

**County of Santa Clara**  
**Department of Environmental Health**  
**Consumer Protection Division**

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716  
 Phone (408) 918-3400 www.ehinfo.org



**OFFICIAL INSPECTION REPORT**

<b>Facility</b> FA0287008 - TEMPO KITCHEN & BAR		<b>Site Address</b> 7560 MONTEREY RD 100, GILROY, CA 95020	<b>Inspection Date</b> 05/07/2026
<b>Program</b> PR0430491 - FOOD PREP / FOOD SVC OP 6-25 EMPLOYEES RC 2 - FP13		<b>Owner Name</b> MOUNTAIN EMPIRE ENTERP	<b>Inspection Time</b> 12:00 - 13:00
<b>Inspected By</b> GUILLERMO VAZQUEZ	<b>Inspection Type</b> LIMITED INSPECTION	<b>Consent By</b> IRENE ALTAMIRANO	

<b>Placard Color &amp; Score</b> <b>GREEN</b> <b>N/A</b>
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**Comments and Observations**

**Major Violations**

No major violations were observed during this inspection.

**Minor Violations**

K06 - 3 Points - Inadequate handwash facilities: supplied or accessible; 113953, 113953.1, 113953.2, 114067(f)

**Inspector Observations: Soap dispenser is missing at hand wash station at prep area in front of facility.**  
**[CA] Provide hand washing cleanser in dispenser at hand wash stations at all times.**

**2. Paper towel dispenser is missing in the bar hand wash station.**  
**[CA] Install a new paper towel dispenser within the bar area.**

K35 - 2 Points - Equipment, utensils - Unapproved, unclean, not in good repair, inadequate capacity; 114130, 114130.1, 114130.2, 114130.3, 114130.4, 114130.5, 114132, 114133, 114137, 114139, 114153, 114155, 114163, 114165, 114167, 114169, 114175, 114177, 114180, 114182

**Inspector Observations: 1. Prep table in the back of the facility is missing handle to open and close unit.**  
**[CA] Equipment and utensils shall be designed and constructed to be durable and retain characteristic qualities under normal use conditions.**

**2. Under counter refrigeration in the back of the facility was measured at 57°F at the time of inspection.**  
**[CA] Refrigeration must be capable of maintaining PHFs at 41°F or below. Make repairs to unit or remove from facility.**

K44 - 2 Points - Premises not clean, not in good repair; No personal/chemical storage; inadequate vermin-proofing; 114067(j), 114123, 114143 (a,b), 114256, 114256.1, 114256.2, 114256.4, 114257, 114257.1, 114259, 114259.2, 114259.3, 114279, 114281, 114282

**Inspector Observations: Garbage enclosure is within the facility in a separate room; large gap noted around the roll up door.**  
**[CA] Eliminate gap greater than 1/4" to prevent the entrance and harborage of vermin. Seal properly.**

K45 - 2 Points - Floor, walls, ceilings: not built, not maintained, not clean; 114143(d), 114266, 114268, 114268.1, 114271, 114272

**Inspector Observations: Damaged ceiling panel noted on top of 3-compartment sink.**  
**[CA] Make repairs on the ceiling panel.**

**2. Cove base is missing within restrooms.**  
**[CA] The juncture of the floor and wall shall be covered with a 3/8-inch minimum radius coving and shall extend up the wall at least 4 inches.**

**Performance-Based Inspection Questions**

All responses to PBI questions were satisfactory.

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## Measured Observations

Item	Location	Measurement	Comments
Ambient	Under counter refrigeration (2x) bar	39.00 Fahrenheit	
Warm water	Hand wash/restrooms/bar	100.00 Fahrenheit	
Ambient	Under counter refrigeration	56.00 Fahrenheit	Adjust to 41°F below.
Ambient	Reach in	39.00 Fahrenheit	
Ambient	Reach in #3	39.00 Fahrenheit	
Ambient	Walk in freezer	5.00 Fahrenheit	
Ambient	Prep table	39.00 Fahrenheit	
Ambient	Reach in #2	39.00 Fahrenheit	
Ambient	Prep table #2	39.00 Fahrenheit	
Hot water	3-Compartment/prep/mop/3-compartment (bar) sinks	120.00 Fahrenheit	
Ambient	Reach in	39.00 Fahrenheit	
Ambient	Walk in	38.00 Fahrenheit	

## Overall Comments:

### OWNERSHIP CHANGE INFORMATION

NEW FACILITY NAME:     Sun Palace    

NEW OWNER:     Catering Angels Inc.    

*The applicant has completed the facility evaluation application process for an Environmental Health Permit.*

*The permit category for this facility is FP\_\_13\_\_. An invoice for the permit fee in the amount of \$\_1,453.00\_ will be mailed to the billing address on the application. Payment must be submitted within 10 days of receipt of the invoice. The owner is responsible for contacting our department if an invoice is not received and remit payment within 30 days.*

*The Environmental Health Permit will be effective: \_6 / 1 / 26\_ - \_5 / 31 / 27\_ This report serves as a temporary permit. However, the permit will be deemed invalid if the permit fee is not paid in full within 30 days from the date of this report. Okay to Operate.*

*An official permit will be mailed to the address on file and shall be posted in public view upon receipt.*

*\*Structural Review inspection conducted on \_5 / 7 / 26\_*

*\*Permit condition:   NONE*

*\*Obtain food safety manager certificate within 60 days. All other food employees must have valid food handler cards within 30 days from hire date.*

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When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than **5/21/2026**. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

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**Legend:**

- [CA] Corrective Action
- [COS] Corrected on Site
- [N] Needs Improvement
- [NA] Not Applicable
- [NO] Not Observed
- [PBI] Performance-based Inspection
- [PHF] Potentially Hazardous Food
- [PIC] Person in Charge
- [PPM] Part per Million
- [S] Satisfactory
- [SA] Suitable Alternative
- [TPHC] Time as a Public Health Control



**Received By:** Irene Altamirano

Owner

**Signed On:** May 07, 2026