# **County of Santa Clara**

## **Department of Environmental Health**

## **Consumer Protection Division**

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org



## **OFFICIAL INSPECTION REPORT**

| OFFICIAL INSPECTION REPOR  | X I                        |                     |             |                       |     |     |  |
|--|----------------------------|---------------------|-------------|-----------------------|-----|-----|--|
| FacilitySite AddressFA0203168 - DARI-DELITE-1773517735 MONTEREY RD, MORGAN HILL, I   | CA 95037                   | Inspection 11/11/20 |             | Placard Color & Score |     |     |  |
| Program Owner Name   | Owner Name Inspection Time |                     | GREEN       |                       |     |     |  |
| PR0300836 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 2 - FP10 KIM, MUN JA 15:30 -  |                            |                     | 16:50       | 1                     | 00  |     |  |
| Inspected By         Inspection Type         Consent By         FSC           MAHLON EZEOHA         ROUTINE INSPECTION         KYUNG KIM |                            |                     |             | I                     | UU  |     |  |
| RISK FACTORS AND INTERVENTIONS   | INI                        | OUT                 | cos/s       | A N/O                 | N/A | PBI |  |
|  | IN                         | Major M             | linor COS/S |                       | N/A | РВІ |  |
| K01 Demonstration of knowledge; food safety certification  K02 Communicable disease; reporting/restriction/exclusion                     |                            |                     |             | Х                     |     |     |  |
| Kos No discharge from eyes, nose, mouth  |                            |                     |             | Х                     |     |     |  |
| K04 Proper eating, tasting, drinking, tobacco use  |                            |                     |             | X                     |     |     |  |
| Kos Hands clean, properly washed; gloves used properly   |                            |                     |             | X                     |     |     |  |
| Koe Adequate handwash facilities supplied, accessible  |                            |                     |             | ^                     |     |     |  |
| K07 Proper hot and cold holding temperatures   |                            |                     |             | Х                     |     |     |  |
| K08 Time as a public health control; procedures & records  |                            |                     |             | X                     |     |     |  |
| K09 Proper cooling methods   |                            |                     |             | X                     |     |     |  |
| K10 Proper cooking time & temperatures   |                            |                     |             | T X                   |     |     |  |
| K11 Proper reheating procedures for hot holding  |                            |                     |             | X                     |     |     |  |
| K12 Returned and reservice of food   |                            |                     |             | X                     |     |     |  |
| K13 Food in good condition, safe, unadulterated  |                            |                     |             | ^                     |     |     |  |
| K14 Food contact surfaces clean, sanitized   |                            |                     |             | X                     |     |     |  |
| K15 Food obtained from approved source   |                            |                     |             | ^                     |     |     |  |
| K16 Compliance with shell stock tags, condition, display   |                            |                     |             | X                     |     |     |  |
| K17 Compliance with Stiell Stock tags, Condition, display  |                            |                     |             | ^                     |     |     |  |
| K18 Compliance with variance/ROP/HACCP Plan  |                            |                     |             |                       |     |     |  |
| K19 Consumer advisory for raw or undercooked foods   | _                          |                     |             |                       |     |     |  |
| K20 Licensed health care facilities/schools: prohibited foods not being offered  |                            |                     |             |                       |     |     |  |
| K21 Hot and cold water available   |                            |                     |             |                       |     |     |  |
| K22 Sewage and wastewater properly disposed  |                            |                     |             |                       |     |     |  |
| K23 No rodents, insects, birds, or animals   |                            |                     |             |                       |     |     |  |
|  |                            |                     |             |                       | OUT |     |  |
| GOOD RETAIL PRACTICES  |                            |                     |             |                       |     |     |  |
| Person in charge present and performing duties   |                            |                     |             |                       |     |     |  |
| K25 Proper personal cleanliness and hair restraints  |                            |                     |             |                       |     |     |  |
| K26 Approved thawing methods used; frozen food   |                            |                     |             |                       |     |     |  |
| K27 Food separated and protected   |                            |                     |             |                       |     |     |  |
| K28 Fruits and vegetables washed   |                            |                     |             |                       |     |     |  |
| K29 Toxic substances properly identified, stored, used   |                            |                     |             |                       |     |     |  |
| K30 Food storage: food storage containers identified   |                            |                     |             |                       |     |     |  |
| K31 Consumer self service does prevent contamination   |                            |                     |             |                       |     |     |  |
| K32 Food properly labeled and honestly presented   |                            |                     |             |                       |     |     |  |
| K33 Nonfood contact surfaces clean   |                            |                     |             |                       |     |     |  |
| K34 Warewash facilities: installed/maintained; test strips K35 Equipment, utensils: Approved, in good repair, adequate capacity          |                            |                     |             |                       |     |     |  |
| K36 Equipment, utensils, linens: Proper storage and use  |                            |                     |             |                       |     |     |  |
| K37 Vending machines   |                            |                     |             |                       |     |     |  |
| K37 Vending machines  K38 Adequate ventilation/lighting; designated areas, use   |                            |                     |             |                       |     |     |  |
| K39 Thermometers provided, accurate  |                            |                     |             |                       |     |     |  |
| K40 Wiping cloths: properly used, stored   |                            |                     |             |                       |     |     |  |
| K41 Plumbing approved, installed, in good repair; proper backflow devices  |                            |                     |             |                       |     |     |  |
| K42 Garbage & refuse properly disposed; facilities maintained  |                            |                     |             |                       |     |     |  |
| K43 Toilet facilities: properly constructed, supplied, cleaned   |                            |                     |             |                       |     |     |  |
| K44 Premises clean, in good repair; Personal/chemical storage; Adequate vermin-proofing  |                            |                     |             |                       |     |     |  |
| K45 Floor, walls, ceilings: built,maintained, clean  |                            |                     |             |                       |     |     |  |
| K46 No unapproved private home/living/sleeping quarters  |                            |                     |             |                       |     |     |  |
| K47 Signs posted; last inspection report available   |                            |                     |             |                       |     |     |  |
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## **OFFICIAL INSPECTION REPORT**

|  | Site Address<br>17735 MONTEREY RD, MORGAN HILL, CA 95037 |                      | Inspection Date<br>11/11/2022 |  |
|--|--|----------------------|-------------------------------|--|
| Program PR0300836 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 2 | Owner Name<br>- FP10 KIM, MUN JA                         | Inspection 15:30 - 1 |                               |  |
| K48 Plan review  |  |                      |                               |  |
| K49 Permits available  |  |                      |                               |  |
| K58 Placard properly displayed/posted                          |  |                      |                               |  |

#### **Comments and Observations**

## **Major Violations**

No major violations were observed during this inspection.

#### **Minor Violations**

No minor violations were observed during this inspection.

#### **Performance-Based Inspection Questions**

N/A

### **Measured Observations**

| <u>Item</u>    | <u>Location</u> | <u>Measurement</u> | <u>Comments</u> |
|----------------|-----------------|--------------------|-----------------|
| CHICKEN        | REFRIGERATOR    | 40.00 Fahrenheit   |                 |
| SANITIZER      | BUCKET          | 100.00 PPM         |                 |
| BURGER PATTIES | REFRIGERATOR    | 40.00 Fahrenheit   |                 |

## **Overall Comments:**

NO VIOLATION OBSERVED

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than 11/25/2022. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

#### Legend:

[CA] Corrective Action
 [COS] Corrected on Site
 [N] Needs Improvement
 [NA] Not Applicable
 [NO] Not Observed

[PBI] Performance-based Inspection[PHF] Potentially Hazardous Food

[PIC] Person in Charge
[PPM] Part per Million
[S] Satisfactory
[SA] Suitable Alternative

[TPHC] Time as a Public Health Control

Received By: KYUNG KIM

PIC

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Signed On: November 11, 2022

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