Cited On: 12/14/2023

K48 - 2 Points - Plan review unapproved; 114380

**This violation found not in compliance on 12/20/2023. See details below.**

**Measured Observations**

Item	Location	Measurement	Comments
Green chutney with yogurt	On ice bath	41.00 Fahrenheit	
Raita (yogurt with spices)	On ice bath	41.00 Fahrenheit	

**Overall Comments:**

**On site for follow up inspection for routine inspection conducted from 12/14/23,**

**Raita (yogurt with spices) and green chutney with yogurt measured at 41F. Both items are kept on ice bath. Srikhand is not available in buffet menu today.**

**Mango lassi and dessert has been moved to walk in cooler and is not stored in beverage refrigerator.**

**Soap and paper towel available at both kitchen hand wash sinks.**

**Exhaust fan installed in restroom.**

**Reminder: Submit plans and specifications to DEH Plan Check prior to installing food preparation sink and for back storage room. Contact DEH at 408-918-3400, dehplancheck@deh.sccgov.org or at www.ehinfo.org to obtain plan check requirements. Facility shall submit plans to plan check for food preparation sink and back storage room within two weeks (12/28/23) and food preparation sink shall be installed within two month or further enforcement actions may be taken.**

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<b>Program</b> PR0424457 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 3 - FP11	<b>Owner Name</b> WEST INDIA COMPANY LLC	<b>Inspection Time</b> 12:00 - 13:15

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than **1/3/2024**. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

## Legend:

[CA]	Corrective Action
[COS]	Corrected on Site
[N]	Needs Improvement
[NA]	Not Applicable
[NO]	Not Observed
[PBI]	Performance-based Inspection
[PHF]	Potentially Hazardous Food
[PIC]	Person in Charge
[PPM]	Part per Million
[S]	Satisfactory
[SA]	Suitable Alternative
[TPHC]	Time as a Public Health Control



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**Received By:** Ajinkya Deo  
PIC

**Signed On:** December 20, 2023