

# County of Santa Clara

## Department of Environmental Health

### Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716

Phone (408) 918-3400 www.ehinfo.org



## OFFICIAL INSPECTION REPORT

|                                                                      |                                                        |                                         |
|----------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------|
| <b>Facility</b><br>FA0201570 - DRAEGER'S SUPERMARKET INC             | <b>Site Address</b><br>342 1ST ST, LOS ALTOS, CA 94022 | <b>Inspection Date</b><br>09/05/2025    |
| <b>Program</b><br>PR0300460 - NO FOOD PREP 5,000-20,000 SQ FT - FP07 | <b>Owner Name</b><br>DRAEGERS SUPERMARKET              | <b>Inspection Time</b><br>13:30 - 14:20 |
| <b>Inspected By</b><br>ALELI CRUTCHFIELD                             | <b>Inspection Type</b><br>FOLLOW-UP INSPECTION         | <b>Consent By</b><br>MIKE               |

Placard Color & Score

**GREEN**  
**N/A**

### Comments and Observations

#### Major Violations

Cited On: 08/21/2025

K23 - 8 Points - Observed rodents, insects, birds, or animals; 114259.1, 114259.4, 114259.5

**Compliance of this violation has been verified on: 09/05/2025**

#### Minor Violations

N/A

#### Measured Observations

N/A

#### Overall Comments:

*The gap has been eliminated at the double swings doors near the loading dock.*

*Additional ply wood at adjacent storage has been installed to eliminate large gap at window.*

*Hole in ceiling at adjacent storage has been sealed.*

*Reviewed Crane pest control report for service conducted on 8/25/25. Report stated to place traps near sales floor area when store is closed and to trim the ivy outside.*

*mmarshall@draegers.com*

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than **9/19/2025**. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

#### Legend:

|        |                                 |
|--------|---------------------------------|
| [CA]   | Corrective Action               |
| [COS]  | Corrected on Site               |
| [N]    | Needs Improvement               |
| [NA]   | Not Applicable                  |
| [NO]   | Not Observed                    |
| [PBI]  | Performance-based Inspection    |
| [PHF]  | Potentially Hazardous Food      |
| [PIC]  | Person in Charge                |
| [PPM]  | Part per Million                |
| [S]    | Satisfactory                    |
| [SA]   | Suitable Alternative            |
| [TPHC] | Time as a Public Health Control |

*Mike Marshall*

**Received By:** Mike  
Assistant Manager  
**Signed On:** September 05, 2025