

# County of Santa Clara

## Department of Environmental Health

### Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716

Phone (408) 918-3400 www.ehinfo.org



## OFFICIAL INSPECTION REPORT

<b>Facility</b> FA0259483 - CURRY PIZZA HOUSE	<b>Site Address</b> 320 UNIVERSITY AV, PALO ALTO, CA 94301	<b>Inspection Date</b> 09/30/2025
<b>Program</b> PR0380186 - FOOD PREP / FOOD SVC OP 6-25 EMPLOYEES RC 2 - FP13	<b>Owner Name</b> CPH PALO ALTO LLC	<b>Inspection Time</b> 13:20 - 13:55
<b>Inspected By</b> ALELI CRUTCHFIELD	<b>Inspection Type</b> FOLLOW-UP INSPECTION	<b>Consent By</b> MANDEEP

<b>Placard Color &amp; Score</b> <b>GREEN</b> <b>N/A</b>
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### Comments and Observations

#### Major Violations

N/A

#### Minor Violations

N/A

#### Measured Observations

N/A

#### Overall Comments:

*Facility has been re-opened. Ok to operate.*

*All droppings have been removed and areas have been cleaned and sanitized. All openings/gaps have been sealed.*

*Monitor the liquor room daily for activity/droppings. Recommend to set up rodent bait stations outside the back door.*

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than **10/14/2025**. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

#### Legend:

[CA]	Corrective Action
[COS]	Corrected on Site
[N]	Needs Improvement
[NA]	Not Applicable
[NO]	Not Observed
[PBI]	Performance-based Inspection
[PHF]	Potentially Hazardous Food
[PIC]	Person in Charge
[PPM]	Part per Million
[S]	Satisfactory
[SA]	Suitable Alternative
[TPHC]	Time as a Public Health Control

**Received By:** Mandeep Kahlon  
Managing Member

**Signed On:** September 30, 2025