

**County of Santa Clara**  
**Department of Environmental Health**  
**Consumer Protection Division**

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716  
 Phone (408) 918-3400 www.ehinfo.org



**OFFICIAL INSPECTION REPORT**

|   |  |  |   |
|---|--|--|---|
| <b>Facility</b><br>FA0288234 - ZERO &. HANABI. ZERO AND. 0&. HANABI CAK         |  | <b>Site Address</b><br>10815 N WOLFE RD 102, CUPERTINO, CA 95014 | <b>Inspection Date</b><br>07/10/2025    |
| <b>Program</b><br>PR0432239 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 1 - FP09 |  | <b>Owner Name</b><br>FUJI SF BAY 2103 LLC                        | <b>Inspection Time</b><br>14:15 - 15:15 |
| <b>Inspected By</b><br>SUKHREET KAUR  | <b>Inspection Type</b><br>LIMITED INSPECTION | <b>Consent By</b><br>TIAN TIAN YIN                               |   |

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| <b>Placard Color &amp; Score</b><br><b>GREEN</b><br><b>N/A</b> |
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**Comments and Observations**

**Major Violations**

No major violations were observed during this inspection.

**Minor Violations**

K06 - 3 Points - Inadequate handwash facilities: supplied or accessible; 113953, 113953.1, 113953.2, 114067(f)

**Inspector Observations: Lack of soap dispenser at front hand wash sink in front and back kitchen.**  
**[CA] Provide wall mounted soap dispensers.**

K35 - 2 Points - Equipment, utensils - Unapproved, unclean, not in good repair, inadequate capacity; 114130, 114130.1, 114130.2, 114130.3, 114130.4, 114130.5, 114132, 114133, 114137, 114139, 114153, 114155, 114163, 114165, 114167, 114169, 114175, 114177, 114180, 114182

**Inspector Observations: Observed a galaxy oven near front food display case. The oven is not approved.**  
**[CA] Discontinue the use of oven. Provide plans to this department for approval for any new equipment.**

K41 - 2 Points - Plumbing unapproved, not installed, not in good repair; improper backflow devices; 114171, 114189.1, 114190, 114192, 114193, 114193.1, 114199, 114201, 114269

**Inspector Observations: Hand wash sink near ice machine has a broken faucet.**  
**[CA] Repair plumbing fixture and maintain in clean and good repair.**

K45 - 2 Points - Floor, walls, ceilings: not built, not maintained, not clean; 114143(d), 114266, 114268, 114268.1, 114271, 114272

**Inspector Observations: Accumulation of food debris on floors and floor sink under the front hand wash sink and prep sink is accumulated with grime.**  
**[CA] Clean the floors and floor sink and maintain in good condition.**

**Performance-Based Inspection Questions**

N/A

**Measured Observations**

| <u>Item</u> | <u>Location</u>            | <u>Measurement</u> | <u>Comments</u> |
|-------------|----------------------------|--------------------|-----------------|
| Water       | Hand wash sink             | 100.00 Fahrenheit  |                 |
| Pudding     | Top prep unit              | 41.00 Fahrenheit   |                 |
| Hot water   | Three compartment sink     | 120.00 Fahrenheit  |                 |
| Ambient     | Two door refrigerator      | 41.00 Fahrenheit   |                 |
| Milk        | Under counter refrigerator | 41.00 Fahrenheit   |                 |

**Overall Comments:**

**OWNERSHIP CHANGE INFORMATION**  
**NEW FACILITY NAME: MATCHA TOWN**  
**NEW OWNER: Matcha Lab LLC**

*The applicant has completed the facility evaluation application process for an Environmental Health Permit.*

*The permit category for this facility is FP09. An invoice for the permit fee in the amount of \$652 will be mailed to the billing address on the application. Payment must be submitted within 10 days of receipt of the invoice. The owner is responsible for contacting our department if an invoice is not received and remit payment within 30 days.*

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| Program<br>PR0432239 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 1 - FP09 | Owner Name<br>FUJI SF BAY 2103 LLC                        | Inspection Time<br>14:15 - 15:15 |

**The Environmental Health Permit will be effective: 8/1/25- 7/31/26. This report serves as a temporary permit. However, the permit will be deemed invalid if the permit fee is not paid in full within 30 days from the date of this report. Okay to Operate.**

**An official permit will be mailed to the address on file and shall be posted in public view upon receipt.**

**\*Structural Review inspection conducted on 7/10/25**

**\*Permit condition: TW0 INDUCTION RANGES WITHOUT HOOD ARE CONDITIONALLY APPROVED FOR BOILING TAPIOCA PEARLY ONLY**

**\*Obtain food safety manager certificate within 60 days. All other food employees must have valid food handler cards within 30 days from hire date.**

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When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than 7/24/2025. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

## Legend:

|        |                                 |
|--------|---------------------------------|
| [CA]   | Corrective Action               |
| [COS]  | Corrected on Site               |
| [N]    | Needs Improvement               |
| [NA]   | Not Applicable                  |
| [NO]   | Not Observed                    |
| [PBI]  | Performance-based Inspection    |
| [PHF]  | Potentially Hazardous Food      |
| [PIC]  | Person in Charge                |
| [PPM]  | Part per Million                |
| [S]    | Satisfactory                    |
| [SA]   | Suitable Alternative            |
| [TPHC] | Time as a Public Health Control |



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Received By: Tiantian Yin  
OWNER  
Signed On: July 10, 2025