

# County of Santa Clara

## Department of Environmental Health

### Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716

Phone (408) 918-3400 www.ehinfo.org



## OFFICIAL INSPECTION REPORT

|                                                                                  |                                              |                                                                 |                                         |
|----------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------|-----------------------------------------|
| <b>Facility</b><br>FA0253564 - KRISPY KREME #7610                                |                                              | <b>Site Address</b><br>2146 LEGHORN ST, MOUNTAIN VIEW, CA 94043 | <b>Inspection Date</b><br>02/27/2025    |
| <b>Program</b><br>PR0369187 - FOOD PREP / FOOD SVC OP 6-25 EMPLOYEES RC 1 - FP12 |                                              | <b>Owner Name</b><br>WKS KRISPY KREME, LLC                      | <b>Inspection Time</b><br>11:00 - 11:15 |
| <b>Inspected By</b><br>TRAVIS KETCHU                                             | <b>Inspection Type</b><br>LIMITED INSPECTION | <b>Consent By</b><br>PHAT DO                                    |                                         |

Placard Color & Score

**GREEN**  
**N/A**

### Comments and Observations

#### Major Violations

No major violations were observed during this inspection.

#### Minor Violations

K30 - 2 Points - Food storage containers are not identified; 114047, 114049, 114051, 114053, 114055, 114067(h), 114069 (b)

**Inspector Observations: Metal rolling racks and trays used to store donuts are stored outside the rear door to the facility.**

**[CA] Food or food related equipment shall be stored in an approved fully enclosed food facility.**

**All functional, in-use racks and trays shall be relocated into the facility.**

Follow-up By  
03/10/2025

K44 - 2 Points - Premises not clean, not in good repair; No personal/chemical storage; inadequate vermin-proofing; 114067(j), 114123, 114143 (a,b), 114256, 114256.1, 114256.2, 114256.4, 114257, 114257.1, 114259, 114259.2, 114259.3, 114279, 114281, 114282

**Inspector Observations: Observed broken rolling racks and a non-functional refrigerator stored outside the rear door to the facility.**

**[CA] The premises of a food facility shall be free of litter and items that are unnecessary to the operation or maintenance of the facility, such as equipment that is nonfunctional or no longer used.**

Follow-up By  
03/10/2025

#### Performance-Based Inspection Questions

N/A

#### Measured Observations

N/A

#### Overall Comments:

**Conducted in conjunction with CO0156324.**

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than **3/13/2025**. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

#### Legend:

|        |                                 |
|--------|---------------------------------|
| [CA]   | Corrective Action               |
| [COS]  | Corrected on Site               |
| [N]    | Needs Improvement               |
| [NA]   | Not Applicable                  |
| [NO]   | Not Observed                    |
| [PBI]  | Performance-based Inspection    |
| [PHF]  | Potentially Hazardous Food      |
| [PIC]  | Person in Charge                |
| [PPM]  | Part per Million                |
| [S]    | Satisfactory                    |
| [SA]   | Suitable Alternative            |
| [TPHC] | Time as a Public Health Control |

Received By: Phat Do  
PIC

Signed On: February 27, 2025