

# County of Santa Clara

## Department of Environmental Health

### Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716

Phone (408) 918-3400 www.ehinfo.org



## OFFICIAL INSPECTION REPORT

|  |   |                                  |
|--|---|----------------------------------|
| Facility<br>FA0211521 - KABAB & CURRYS                                   | Site Address<br>1498 ISABELLA ST, SANTA CLARA, CA 95050 | Inspection Date<br>03/14/2023    |
| Program<br>PR0307467 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 3 - FP11 | Owner Name<br>NAIMAT KADAH INTL INC                     | Inspection Time<br>15:20 - 16:30 |
| Inspected By<br>ANJANI SIRCAR  | Inspection Type<br>LIMITED INSPECTION                   | Consent By<br>MOHAMMED USMAN     |

Placard Color & Score

**GREEN**  
**N/A**

### Comments and Observations

#### Major Violations

K14 - 8 Points - Food contact surfaces unclean and unsanitized; 113984(e), 114097, 114099.1, 114099.4, 114099.6, 114101, 114105, 114109, 114111, 114113, 114115(a,b,d), 114117, 14125(b), 114141

**Inspector Observations: Ware washing machine chlorine sanitization measured less at 0PPM [CA] Ware washing machine chlorine sanitization concentration shall be at 50PPM. [SA] Use mechanical dishwasher to wash and rinse. Sanitize using chemical sanitizing solution at the three comp sink at 100 ppm (1Tbs of bleach (5.25%)/gal of water) for chlorine and 200 ppm (1 tbs of quaternary ammonium (10%)/2 gal of water) for quaternary ammonium until the ware wash machine is repaired.**

Follow-up By  
03/17/2023

#### Minor Violations

K06 - 3 Points - Inadequate handwash facilities: supplied or accessible; 113953, 113953.1, 113953.2, 114067(f)

**Inspector Observations: Paper towel in the hand wash sink was stored outside the dispenser. [CA] Handwashing paper towels shall be provided in dispensers dispensers shall be maintained in good repair. [COS] PIC provided inside the dispenser**

#### Performance-Based Inspection Questions

N/A

#### Measured Observations

| Item          | Location  | Measurement       | Comments |
|---------------|---|-------------------|----------|
| Hot Water     | Hand wash sink restroom                         | 100.00 Fahrenheit |          |
| Onion         | Two door reach in                               | 40.00 Fahrenheit  |          |
| Chicken tikka | Cold holding insert                             | 36.00 Fahrenheit  |          |
| Daal          | Cooling- less than two hour                     | 79.00 Fahrenheit  |          |
| Palak Paneer  | Walk in refrigerator - cooling less than 4hours | 45.00 Fahrenheit  |          |
| Hot Water     | Ware wash sink                                  | 120.00 Fahrenheit |          |
| Chlorine      | Mechanical dish washer                          | 0.00 PPM          |          |
| Rice          | Hot holding                                     | 164.00 Fahrenheit |          |
| Yogurt        | Tall two door reach in                          | 39.00 Fahrenheit  |          |
| Choley        | Cooking temperature                             | 198.00 Fahrenheit |          |
| Hot Water     | Hand wash sink - kitchen                        | 100.00 Fahrenheit |          |

#### Overall Comments:

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than **3/28/2023**. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

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**Legend:**

- [CA] Corrective Action
- [COS] Corrected on Site
- [N] Needs Improvement
- [NA] Not Applicable
- [NO] Not Observed
- [PBI] Performance-based Inspection
- [PHF] Potentially Hazardous Food
- [PIC] Person in Charge
- [PPM] Part per Million
- [S] Satisfactory
- [SA] Suitable Alternative
- [TPHC] Time as a Public Health Control



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**Received By:** Mohammed Usman  
Manager

**Signed On:** March 14, 2023