

# County of Santa Clara

## Department of Environmental Health

### Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716

Phone (408) 918-3400 www.ehinfo.org



## OFFICIAL INSPECTION REPORT

<b>Facility</b> FA0230939 - THE CITY FISH 2		<b>Site Address</b> 21678 STEVENS CREEK BL, CUPERTINO, CA 95014	<b>Inspection Date</b> 08/31/2023
<b>Program</b> PR0331058 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 2 - FP10		<b>Owner Name</b> THE CITY FISH	<b>Inspection Time</b> 09:25 - 10:15
<b>Inspected By</b> FRANK LEONG	<b>Inspection Type</b> FOLLOW-UP INSPECTION	<b>Consent By</b> ALBERTO ALVAREZ	

Placard Color & Score

**GREEN**  
**N/A**

### Comments and Observations

#### Major Violations

Cited On: 08/30/2023

K07 - 8 Points - Improper hot and cold holding temperatures; 11387.1, 113996, 113998, 114037, 114343(a)

**Compliance of this violation has been verified on: 08/31/2023**

Cited On: 08/30/2023

K23 - 8 Points - Observed rodents, insects, birds, or animals; 114259.1, 114259.4, 114259.5

**Compliance of this violation has been verified on: 08/31/2023**

#### Minor Violations

N/A

#### Measured Observations

N/A

#### Overall Comments:

*Follow-up inspection for closure due to cockroach activity.*

*The following violations have been corrected:*

##### **K23M - Cockroach activity**

- *Observed facility has been treated by pest control on 9/5/2023.*
- *No live activity observed within the facility.*
- *Continue to clean and maintain the facility to prevent harborage of vermin.*
- *Continue to seal additional cracks and crevices to prevent harborage of vermin.*

##### **K07M - Improper holding temperatures**

- *No food was kept outside of refrigeration due to facility closure.*
- *All food measured in refrigeration at 41F or below.*

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than **9/14/2023**. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

# OFFICIAL INSPECTION REPORT

Facility FA0230939 - THE CITY FISH 2	Site Address 21678 STEVENS CREEK BL, CUPERTINO, CA 95014	Inspection Date 08/31/2023
Program PR0331058 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 2 - FP10	Owner Name THE CITY FISH	Inspection Time 09:25 - 10:15

## Legend:

[CA]	Corrective Action
[COS]	Corrected on Site
[N]	Needs Improvement
[NA]	Not Applicable
[NO]	Not Observed
[PBI]	Performance-based Inspection
[PHF]	Potentially Hazardous Food
[PIC]	Person in Charge
[PPM]	Part per Million
[S]	Satisfactory
[SA]	Suitable Alternative
[TPHC]	Time as a Public Health Control



Received By: ALBERTO ALVAREZ

OWNER

Signed On: August 31, 2023