

# County of Santa Clara

## Department of Environmental Health

### Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716

Phone (408) 918-3400 www.ehinfo.org



## OFFICIAL INSPECTION REPORT

Facility FA0283088 - MANGO CRAZY	Site Address 5892 SANTA TERESA BL, SAN JOSE, CA 95123	Inspection Date 03/13/2025
Program PR0424666 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 2 - FP10	Owner Name MANGO CRAZY INC	Inspection Time 13:00 - 14:00
Inspected By GINA STIEHR	Inspection Type LIMITED INSPECTION	Consent By LUIS RUIZ

Placard Color & Score <b>GREEN</b> <b>N/A</b>
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### Comments and Observations

#### Major Violations

K06 - 8 Points - Inadequate handwash facilities: supplied or accessible; 113953, 113953.1, 113953.2, 114067(f)

**Inspector Observations: No paper towels in dispenser located in the employee restroom. [CA] Ensure paper towel and soap dispensers are stocked at all time. [COS] PIC refilled dispenser during time of inspection.**

#### Minor Violations

K43 - 2 Points - Toilet facilities: improperly constructed, supplied, cleaned; 114250, 114250.1, 114276

**Inspector Observations: Toilet paper dispenser was empty. [CA] Refill toilet paper dispenser and keep stocked at all times.**

**No self-closing device on employee restroom door. [CA] Toilet rooms shall be separated by well-fitted, self-closing doors that prevent the passage of flies, dust, or odors.**

#### Performance-Based Inspection Questions

All responses to PBI questions were satisfactory.

#### Measured Observations

Item	Location	Measurement	Comments
hot water	handwash sink	100.00 Fahrenheit	
hot water	food prep sink	120.00 Fahrenheit	
milk	reach-in	42.00 Fahrenheit	infrared
watermelo	reach-in	40.00 Fahrenheit	infrared
hot water	3 comp sink	120.00 Fahrenheit	

#### Overall Comments:

##### OWNERSHIP CHANGE INFORMATION

NEW FACILITY NAME: MEXI MUNCH

NEW OWNER: MEXI MUNCH INC

*The applicant has completed the facility evaluation application process for an Environmental Health Permit.*

*The permit category for this facility is FP10. An invoice for the permit fee in the amount of \$1,107.00 will be mailed to the billing address on the application. Payment must be submitted within 10 days of receipt of the invoice. The owner is responsible for contacting our department if an invoice is not received and remit payment within 30 days.*

*The Environmental Health Permit will be effective: 04/01/2025 - 03/31/2026. This report serves as a temporary permit. However, the permit will be deemed invalid if the permit fee is not paid in full within 30 days from the date of this report. Okay to Operate.*

*An official permit will be mailed to the address on file and shall be posted in public view upon receipt.*

*\*Structural Review inspection conducted on 03/13/2025*

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**\*Permit condition: Facility shall not use the 7 pieces of unvented cooking equipment until submitted and approved by Plan Check. Facility has 30 days to submit to Plan Check or they will be required to remove cooking equipment from the premises.**

**\*Obtain food safety manager certificate within 60 days. All other food employees must have valid food handler cards within 30 days from hire date.**

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than **3/27/2025**. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

## Legend:

[CA]	Corrective Action
[COS]	Corrected on Site
[N]	Needs Improvement
[NA]	Not Applicable
[NO]	Not Observed
[PBI]	Performance-based Inspection
[PHF]	Potentially Hazardous Food
[PIC]	Person in Charge
[PPM]	Part per Million
[S]	Satisfactory
[SA]	Suitable Alternative
[TPHC]	Time as a Public Health Control



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**Received By:** Luis Ruiz  
Manager

**Signed On:** March 13, 2025