

**County of Santa Clara**  
**Department of Environmental Health**  
**Consumer Protection Division**

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716  
 Phone (408) 918-3400 www.ehinfo.org



**OFFICIAL INSPECTION REPORT**

<b>Facility</b> FA0240403 - MIZU SUSHI BAR & GRILL		<b>Site Address</b> 1035 S WINCHESTER BL, SAN JOSE, CA 95128		<b>Inspection Date</b> 11/04/2025	
<b>Program</b> PR0340497 - FOOD PREP / FOOD SVC OP 6-25 EMPLOYEES RC 3 - FP14			<b>Owner Name</b> LEE, KYUNG		<b>Inspection Time</b> 12:30 - 13:15
<b>Inspected By</b> HINA WYNE		<b>Inspection Type</b> LIMITED INSPECTION		<b>Consent By</b> JOAN PARKER	

Placard Color & Score <b>GREEN</b> <b>N/A</b>
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**Comments and Observations**

**Major Violations**

K08 - 8 Points - Improperly using time as a public health control procedures & records; 114000

**Inspector Observations: Lack time marking for rice and tempura.**

**[CA] When time only, rather than time and temperature is used as a public health control, PHFs shall be time marked to indicate when item is removed from temperature control, discarded if not consumed or served within 4 hours, and written procedures shall be readily available for review.**

**Minor Violations**

K06 - 3 Points - Inadequate handwash facilities: supplied or accessible; 113953, 113953.1, 113953.2, 114067(f)

**Inspector Observations: Hand washing soap was not in a soap dispenser in the Sushi area and a soap bottle in use.**

**[CA] Provide hand washing cleanser in dispenser at handwash stations at all times.**

K40 - 2 Points - Wiping cloths: improperly used and stored; 114135, 114185.1 114185.3(d,e)

**Inspector Observations: Multiple wiping cloths on counter near cutting board.**

**[CA] After use, wiping towels shall be stored in sanitizing solution of an approved concentration when not in use (100 ppm - chlorine, 200 ppm - quaternary ammonium).**

**Performance-Based Inspection Questions**

N/A

**Measured Observations**

Item	Location	Measurement	Comments
CHLORINE SANITIZER	DISHWASHER	100.00 PPM	
TEMPURA	ROOM TEMP	112.00 Fahrenheit	TPHC
SALMON	COLD HOLDING	41.00 Fahrenheit	
SPICY MAYO	WALK IN COOLER	43.00 Fahrenheit	
SPICY CRAB	COLD HOLDING	38.00 Fahrenheit	
UNAGI SAUCE	WALK IN COOLER	43.00 Fahrenheit	
RICE 2	ROOM TEMP	78.00 Fahrenheit	TPHC
RICE 1	ROOM TEMP	75.00 Fahrenheit	TPHC
HOT WATER	HAND WASHING	105.00 Fahrenheit	

**Overall Comments:**

**FOLLOWING VIOLATIONS SHALL BE CORRECTED:**

- 1. HAND WASHING SOAP SHALL BE PROVIDED IN A SOAP DISPENSER.**
- 2. KEEP ALL SAUCE IN A CONTAINER WITH ICE.**
- 3. WIPING CLOTHS MUST BE STORED IN A SANITIZER SOLUTION BUCKET.**
- 4. TIME MARKING SHALL BE AVAILABLE FOR ALL THE FOOD AT ROOM TEMPERATURE.**

**A TPHC FORM WAS FILLED OUT AND COPY OF THE TPHC WRITTEN PROCEDURE WITH BE SUBMITTED TO DEHWEB.**

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When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than **11/18/2025**. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

## Legend:

- [CA] Corrective Action
- [COS] Corrected on Site
- [N] Needs Improvement
- [NA] Not Applicable
- [NO] Not Observed
- [PBI] Performance-based Inspection
- [PHF] Potentially Hazardous Food
- [PIC] Person in Charge
- [PPM] Part per Million
- [S] Satisfactory
- [SA] Suitable Alternative
- [TPHC] Time as a Public Health Control



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**Received By:** JOAN PARKER  
PIC  
**Signed On:** November 04, 2025