# **County of Santa Clara**

# **Department of Environmental Health**

### **Consumer Protection Division**

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org

K47 Signs posted; last inspection report available



## **OFFICIAL INSPECTION REPORT**

| OFFICIAL INSPECTION REPORT |  |                        |   |          |                                  |                               |             |   |                              |     |     |     |
|----------------------------|--|------------------------|---|----------|----------------------------------|-------------------------------|-------------|---|------------------------------|-----|-----|-----|
| FA                         | FA0212815 - ERIK'S DELI CAFE   |                        | Site Address<br>830 KIELY BL 5, SANTA CLARA, CA 95051 |          |                                  | Inspection Date<br>12/05/2023 |             |   | Placard Color & Score  GREEN |     |     |     |
|                            | Program     Owner Name       PR0304345 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 2 - FP10     TSUEI, PONDI                                    |                        |   |          | Inspection Time<br>13:50 - 14:50 |                               |             |   | KEEIV                        |     |     |     |
| Insp                       | ected By Inspection Type   | e                      | Consent By  | ,        | FSC Christine                    | Tsuei                         |             |   | 1                            | Ć   | 90  |     |
| FA                         | RHAD AMIR-EBRAHIMI ROUTINE IN  | ISPECTION              | NICHO LOPEZ   |          | 12/21/27                         | •                             |             |   | ┚╚╸                          |     |     |     |
| R                          | RISK FACTORS AND INTERVENTI  | ONS                    |   |          |                                  | IN                            | Ol<br>Major |   | COS/SA                       | N/O | N/A | PBI |
| K01                        | Demonstration of knowledge; food sa  | afety certification    |   |          |                                  | Х                             |             |   |                              |     |     |     |
| K02                        | Communicable disease; reporting/res  | striction/exclusion    |   |          |                                  | Χ                             |             |   |                              |     |     | S   |
| K03                        | No discharge from eyes, nose, mouth  | h                      |   |          |                                  | Х                             |             |   |                              |     |     |     |
| K04                        | Proper eating, tasting, drinking, tobac  | cco use                |   |          |                                  | Χ                             |             |   |                              |     |     |     |
|                            | Hands clean, properly washed; glove  |                        |   |          |                                  |                               |             | Χ | Χ                            |     |     | N   |
|                            | Adequate handwash facilities supplie   |                        |   |          |                                  | Х                             |             |   |                              |     |     | S   |
|                            | Proper hot and cold holding temperate  |                        |   |          |                                  |                               |             | Х |                              |     |     |     |
|                            | Time as a public health control; proce   | edures & records       |   |          |                                  |                               |             |   |                              |     | Х   |     |
|                            | Proper cooling methods   |                        |   |          |                                  |                               |             |   |                              |     | Х   |     |
|                            | Proper cooking time & temperatures   |                        |   |          |                                  |                               |             |   |                              |     | Х   |     |
|                            | Proper reheating procedures for hot I  | holding                |   |          |                                  |                               |             |   |                              | Х   |     |     |
|                            | Returned and reservice of food   |                        |   |          |                                  |                               |             |   |                              | Χ   |     |     |
| K13                        | Food in good condition, safe, unadult  | terated                |   |          |                                  | Х                             |             |   |                              |     |     |     |
| K14                        | Food contact surfaces clean, sanitize  | ed                     |   |          |                                  | Х                             |             |   |                              |     |     |     |
| K15                        | Food obtained from approved source   |                        |   |          |                                  | Х                             |             |   |                              |     |     |     |
| K16                        |  |                        |   |          |                                  |                               |             |   |                              |     | X   |     |
| K17                        | Compliance with Gulf Oyster Regulat  |                        |   |          |                                  |                               |             |   |                              |     | Х   |     |
| K18                        |  |                        |   |          |                                  |                               |             |   |                              |     | Х   |     |
|                            | Consumer advisory for raw or underc  |                        |   |          |                                  |                               |             |   |                              |     | Х   |     |
| K20                        | Licensed health care facilities/school   | s: prohibited foods no | t being offered                                       |          |                                  |                               |             |   |                              |     | Х   |     |
|                            | Hot and cold water available   |                        |   |          |                                  | Х                             |             |   |                              |     |     |     |
| _                          | Sewage and wastewater properly dis   | ·                      |   |          |                                  | Х                             |             |   |                              |     |     |     |
| K23                        | No rodents, insects, birds, or animals   | 3                      |   |          |                                  | Х                             |             |   |                              |     |     |     |
| G                          | OOD RETAIL PRACTICES   |                        |   |          |                                  |                               |             |   |                              |     | OUT | cos |
|                            | Person in charge present and perforr   |                        |   |          |                                  |                               |             |   |                              |     |     |     |
| K25                        | Proper personal cleanliness and hair   | restraints             |   |          |                                  |                               |             |   |                              |     |     |     |
| K26                        | Approved thawing methods used; frozen food   |                        |   |          |                                  |                               |             |   |                              |     |     |     |
|                            | Food separated and protected   |                        |   |          |                                  |                               |             |   |                              |     |     |     |
| K28                        | Fruits and vegetables washed   |                        |   |          |                                  |                               |             |   |                              |     |     |     |
|                            | Toxic substances properly identified, stored, used   |                        |   |          |                                  | Х                             |             |   |                              |     |     |     |
|                            | Food storage: food storage containers identified   |                        |   |          |                                  |                               |             |   |                              |     |     |     |
|                            | 1 Consumer self service does prevent contamination   |                        |   |          |                                  |                               |             |   |                              |     |     |     |
|                            | Food properly labeled and honestly presented   |                        |   |          |                                  |                               |             |   |                              |     |     |     |
|                            | Nonfood contact surfaces clean   |                        |   |          |                                  |                               |             |   |                              |     |     |     |
|                            | Warewash facilities: installed/maintai   | •                      |   |          |                                  |                               |             |   |                              |     |     |     |
|                            | Equipment, utensils: Approved, in go   |                        | apacity   |          |                                  |                               |             |   |                              |     |     |     |
|                            | Equipment, utensils, linens: Proper st   | torage and use         |   |          |                                  |                               |             |   |                              |     |     |     |
|                            | Vending machines   |                        |   |          |                                  |                               |             |   |                              |     |     |     |
|                            | Adequate ventilation/lighting; designation   | ated areas, use        |   |          |                                  |                               |             |   |                              |     |     |     |
| _                          | 9 Thermometers provided, accurate  |                        |   |          |                                  | \ <u>'</u>                    |             |   |                              |     |     |     |
|                            | Wiping cloths: properly used, stored   |                        |   |          |                                  | Х                             |             |   |                              |     |     |     |
| _                          | Plumbing approved, installed, in good repair; proper backflow devices  |                        |   |          |                                  |                               |             |   |                              |     |     |     |
|                            | 2 Garbage & refuse properly disposed; facilities maintained  |                        |   |          |                                  |                               |             |   |                              |     |     |     |
|                            | Toilet facilities: properly constructed, supplied, cleaned Premises clean, in good repair; Personal/chemical storage; Adequate vermin-proofing |                        |   |          |                                  |                               |             |   |                              |     |     |     |
|                            |  |                        | e; Adequate vermin-                                   | proofing |                                  |                               |             |   |                              |     |     |     |
| _                          | Floor, walls, ceilings: built,maintained   |                        |   |          |                                  |                               |             |   |                              |     |     |     |
| K46                        | No unapproved private home/living/sl   | leeping quarters       |   |          |                                  |                               |             |   |                              |     |     |     |

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R202 DAS5MYC9Z Ver. 2.39.7

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|  | Site Address<br>830 KIELY BL 5, SANTA CLARA, CA 95051 | Inspection Date<br>12/05/2023    |  |  |
|--|---|----------------------------------|--|--|
| Program PR0304345 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 2 | Owner Name           2 - FP10         TSUEI, PONDI    | Inspection Time<br>13:50 - 14:50 |  |  |
| K48 Plan review  |   |                                  |  |  |
| K49 Permits available  |   |                                  |  |  |
| K58 Placard properly displayed/posted                          |   |                                  |  |  |

#### **Comments and Observations**

#### **Major Violations**

No major violations were observed during this inspection.

#### **Minor Violations**

K05 - 3 Points - Hands not clean/improperly washed/gloves not used properly; 113952, 113953.3, 113953.4, 113961, 113968, 113973 (b-f)

Inspector Observations: Employee washed hands with soap for 5 seconds [CA] All food employees shall thoroughly wash their hands and that portion of their arms exposed to direct food contact with soap and vigorously rub hands together to lather up for at least 10 to 15 seconds. They shall rinse hands with warm water followed by drying with paper towels. Employees shall pay attention to the areas underneath the fingernails and between the fingers when washing hands. – Corrected

K07 - 3 Points - Improper hot and cold holding temperatures; 11387.1, 113996, 113998, 114037, 114343(a)

Inspector Observations: Far left line cooler at 46F [CA] Monitor and maintain cooler at 41F or cooler

K29 - 2 Points - Toxic substantances improperly identified, stored, used; 114254, 114254.1, 114254.2

Inspector Observations: Dishwasher chlorine level 200 ppm [CA] Monitor and maintain at 50 ppm

K40 - 2 Points - Wiping cloths: improperly used and stored; 114135, 114185.1 114185.3(d,e)

Inspector Observations: No sanitizer detected in the wiping cloth pail [CA] Keep 200 ppm quat sanitizer solution in pail and refresh as needed

#### **Performance-Based Inspection Questions**

Needs Improvement - Hands clean/properly washed/gloves used properly.

#### **Measured Observations**

| <u>Item</u>  | <u>Location</u>       | <u>Measurement</u> | <u>Comments</u> |
|--------------|-----------------------|--------------------|-----------------|
| Soup         | Line warmer           | 159.00 Fahrenheit  |                 |
| Chlorine     | Dishwasher            | 200.00 PPM         |                 |
| Potato salad | Front case            | 41.00 Fahrenheit   |                 |
| Chicken      | Far right line cooler | 46.00 Fahrenheit   |                 |
| Meat         | Walk-in cooler        | 39.00 Fahrenheit   |                 |
| Water        | 3-comp sink           | 120.00 Fahrenheit  |                 |
| Quat         | 3-comp sink           | 200.00 PPM         |                 |
| Beans        | Line warmer           | 164.00 Fahrenheit  |                 |

### **Overall Comments:**

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than <a href="https://doi.org/10.1016/j.com/10.1016/j

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| Facility   | Site Address                          | Inspection Date |
|--|---------------------------------------|-----------------|
| FA0212815 - ERIK'S DELI CAFE                           | 830 KIELY BL 5, SANTA CLARA, CA 95051 | 12/05/2023      |
| Program  | Owner Name                            | Inspection Time |
| PR0304345 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 2 | - FP10 TSUEI, PONDI                   | 13:50 - 14:50   |

## Legend:

 [CA]
 Corrective Action

 [COS]
 Corrected on Site

 [N]
 Needs Improvement

 [NA]
 Not Applicable

 [NO]
 Not Observed

[PBI]Performance-based Inspection[PHF]Potentially Hazardous Food

 [PIC]
 Person in Charge

 [PPM]
 Part per Million

 [S]
 Satisfactory

 [SA]
 Suitable Alternative

[TPHC] Time as a Public Health Control

Micho

Received By: NICHO LOPEZ

Signed On: December 05, 2023